



September 25, 2022

The Sixteenth Sunday after Pentecost

Proper 21

Welcome to the Church of the Holy Comforter

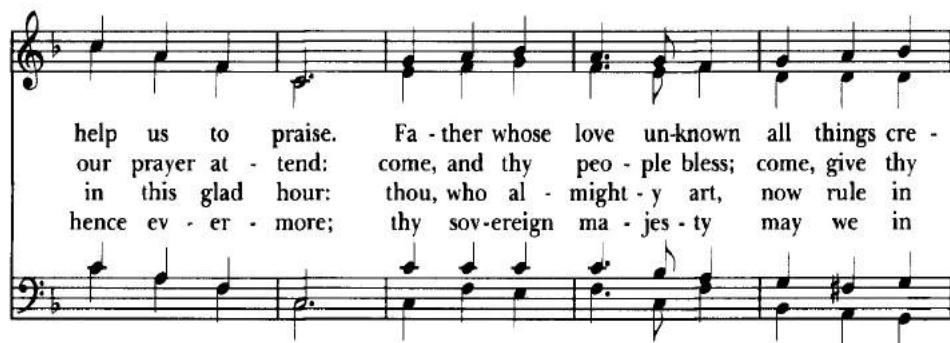
Welcome! We're glad you're here. Parents: The nurseries for infants and toddlers are located on the lower level.

At the Procession

Come thou almighty King



1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un-known all things cre -
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov-ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.
word suc-cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - ery heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anon., ca. 1757, alt.

Music: Moscow Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory be to the Father

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: 'Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er shall be, world with-out end. A - men, A - men.' The melody is simple and hymn-like, with a steady rhythm. The bass line provides a solid harmonic foundation.

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin - ning, is

now, and ev - er shall be, world with-out end. A - men, A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Celebrant: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, for ever and ever. Amen

Please be seated for the lessons.

Introduction to the Lesson

While Jeremiah is under house arrest, the Lord reveals that a cousin will ask him to buy his land. The prophet agrees, and this transaction is a sign that the people of Judah will be free again.

A reading from the Book of the Prophet Jeremiah:

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, “Buy my field that is at Anathoth, for the right of redemption by purchase is yours.” Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord.
Thanks be to God.

Psalm 146

*The Psalm will be said responsively by whole verse,
alternating each verse with the Lector who reads first.*

Hallelujah!

Praise the Lord, O my soul!*

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, *

For there is no help in them.

When they breathe their last, they return to earth, *

And in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! *

whose hope is in the Lord their God;

Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

Who gives justice to those who are oppressed, *

and food to those who hunger.

The Lord sets the prisoners free;

the Lord opens the eyes of the blind; *

the Lord lifts up those who are bowed down;

The Lord loves the righteous;

the Lord cares for the stranger; *

he sustains the orphan and widow,

but frustrates the way of the wicked.

The Lord shall reign for ever, *

your God, O Zion, throughout all generations.

Hallelujah!

Introduction to the Lesson

Paul urges Timothy to lead a life worthy of his high calling. He is to remind those who are rich to be generous to those in need.

A reading from the First Letter of Paul to Timothy:

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.
Thanks be to God.

Stand for the Gospel Hymn and the reading of the Gospel. Sing verses 1-2 before the Gospel and verse 3 after the Gospel.

Gospel Hymn

Fairest Lord Jesus

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

Introduction to the Lesson

Jesus' parable reminds listeners of God's commandments for charity and mercy. Anyone who neglects the poor risks the loss of eternal life.

The Holy Gospel of our Lord Jesus Christ according to Luke:
Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Glenn Palmer

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Frank our Bishop; and all bishops
and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. (Intercessions
for healing) Hear us Lord
For your mercy is great.

We thank you Lord for all the blessings of this life. For those with
special celebrations (Intercessions for thanksgiving). We will exalt you,
O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal
kingdom. (Intercessions for the departed) Lord, let your loving kindness
be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

The Confession and Absolution

*Most merciful God, we confess that we have sinned against you in
thought, word, and deed, by what we have done, and by what we have left
undone. We have not loved you with our whole heart; we have not loved
our neighbors as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy upon us and forgive
us; that we may delight in your will, and walk in your ways, to the glory
of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.
People: *And also with you.*

THE HOLY COMMUNION

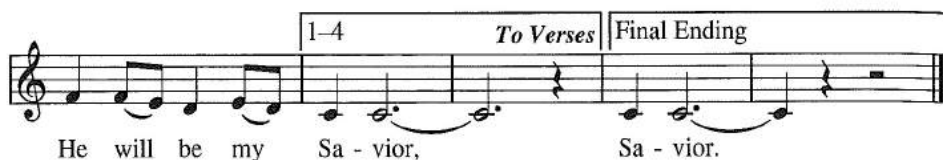
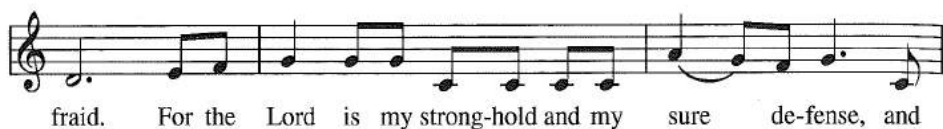
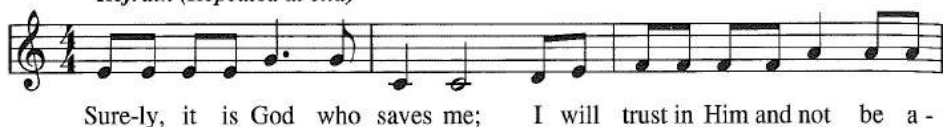
Offertory Sentence Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

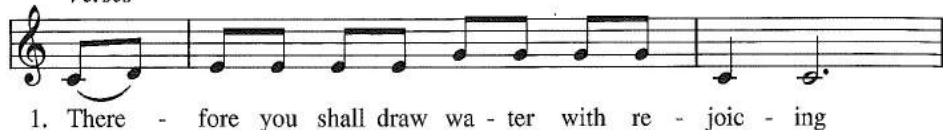
Offertory Hymn

Surely it is God who saves me

Refrain (Repeated at end)



Verses





2. Make his deeds known a-mong the peo - ples; see that they re-mem-ber that his



name is ex-alt - ed. Sing the prais-es of the Lord, for He has done great



things, and this is known in all the world.



3. Cry a - loud in - hab - i - tants of Zi - on,



ring out your joy, for the great one in the



midst of you is the Ho - ly One of Is - rael.

WORDS: From *The Book of Common Prayer*

MUSIC: Jack Noble White

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An Acclamation of Thanksgiving for God's Gifts

Celebrant: All things come from you O Lord

People: *And of your own have we given you.*

The Great Thanksgiving – Eucharistic Prayer A *Also found on page 361 in The Book of Common Prayer*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins, Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People: *Christ has died.
Christ is risen.
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: This is the table not of the Church but of the Lord. It is made ready for those who love him and for those who want to love him more. So come, you who have much faith and you who have little. You who have been here often and you who have not been here long. You who have tried to follow and you who have failed. Come because it is the Lord who invites you. It is the Lord's will that those who desire Jesus should meet him here at this table.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: *Therefore let us keep the feast. Alleluia.*
Celebrant: The Gifts of God for the People of God.

Receiving communion: All are welcome at God's table. We are offering both bread and wine. If you would like to receive the wine by common cup, go to the right. If you would like to receive by intinction, go to the left.

Gluten Free Communion Bread: If you have a dietary restrictions and need gluten free communion bread, just ask the server for gluten free bread when you come to receive.

Prayer Team: If you would like a member of the Prayer Team to pray with you for any need in body, mind, or spirit, go to the back of the church after receiving communion and members of the Prayer Team will pray with you. The Congregation is invited to sing the following during communion.

Communion Music

We will glorify

1. We will glo - ri - fy the King of kings, we will glo - ri - fy the Lamb;
2. Lord Je - ho - vah reigns in maj - es - ty, we will bow be - fore his throne;
3. He is Lord of heav - en, Lord of earth, he is Lord of all who live;
4. Hal - le - lu - jah to the King of kings, hal - le - lu - jah to the Lamb;

we will glo - ri - fy the Lord of lords, who is the great I AM.
we will wor - ship him in right - eous - ness, we will wor - ship him a - lone.
he is Lord a - bove the u - ni - verse, all praise to him we give.
hal - le - lu - jah to the Lord of lords, who is the great I AM.

Communion Music

You are my all in all

1. You are my strength when I am weak, You are the trea - sure that I
2. Tak - ing my sin, my cross, my shame, Ris - ing a - gain I bless Your

seek; You are my all in all. Seek - ing You as a pre - cious
name; You are my all in all. When I fall down, You pick me

jewel, Lord, to give up, I'd be a fool; You are my all in all.
up; When I am dry, You fill my cup; You are my all in all.

Je - sus, Lamb of God, Wor - thy is Your name!

Je - sus, Lamb of God, Wor - thy is Your name!

The Postcommunion Prayer

Please stand and remain standing through the closing hymn

Celebrant and People: *Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing and the Dismissal

Celebrant: Always remember how short life is and how little time we have to gladden the hearts of those who travel with us. So be quick to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

(The dismissal is said after the closing hymn)

Priest: Alleluia, Alleluia. Let us go forth into the world rejoicing in the power of the Spirit.

People: *Thanks be to God. Alleluia, Alleluia.*

Recessional

Praise to the Lord

The Mission of Holy Comforter

Love God, Love Others

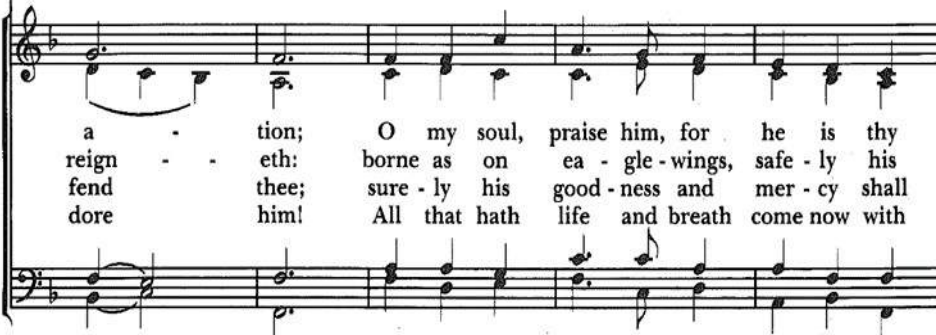
Serve God, Serve Others

Recessional

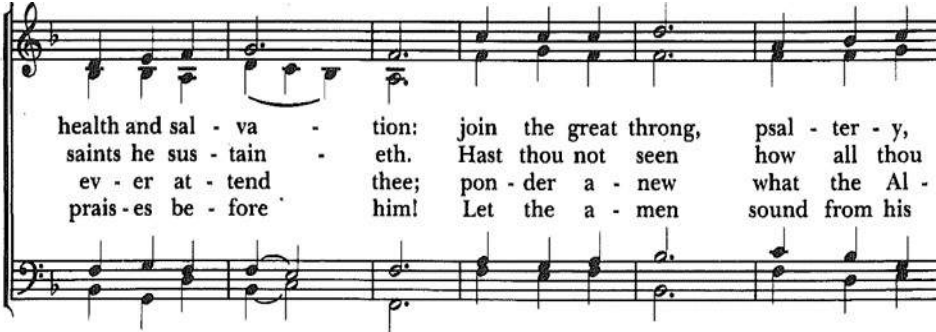
Praise to the Lord



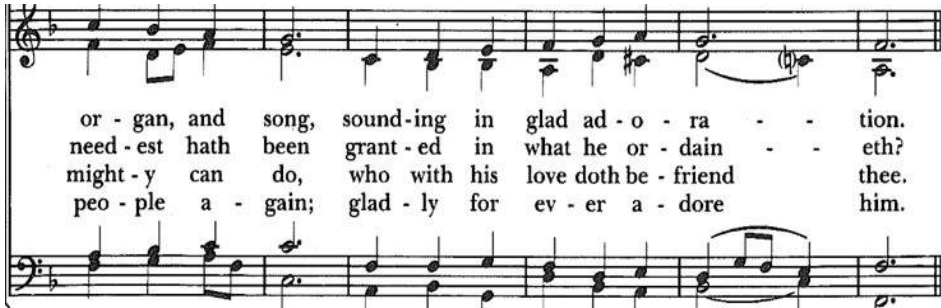
1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -



a - tion; O my soul, praise him, for he is thy
 reign - - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with



health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his



or - gan, and song, sound - ing in glad ad - o - ra - - - tion.
 need - est hath been grant - ed in what he or - dain - - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Welcome to Holy Comforter—We're Glad You're Here!

Our first joy is to welcome our guests and newcomers. An usher can assist you with any questions. Like to be on our mailing list? Please sign our guest register.

Do you want to be part of Holy Comforter? Call the parish office (706-210-1133) and we'll be glad to help you. *Also, please make sure that we have your e-mail address to receive our weekly E-News*



Join us this Thursday, September 29th from 6pm to 7:30pm in the Parish Hall for Dinner Church. We will enjoy a pot luck meal with good fellowship and the Eucharist. Sign up in the foyer to bring a dish.

Kids Club 219

Kids Club 219 meets Sunday mornings at 9:15am in the downstairs classroom. Each week we follow the liturgical calendar using *Lesson Plans That Work* from the Episcopal Church. Next Sunday, October 2, we look at the gospel reading, Luke 17:5-10. Feel free to follow along at home! <https://lessonplans.episcopalchurch.org/year-c/>

Blessing of the Animals is Next Sunday!



On Sunday, October 2 at 10:30am, we will have our annual Blessing of the Animals. Bring your well behaved pets to church that day—that's right—you can bring your pets to church. Dogs on leashes and cats in carriers. Following the service you can receive individual blessings for your animals.

Altar Guild Recruitment

Altar Guild is a "behind the scenes" ministry that prepares the altar for all services. No experience is needed, all training will be provided. The only prerequisite is a desire to become more involved in the church. Please prayerfully consider becoming a member of the Altar Guild. For more information contact Karen Sheppard at kshepp55@yahoo.com or 706-631-4399.



The Book Club

The Book Club meets Wednesday, October 12 at 10am in the Parish Hall to discuss the book, *We Are All Welcome Here* by Elizabeth Berg. All are welcome!

The novel features three women, each struggling against overwhelming odds for her own kind of freedom. Set in Mississippi in 1964, it is the story of a mother with polio, her black caregiver, and the 14 year old daughter caught in between of childhood and responsibility. Each will find her own path to independence, understanding, and peace. A gift to all three.

For more information about The Book Club, contact Mary Kelly at marykelly919@comcast.net.

The Men's Group

The Holy Comforter Men's Group meets Tuesday, October 11th at 7:00pm at Pizza Central, 526 N Belair Road in Evans. Hope to see you there!

Baby Quilts for Ukraine

Let's include our community in helping raise money for Ukraine via our Baby Blanket Quilt Raffle. There are flyers in our church foyer that you can take to your hair salon, nail salon, barber shop, bank, or your favorite restaurant and ask them to display them. Raffle tickets are available in the church foyer or from Carol Kane (706-421-0558). Please help in doing whatever you can to support the people of Ukraine. The drawing will be on Sunday morning at church, November 6, 2022.

Stewardship “Kick-off” is coming!

Our 2022 Pledge Campaign will kick-off Sunday, October 9th. Our theme this year is *More Than Enough*, and reminds us that in and with God and God's grace we always have more than enough to give and to share for the sake of God's Kingdom.

Laundry Love Outreach Ministry

The Laundry Love Outreach Ministry is looking for volunteers to help on Wednesday, October 19 from 3:00-5:00pm at the Peanuts Laundromat located at 1931 Walton Way in Augusta. For more information, contact Pam Vanscoy at pvanscoy@comcast.net.

Church Grounds Clean-Up



Saturday, October 15 we are having a church grounds clean-up day from 9am to Noon. If you have a chainsaw, please bring with you. This is a great service opportunity for youth seeking volunteer hours.

Healing Service

On Sunday, October 16 at 10:30am we will have a service of healing. The Healing Service is a celebration of the Eucharist and includes readings and prayers specifically geared toward healing. The service will include the offer to be anointed with Holy Oil by Father Glenn. Anointing with oil is prescribed by St. James (James 5:14) to be used for healing and recovery (physical, emotional, spiritual).

August Financial Report

Actual Revenue as of August 31, 2022	\$202,466.18
Actual Expenses as of August 31, 2022	<u>\$210,165.02</u>
Surplus/Deficit as of August 31, 2022	-\$7,698.84

Our expenses include a monthly mortgage payment of \$8887.75.
The current loan balance is \$1,267,852.94.

Notes:

Prayers of the People

Persons remain on the list for two weeks; those with chronic needs continue to be prayed for by our Prayer Chain. You may add prayer requests at the lectern in the foyer.

For those in need of healing: Chastity Foster, Helen Waldron, Marc Mexia, Maurica Bourne, Cheryl Williams, Debbie Harrison, Annie Paschal, Jenna McKie, Esteban Celis, Gail Allen, Laura Leach, and Joy Waldo

For those celebrating birthdays: Brad Green, Debbie Sue Jackson, and Bill James

For those celebrating anniversaries: Duncan and Ayn Colsh

Thanksgiving for our partnership with Martinez Elementary School, The Claiborne, and Kairos Prison Ministry.

For those who are homebound: Loren Waldo

For the safety of Steve Recupero and all those who serve abroad.

Missions and Prayer

Prayer Shawl Ministries: Make them at home or come to church every Tuesday at 10:30am to make shawls which are given to anyone with a prayer need.

Food Bank: Please place non-perishable items in the red wagon by the front door. The food collected goes to Columbia County Cares. Our goal each month is to give away 500 pounds of food!

The Master's Table: They need *travel size* shampoo, conditioner, soap, toothpaste, white cotton socks for men/women etc. All items must be *new* and *unopened*. Also needed are plastic, not styro-foam take-out containers for food. Place items in the red bucket under the kitchen sink.

Serving Today

Preacher/Celebrant
Lay Eucharistic Ministers
Acolytes
Reader
Altar Guild
Altar Bread
Prayer Team
Pre-Service Greeter
Ushers
Vestry Person of the Day

The Rev. Glenn Palmer
Carole Nelson and Polly Simon
Jack and Emma Morris
Carol Kane
Sharon Attaway
Mallory Halterman
Glenn Fulghum and Carol Kane
Harriet Myers
The Redding's
Mallory Halterman

Staff

The Rev. Glenn Palmer, Priest-in-Charge, 803-319-5296
Vivian Vaiden, Church Administrator
Lara Fort, Financial Secretary
Dr. Brad Green, Music Director

Vestry

Mallory Halterman, Junior Warden, Bill Liebel (Class of 2023)
Tab Carter, Senior Warden, Pam Vanscoy (Class of 2024)
Jenny Quebedeaux, Barry Paschal (Class of 2025)

Mailing Address: 473 Fury's Ferry Rd., Martinez, GA 30907
Telephone: (706) 210-1133 / Fax: (706) 210-4515
Web: holycomforterchurch.org

General Email: mailbox@holycomforterchurch.org

Office Hours: Monday - Thursday, 9am - 2pm

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