



August 16, 2026

Proper 15

Welcome to the Church of the Holy Comforter

Welcome! We're glad you're here. Parents: The nurseries for infants and toddlers are located on the lower level.

At the Procession

My Faith Looks Up to Thee

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The first system contains the first line of the hymn, the second system contains the second line, and the third system contains the third line. The lyrics are printed below the staves, with each line of music corresponding to a line of text. The music features a mix of eighth and quarter notes, with some rests. The final measure of the third system ends with a double bar line.

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im-part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor-row's

guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887)

Music: Olivet, Lowell Mason (1792-1872)

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory be to the Father

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Glory be to the Father' is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is on a treble clef staff, and the bass line is on a bass clef staff. The lyrics 'Glo - ry be to the Fa - ther, and to the Son, and to the' are written below the treble staff.

Ho - ly Ghost; as it was in the be - gin - ning, is

The second system of musical notation continues the melody and bass line. The lyrics 'Ho - ly Ghost; as it was in the be - gin - ning, is' are written below the treble staff.

now, and ev - er shall be, world with-out end. A - men, A - men.

The third system of musical notation concludes the piece with a double bar line. The lyrics 'now, and ev - er shall be, world with-out end. A - men, A - men.' are written below the treble staff.

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Celebrant: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated for the lessons.

The First Lesson

Genesis 45: 1-15

Introduction to the Lesson

Years after his brothers sold him into slavery, Joseph ranks high in Pharaoh's court. He is reconciled to his brothers when they travel to Egypt in a time of famine.

A reading from the Book of Genesis:

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.
Thanks be to God.

Psalm 133

*The Psalm will be said responsively by whole verse,
alternating each verse with the Lector who reads first.*

Oh, how good and pleasant it is, *
when brethren live together in unity!

It is like fine oil upon the head *
that runs down upon the beard,

Upon the beard of Aaron, *
and runs down upon the collar of his robe.

It is like the dew of Hermon *
that falls upon the hills of Zion.

For there the Lord has ordained the blessing: *
life for evermore.

The Second Lesson

Romans 11: 1-2a, 29-32

Introduction to the Lesson

Paul expresses his hope that Israel will come to accept Jesus as the Messiah, just as Gentile believers have embraced the New Covenant.

A reading from the Letter of Paul to the Romans:

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel? For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord.
Thanks be to God.

Stand for the Gospel Hymn and the reading of the Gospel. Sing verses 1-2 before the Gospel and verses 3-4 after the Gospel.

Gospel Hymn

Humbly I Adore Thee

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

The Holy Gospel

Matthew 15: 10-28

Introduction to the Lesson

Jesus refuses to help a Gentile woman who pleads with him to heal her daughter. When she persists, the strength of her faith inspires Jesus to give her what she asks.

The Holy Gospel of our Lord Jesus Christ according to Matthew:
Glory to you, Lord Christ.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes

out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Glenn A. Palmer

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Frank our Bishop, Glenn our priest, and all other bishops and ministers; for our companion diocese, The Episcopal Diocese of the Dominican Republic;
For all who serve God in his Church.

For the special needs and concerns of this congregation. (Intercessions for healing) Hear us Lord;
For your mercy is great.

We thank you Lord for all the blessings of this life. For those with special celebrations (Intercessions for thanksgiving). We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. (Intercessions for the departed) Lord, let your loving kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

The Confession and Absolution

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy upon us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.
People: *And also with you.*

THE HOLY COMMUNION

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

Offertory Hymn

Spirit Song



1. O let the Son of God en - fold you with his
2. O come and sing this song with glad - ness as your



Spir - it and his love, let Him fill your life and
hearts are filled with joy, lift your hands in sweet sur -



sat - is - fy your soul. O let him
ren - der to his name. O give him



have the things that hold you and his Spir - it, like a
all your tears and sad - ness, give him all your years of



dove, will des - cend up - on your life and make you
pain and you'll en - ter in - to life in Je - sus'



whole.
name. Je - sus, O Je - sus, come and



fill your lambs. Je - sus O Je - sus,



come and fill your lambs.

An Acclamation of Thanksgiving for God's Gifts

Celebrant: All things come from you O Lord

People: *And of your own have we given you.*

The Great Thanksgiving – Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Celebrant and People: *Christ has died.
Christ is risen.
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: This is the table not of the Church but of the Lord. It is made ready for those who love him and for those who want to love him more. So come, you who have much faith and you who have little. You who have been here often and you who have not been here long. You who have tried to follow and you who have failed. Come because it is the Lord who invites you. It is the Lord’s will that those who desire Jesus should meet him here at this table.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: The Gifts of God for the People of God.

Receiving communion: All are welcome at God’s table. If you would like to receive the wine by common cup, go to the right. If you would like to receive by intinction, go to the left.

Prayer Team: If you would like a member of the Prayer Team to pray with you for any need in body, mind, or spirit, go to the back of the church after receiving communion and members of the Prayer Team will pray with you.

1. Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2. Why should we tar - ry when Je - sus is plead - ing, plead - ing for

you and for me; though we have sinned, he has mer - cy and par - don,
 you and for me? Why should we lin - ger and heed not his mer - cies,

Refrain

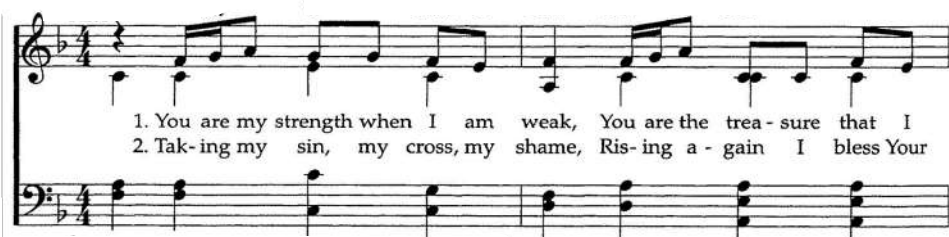
par - don for you and for me. Come home, come home,
 mer - cies for you and for me? Come home, come home,

you who are wea - ry, come home; ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, O sin - ner, come home!

Communion Music

All in All



1. You are my strength when I am weak, You are the trea - sure that I
 2. Tak - ing my sin, my cross, my shame, Ris - ing a - gain I bless Your



seek; You are my all in all. Seek - ing You as a pre - cious
 name; You are my all in all. When I fall down, You pick me



jewel, Lord, to give up, I'd be a fool; You are my all in all.
 up; When I am dry, You fill my cup; You are my all in all.



Je - sus, Lamb of God, Wor - thy is Your name!



Je - sus, Lamb of God, Wor - thy is Your name!



The Postcommunion Prayer

Celebrant and People: *Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing and the Dismissal

Celebrant: Always remember how short life is and how little time we have to gladden the hearts of those who travel with us. So be quick to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

(The dismissal is said after the closing hymn)

Priest: Alleluia, Alleluia. Let us go forth into the world rejoicing in the power of the Spirit.

People: *Thanks be to God. Alleluia, Alleluia.*

The Mission of Holy Comforter

Love God, Love Others

Serve God, Serve Others

Recessional

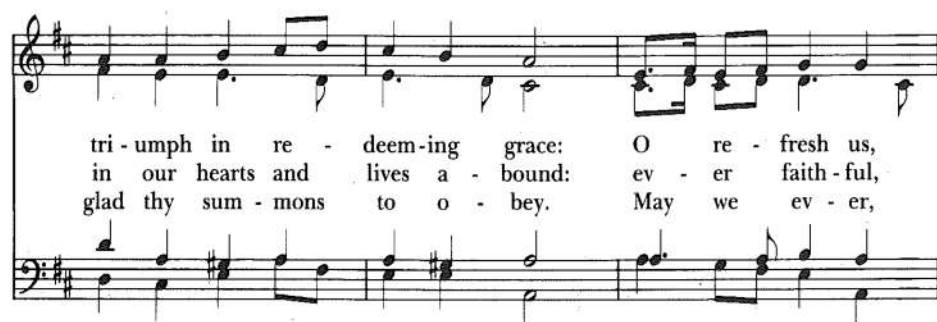
Lord Dismiss Us With Your Blessing



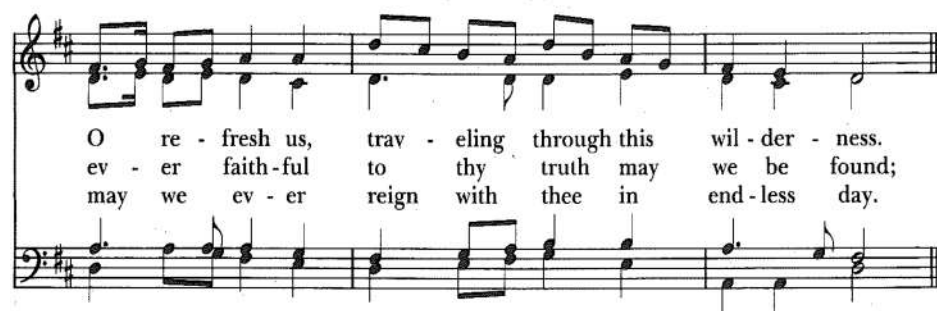
1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us, trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Welcome to Holy Comforter—We're Glad You're Here!

Our first joy is to welcome our guests and newcomers. An usher can assist you with any questions. Like to be on our mailing list? Please sign our guest register.

Do you want to be part of Holy Comforter? Call the parish office (706-834-6228) and we'll be glad to help you. *Also, please make sure that we have your e-mail address to receive our weekly E-News.*

Byllesby Center Visit/Tour August 18th

The Rev. Larry Jesion will be hosting a visit/tour on Tuesday, August 18 at 5:30 pm for Holy Comforter. Anyone that is interested in learning more about the Byllesby Center and possible volunteer opportunities is welcome to attend. The address is:

The Byllesby Center
1904 Greene St. (at Christ Episcopal Church)
Augusta, GA 30904

If you are planning to attend or have any questions, please email or text Fred Hoogland at fredhoogland@yahoo.com or 770-335-7942

Bishop's Visitation and Luncheon

Our Bishop, The Rt. Rev. Frank Logue, will be with us Sunday, August 30. If you wish to be confirmed, received, or would like to reaffirm your baptismal vows, contact the church office at 706-834-6228.

Annual Parish Photo: Due to Pentecost falling on Memorial Day weekend, we will re-shoot our annual parish photo immediately following worship.

Stay after worship for a potluck luncheon! Sign up in the foyer to bring a dish, side dish, dessert, etc.

Golden Harvest Volunteers

Meal Packing: We are looking for volunteers to pack meals at 3310 Commerce Drive in Augusta. We meet Friday, August 21st from 9:00 - 11:30am. If you would like to serve or have questions, contact Griff Kelly at 206-573-1523 or Beth Alletto at 585-781-0675.

Meal Serving: Father Glenn is looking for 10 others to serve the lunch meal at The Masters Table from 10:20-12:15pm on Monday, August 31. We meet at 702 Fenwick Street in Augusta. Wear long pants, and no open toed shoes please. If you have ball cap, please wear it or folks will have to wear a hair net.

Volunteers Needed: English as a Second Language

Are you interested in joining a ministry to help those struggling to learn English and adapt to life in this country? Columbia County English as a Second Language (ESL) is looking for volunteers to facilitate or lead classes. No experience necessary and mentors are available to assist you. Call or text Tim Curry (706-414-9201) for details.

The Rector's Forum

Sunday, August 23rd: Join us in the downstairs classroom for a discussion of the assigned scripture readings for the day.

Sunday, August 30th: The Rt. Rev. Frank Logue will be our Rector's Forum guest.

Sunday, September 6th through Advent: We begin a discussion that will continue through Advent of *Grace on the Journey to God* by Father Michail Casey.

Sunday School

Sunday, August 23rd at 9:15am: This Sunday, our children will hear the story of Moses' birth and discover how God cared for Moses through the courage and compassion of others.

YOUTH-charist

Sunday, August 23rd at 9:15am: "Flawed Followers: Moses" God has never waited for people to be perfect before calling them. Together we'll explore how God can use our weaknesses and insecurities to accomplish His purposes.

Threads of Comfort

The next meeting of the Threads of Comfort ministry is Thursday, August 20th at 10am in the Parish Hall. If anyone needs blanket supplies, contact Gail Jarrell through text at 706-414-3543.

Brown Bag Bible Study

Wednesday, September 2nd at 12pm: Bring your lunch and join the conversation! We meet in the Parish Hall for the Noonday Prayer Service followed by a discussion of the lessons for the approaching Sunday.

Mahjong is coming Sunday, August 23rd from 1-4pm!
Check out this week's Enews for details.

Ramblings with the Rector

Wednesday, September 9th at 9am: Father Glenn will host “Ramblings with the Rector” at the Dunkin Donuts down the street from the church. We’ll get together for coffee and casual conversation about any topic folks want to discuss.

Piano Capital Campaign

Our Piano Capital Campaign fund is growing! So far, we have raised \$7716.50. If you would like to make a donation, scan the QR code.



Prayer Shawls Available

Are you praying for someone? Do you know someone who needs a Prayer Shawl? We have a supply of them available for the asking. My name is Debbie-Sue Jackson, and if you need a shawl, please text me at 706-339-7102.

Prayers of the People

Persons remain on the list for two weeks; those with chronic needs continue to be prayed for by our Prayer Chain. You may add prayer requests at the lectern in the foyer.

For those in need of healing: Laurie Maddox, James See, Josefina Soriano, and Abigail

For those celebrating birthdays: Michele Lundy, Glenn Palmer, and Andy Baumgartner

Thanksgiving for our partnership with The Claiborne, Kairos Prison Ministry, and Boy Scout Troop 10.

For those receiving assisted care: Loren Waldo

For the safety of Joseph Haddow and all those who serve abroad and at home.

Contacting Father Glenn

For pastoral emergencies:

Call or text anytime
at 803-319-5296.

For non-pastoral and non-emergencies:

Please keep texts or phone
calls limited to the hours of
8:00 A.M. - 8:00 P.M.

Serving Today

Preacher/Celebrant	The Rev. Glenn A. Palmer
Lay Eucharistic Ministers	Pam Vanscoy and Tab Carter
Acolytes	Aletha Kleinheksel and Rhylan Anders
Reader	Charlotte Elam
Altar Guild	Karen Sheppard
Altar Bread	Teresa Hobbs
Prayer Team	Linda Bargerion and Judy Smith
Pre-Service Greeter	Amy Moore
Ushers	The Shepherds
Media Crew	Dave Blake and Bill Liebel
Vestry Person of the Day	Maurice Lewis

Staff

The Rev. Glenn A. Palmer, Rector
Vivian Vaiden, Church Administrator, Accompanist
Lara Fort, Business Administrator
Gail Jarrell, Music Director
Laura Knight, Sunday School Coordinator

Vestry

Barry Paschal, Sr. Warden, Heather Doughtie, Jr. Warden
Amy Moore, and Maurice Lewis (Class of 2027)
Robbie Jarrell and A.J. Kleinheksel (Class of 2028)
Tim Curry (Class of 2029)

473 Fury's Ferry Rd., Martinez, GA 30907
(706) 834-6228

www.holycomforterchurch.org

Office Hours: Monday - Thursday, 9am - 2pm

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and join the conversation!



**Visit our Website
by scanning our QR code**