



August 23, 2026

Proper 16

Welcome to the Church of the Holy Comforter

Welcome! We're glad you're here. Parents: The nurseries for infants and toddlers are located on the lower level.

At the Procession

How Firm a Foundation



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - nip - o - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.

The Mission of Holy Comforter

Love God, Love Others

Serve God, Serve Others

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory be to the Father

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: 'Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er shall be, world with-out end. A - men, A - men.' The melody is simple and hymn-like, with a final double bar line at the end.

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin - ning, is

now, and ev - er shall be, world with-out end. A - men, A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Celebrant: Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

Please be seated for the lessons.

The First Lesson

Exodus 1:8 - 2:10

Introduction to the Lesson

The Egyptian king orders that all male Hebrew children must be killed. Moses' mother saves him by hiding him in a basket, where he is found by the king's daughter.

A reading from the Book of Exodus:

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her

attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

The Word of the Lord.
Thanks be to God.

Psalm 124

*The Psalm will be said responsively by whole verse,
alternating each verse with the Lector who reads first*

If the Lord had not been on our side, *
let Israel now say;

If the Lord had not been on our side, *
when enemies rose up against us;

Then would they have swallowed us up alive *
in their fierce anger toward us;

Then would the waters have overwhelmed us *
and the torrent gone over us;

Then would the raging waters *
have gone right over us.

Blessed be the Lord! *
he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

Our help is in the Name of the Lord, *
the maker of heaven and earth.

Introduction to the Lesson

Paul urges listeners to offer their whole selves, body and soul, as a thankful response to God's gift of salvation through Jesus.

A reading from the Letter of Paul to the Romans:

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

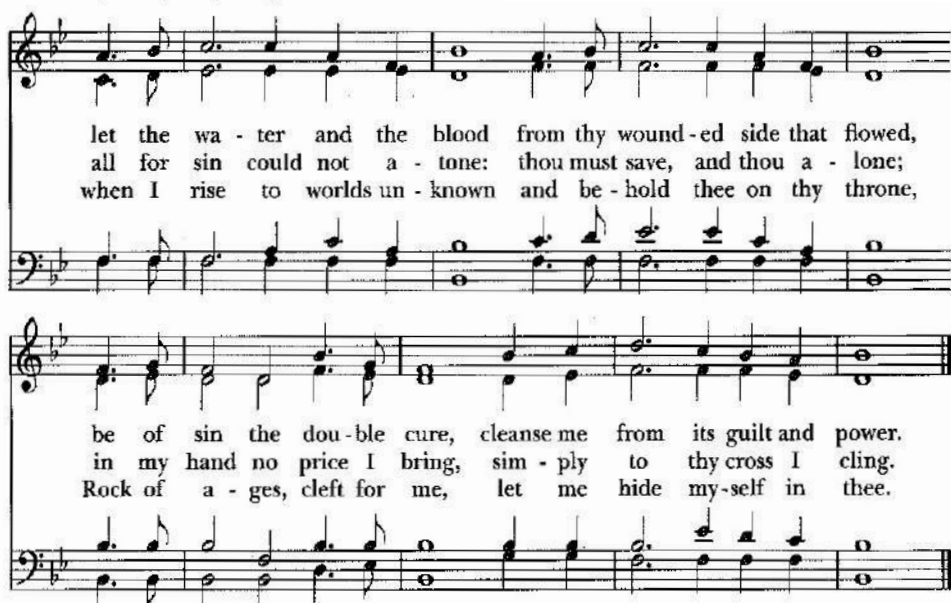
The Word of the Lord.
Thanks be to God.

Stand for the Gospel Hymn and the reading of the Gospel. Sing verses 1-2 before the Gospel and verses 3-4 after the Gospel.

Gospel Hymn

Rock of Ages

1 Rock of a - ges, cleft for me, let me hide my-self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

The Holy Gospel

Matthew 16:13-20

Introduction to the Lesson

Peter boldly declares that Jesus is Messiah. In response, Jesus gives Peter the power and responsibility of carrying out God's will.

The Holy Gospel of our Lord Jesus Christ according to Matthew:
Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Frank our Bishop, Glenn our priest, and all other bishops and ministers; for our companion diocese, The Episcopal Diocese of the Dominican Republic;

For all who serve God in his Church.

For the special needs and concerns of this congregation. (Intercessions for healing) Hear us Lord;

For your mercy is great.

We thank you Lord for all the blessings of this life. For those with special celebrations (Intercessions for thanksgiving). We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. (Intercessions for the departed) Lord, let your loving kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

The Confession and Absolution

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy upon us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

THE HOLY COMMUNION

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

Offertory Hymn

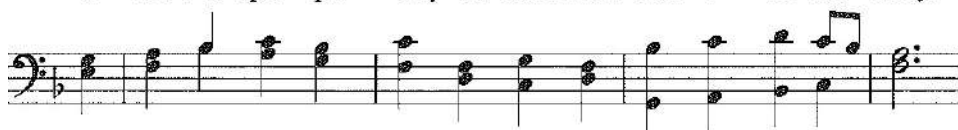
Blessed be the God of Israel



1. Bless'd be the God of Is - ra - el who comes to set us free
2. With prom-ised mer - cy will God still the cov - e - nant re - call,
3. My child, as proph-et of the Lord you will pre-pare the way,



and rais - es up new hope for us: a Branch from Da - vid's tree.
the oath once sworn to A - bra-ham, from foes to save us all;
to tell God's peo - ple they are saved from sin's e - ter - nal sway.

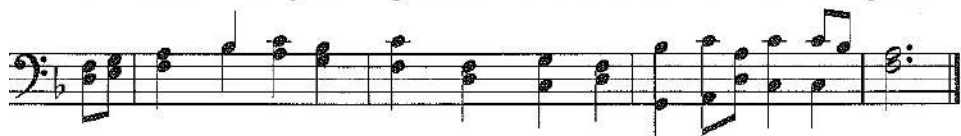




So have the proph-ets long de-clared that with a might-y arm
that we might wor - ship with-out fear and of - fer lives of praise,
Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - e - mies and all who wish us harm.
in ho - li - ness and righ - teous-ness to serve God all our days.
to drive a - way the gloom of death and lead us in - to peace.



An Acclamation of Thanksgiving for God's Gifts

Celebrant: All things come from you O Lord

People: *And of your own have we given you.*

The Great Thanksgiving – Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.
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Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People: *Christ has died.
Christ is risen.
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: This is the table not of the Church but of the Lord. It is made ready for those who love him and for those who want to love him more. So come, you who have much faith and you who have little. You who have been here often and you who have not been here long. You who have tried to follow and you who have failed. Come because it is the Lord who invites you. It is the Lord's will that those who desire Jesus should meet him here at this table.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: *Therefore let us keep the feast. Alleluia.*
Celebrant: The Gifts of God for the People of God.

Receiving communion: All are welcome at God's table. If you would like to receive the wine by common cup, go to the right. If you would like to receive by intinction, go to the left.

Prayer Team: If you would like a member of the Prayer Team to pray with you for any need in body, mind, or spirit, go to the back of the church after receiving communion and members of the Prayer Team will pray with you.

Communion Music

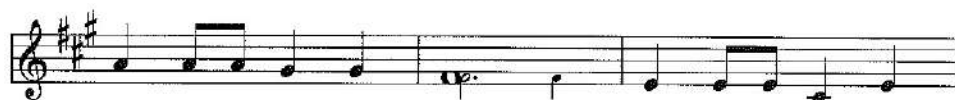
I am the Bread of Life



1. "I am the Bread of life. You who
2. "The bread that I will give is my
3. "Un - less you eat of the
4. "I am the res - ur - rec - tion,
5. Yes, Lord, I be - lieve that



come to me shall not hun - ger, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the



lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for -
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, who has



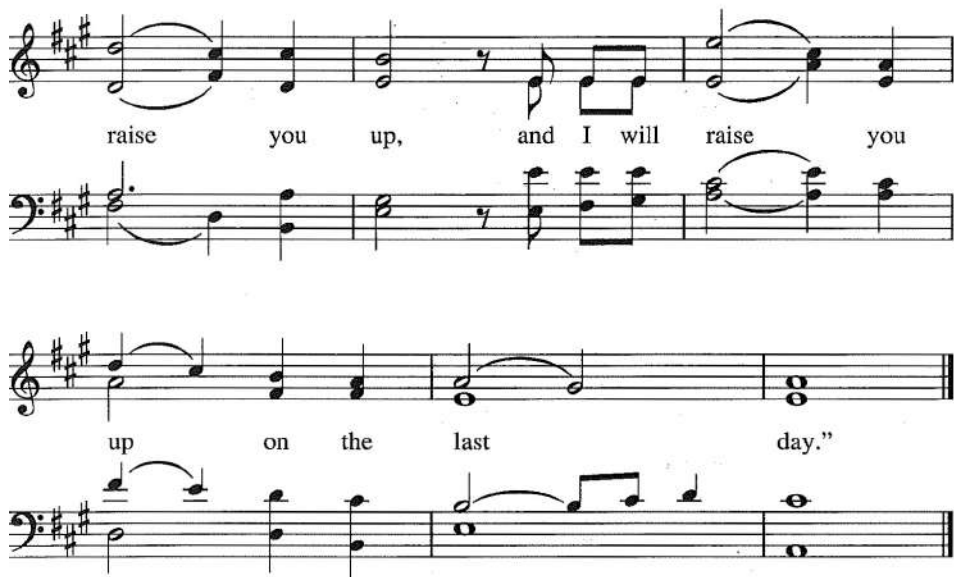
me ev - er, un - less the Fa - ther beck - ons."
 blood, you shall live for - ev - er."
 die, you shall not have life with - in you,"
 come in - to the live for - ev - er."
 the world.

Refrain



"And I will raise you up, and I will





raise you up, and I will raise you up on the last day."

Communion Music

All in All



1. You are my strength when I am weak, You are the treasure that I seek; You are my all in all.
 2. Tak-ing my sin, my cross, my shame, Ris-ing a - gain I bless Your name; You are my all in all.

Seek-ing You as a pre-cious jewel, Lord, to give up, I'd be a fool; You are my all in all.
 up; When I am dry, You fill my cup; You are my all in all.



TEXT and MUSIC: Dennis L. Jernigan, 1990
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The Postcommunion Prayer

Celebrant and People: *Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing and the Dismissal

Celebrant: Always remember how short life is and how little time we have to gladden the hearts of those who travel with us. So be quick to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

(The dismissal is said after the closing hymn)

Priest: Alleluia, Alleluia. Let us go forth into the world rejoicing in the power of the Spirit.

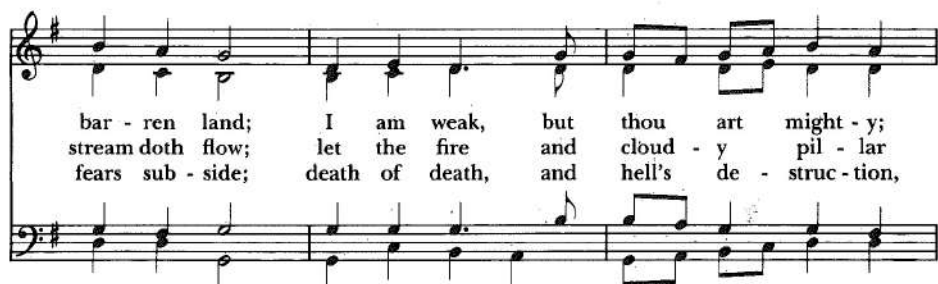
People: *Thanks be to God. Alleluia, Alleluia.*

Recessional

Guide Me, O Thou Great Jehovah



1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to



more, shield, feed me now and ev - er - more.
 thee, be thou still my strength and shield.
 I will ev - er give to thee.

Welcome to Holy Comforter—We're Glad You're Here!

Our first joy is to welcome our guests and newcomers. An usher can assist you with any questions. Like to be on our mailing list? Please sign our guest register.

Do you want to be part of Holy Comforter? Call the parish office (706-834-6228) and we'll be glad to help you. *Also, please make sure that we have your e-mail address to receive our weekly E-News.*

Next Sunday: Bishop's Visitation and Luncheon

Bishop's Visitation

Sunday, August 30th



Our Bishop, The Rt. Rev. Frank Logue, will be with us Sunday, August 30 for his annual visitation. Join him as our guest in The Rector's Forum at 9:15am. Then stay for worship as we welcome our newest members through confirmation and reception.

Annual Parish Photo: Due to Pentecost falling on Memorial Day weekend, we will re-shoot our annual parish photo immediately following worship.

Stay after worship for a potluck luncheon!

Sign up in the foyer to bring a dish, side dish, dessert, etc.

Prayer Shawls Available

Are you praying for someone? Do you know someone who needs a Prayer Shawl? We have a supply of them available for the asking. My name is Debbie-Sue Jackson, and if you need a shawl, please text me at 706-339-7102.

Golden Harvest Volunteers

Meal Packing: We are looking for volunteers to pack meals at 3310 Commerce Drive in Augusta. We meet Friday, September 4th from 9:00 - 11:30am. If you would like to serve or have questions, contact Griff Kelly at 206-573-1523 or Beth Alletto at 585-781-0675.

Meal Serving: Father Glenn is looking for 10 others to serve the lunch meal at The Masters Table from 10:20-12:15pm on Monday, August 31. We meet at 702 Fenwick Street in Augusta. Wear long pants, and no open toed shoes please. If you have ball cap, please wear it or folks will have to wear a hair net.



ACOLYTE FESTIVAL

**AUGUST 29-30, 2026
SAINT PAUL'S CHURCH,
AUGUSTA, GA**

Acolytes in **grades 3-12** will gather for an overnight at Saint Paul's Church in Augusta for games, fellowship, workshops, and worship to learn and grow in their abilities to serve.

**Register by August 20th:
bit.ly/acolyte2026**

Volunteers Needed: English as a Second Language

Are you interested in joining a ministry to help those struggling to learn English and adapt to life in this country? Columbia County English as a Second Language (ESL) is looking for volunteers to facilitate or lead classes. No experience necessary and mentors are available to assist you. Call or text Tim Curry (706-414-9201) for details.

MAHJONG AT HOLY COMFORTER



Join us TODAY at 1 PM in the Parish Hall for an Introduction to Mahjong. Whether you have only heard about this craze, have been longing to learn, or have been playing for years, you are welcome to come to an information session.

The plan is for the lessons to be taught by Tula Henson on the 1st and 3rd Sundays from 1-4PM and we will also schedule open play on those days. Tiles and pushers will be provided for play. All your questions will be answered and there will be refreshments. Come and join the fun!

CHRISTIAN EDUCATION FOR ALL AGES

The Rector's Forum

Sunday, August 30th: The Rt. Rev. Frank Logue will be our Rector's Forum guest.

Sunday, September 6th through Advent: We begin a discussion that will continue through Advent of *Grace on the Journey to God* by Father Michael Casey.

Sunday School

Sunday, August 30th at 9:15am: We'll hear the story of Moses and the Burning Bush. Together we'll discover how God called Moses for a special purpose and promised to be with him. Through Scripture, discussion, a game, and a craft, we'll explore how God is with us and calls each of us to share God's love.

YOUTH-charist

Sunday, August 30th at 9:15am: "Flawed Followers: Jonah" *God has never waited for people to be perfect before calling them.* Jonah tried to run from God's call, only to discover that God's grace is impossible to outrun. We'll discuss what it looks like to trust God even when He asks us to do difficult or uncomfortable things.

Brown Bag Bible Study

Wednesday, September 2nd and September 16th at 12pm: Bring your lunch and join the conversation! We meet in the Parish Hall for the Noonday Prayer Service followed by a discussion of the lessons for the approaching Sunday.

Ramblings with the Rector

Wednesday, September 9th at 9am: Father Glenn will host "Ramblings with the Rector" at the Dunkin Donuts down the street from the church. We'll get together for coffee and casual conversation about any topic folks want to discuss.

The Book Club

The Book Club meets Wednesday, September 9th at 11:00am in the Parish Hall to discuss *Hello Beautiful* by Ann Napolitano. An exquisite homage to Louisa May Alcott's timeless classic, *Little Women*, *Hello Beautiful* is a profoundly moving portrait of what is possible when we choose to love someone not in spite of who they are, but because of it. All are welcome.

The Men's Group

The Holy Comforter Men's Group meets Friday, September 11th at Cracker Barrel, 544 North Belair Road at 8:00am in the back corner.

Piano Capital Campaign

Our Piano Capital Campaign fund is growing! So far, we have raised \$7716.50. If you would like to make a donation, scan the QR code.



EfM Classes

Our Savior's Education for Ministry (EfM) evening class will begin on Monday, September 14th, 6:30 pm in Harison Hall. This class is held every Monday evening at Our Savior Episcopal Church located at 4227 Columbia Road, Martinez, GA 30907.

EfM mentor, Bob Thompson, has facilitated this class for the last 6 years and would like to invite you to participate in this 4-year program in theological study, discussion, and reflection.

EfM is housed at The School of Theology at the University of the South in Sewanee, TN. It is a small group formation program that prepares Christians for a life in ministry. Rooted in Christian theology, scripture, history, and ethics, EfM mentors guide conversations that are designed to lead participants into discovering ways to live fully into their faith traditions.

If you are interested in participating in our EfM evening class and need more information, please contact Bob Thompson at 706-399-5759.

Notes:

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Prayers of the People

Persons remain on the list for two weeks; those with chronic needs continue to be prayed for by our Prayer Chain. You may add prayer requests at the lectern in the foyer.

For those in need of healing: Laurie Maddox, Billy Carter, John Harris, Trey, Anne, and Beth

For those celebrating birthdays: Teresa Williams, Cindie White, and Reed Halterman

For those celebrating anniversaries: Steve and Cindie White

Thanksgiving for our partnership with The Claiborne, Kairos Prison Ministry, and Boy Scout Troop 10.

For those receiving assisted care: Loren Waldo

For the safety of Joseph Haddow and all those who serve abroad and at home.

Missions and Prayer

The Prayer Chain: If you have a prayer request, send to Mary Kelly at marykelly919@comcast.net. Your prayer request will be shared with those on the prayer chain and we will pray for you, your loved one, or your concern.

The Prayer Crafters: We crochet, knit and work on looms making hats, scarves, lap blankets and shawls. No experience necessary-we will teach you! Tuesdays from 10am-noon in the Parish Hall.

Food Donations: Please place non-perishable items in the red wagon by the front door. Canned goods that do not require a can opener are best. The food collected goes to The Byllesby Center, providing to those in need in the Harrisburg community.

Contacting Father Glenn

For pastoral emergencies:

Call or text anytime
at 803-319-5296.

For non-pastoral and non-emergencies:

Please keep texts or phone
calls limited to the hours of
8:00 A.M.- 8:00 P.M.
Mon-Fri

Serving Today

Preacher/Celebrant	The Rev. Ted Clarkson
Lay Eucharistic Ministers	Jenny Quebedeaux and Linda Barger
Acolytes	Carter Wallace and Parker Maddox
Reader	Emily Milburn
Altar Guild	Carole Nelson
Altar Bread	Nancy Cisick
Prayer Team	Sharon Attaway and Glenn Fulghum
Pre-Service Greeter	Julie Blake
Ushers	The Kellys
Media Crew	Bill Liebel and Dan Doughtie
Vestry Person of the Day	Amy Moore

Staff

The Rev. Glenn A. Palmer, Rector
Vivian Vaiden, Church Administrator, Accompanist
Lara Fort, Business Administrator
Gail Jarrell, Music Director
Laura Knight, Sunday School Coordinator

Vestry

Barry Paschal, Sr. Warden, Heather Doughtie, Jr. Warden
Amy Moore, and Maurice Lewis (Class of 2027)
Robbie Jarrell and A.J. Kleinheksel (Class of 2028)
Tim Curry (Class of 2029)

473 Fury's Ferry Rd., Martinez, GA 30907
(706) 834-6228

www.holycomforterchurch.org

Office Hours: Monday - Thursday, 9am - 2pm

Like us on Facebook!

Find our page at "Church of the Holy Comforter"
and join the conversation!



**Visit our Website
by scanning our QR code**