



September 6, 2026

Proper 18

Welcome to the Church of the Holy Comforter

Welcome! We're glad you're here. Parents: The nurseries for infants and toddlers are located on the lower level.

At the Procession

God of Grace and God of Glory

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church - 's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory be to the Father

Glo - ry be to the Fa - ther, and to the Son, and to the

The first line of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The melody is in the treble staff, starting on a whole note G4, followed by quarter notes A4, B4, and C5. The bass staff provides harmonic support with chords and single notes.

Ho - ly Ghost; as it was in the be - gin - ning, is

The second line of musical notation continues the melody and accompaniment. The treble staff has a half note G4, followed by quarter notes A4, B4, and C5. The bass staff continues with harmonic support.

now, and ev - er shall be, world with-out end. A - men, A - men.

The third line of musical notation concludes the phrase. The treble staff has a half note G4, followed by quarter notes A4, B4, and C5. The bass staff continues with harmonic support, ending with a double bar line.

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Celebrant: Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated for the lessons.

The First Lesson

Exodus 12: 1-14

Introduction to the Lesson

God gives Moses instructions that the Israelites are to follow so that they will be protected during the last of the plagues in Egypt.

A reading from the Book of Exodus:

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.
Thanks be to God.

Psalm 149

*Psalm will be said responsively by whole verse,
alternating each verse with the Lector who reads first*

Hallelujah!

Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.

Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.

Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.

For the Lord takes pleasure in his people *
and adorns the poor with victory.

Let the faithful rejoice in triumph; *
let them be joyful on their beds.

Let the praises of God be in their throat *
and a two-edged sword in their hand;

To wreak vengeance on the nations *
and punishment on the peoples;

To bind their kings in chains *
and their nobles with links of iron;

To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

Introduction to the Lesson

Paul urges believers to live their lives in a way that shows they know the time of redemption is coming soon.

A reading from the Letter of Paul to the Romans:

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.
Thanks be to God.

Stand for the Gospel Hymn and the reading of the Gospel. Sing verses 1-2 before the Gospel and verses 3-4 after the Gospel.

Gospel Hymn

The King of Love



The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of B-flat major (two flats) and 4/4 time. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are as follows:

1	The	King	of	love	my	shep -	herd	is,	whose	good -	ness
2	Where	streams	of	liv -	ing	wa -	ter	flow,	my	ran -	somed
3	Per -	verse	and	fool -	ish	oft	I	strayed,	but	yet	in
4	In	death's	dark	vale	I	fear	no	ill,	with	thee,	dear

fail - eth nev - er; I noth - ing lack if
soul he lead - eth and, where the ver - dant
love he sought me, on his shoul - der
Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still; thy cross be - fore to guide me.

The Holy Gospel

Matthew 18: 15-20

Introduction to the Lesson

Jesus gives instructions about church discipline, and tells his disciples how to go about correcting a brother or sister who has offended.

The Holy Gospel of our Lord Jesus Christ according to Matthew:
Glory to you, Lord Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Frank our Bishop, Glenn our priest, and all other bishops and ministers; for our companion diocese, The Episcopal Diocese of the Dominican Republic;

For all who serve God in his Church.

For the special needs and concerns of this congregation. (Intercessions for healing) Hear us Lord;

For your mercy is great.

We thank you Lord for all the blessings of this life. For those with special celebrations (Intercessions for thanksgiving). We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. (Intercessions for the departed) Lord, let your loving kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

The Confession and Absolution

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy upon us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

THE HOLY COMMUNION

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

Offertory Hymn

O Bless the Lord, My Soul

1 O bless the Lord, my soul! His grace to thee pro-claim!
2 O bless the Lord, my soul! His mer-cies bear in mind!
3 He will not al-ways chide; he will with pa-tience wait;
4 He par-dons all thy sins, pro-longs thy fee-ble breath;
5 He clothes thee with his love, up-holds thee with his truth;

1 And all that is with-in me join to bless his ho-ly Name!
2 For-get not all his ben-e-fits! The Lord to thee is kind.
3 his wrath is ev-er slow to rise and rea-dy to a-bate.
4 he heal-eth thine in-fir-mi-ties and ran-soms thee from death.
5 and like the ea-gle he re-news the vi-gor of thy youth.

An Acclamation of Thanksgiving for God's Gifts

Celebrant: All things come from you O Lord

People: *And of your own have we given you.*

The Great Thanksgiving – Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Celebrant and People: *Christ has died.
Christ is risen.
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: This is the table not of the Church but of the Lord. It is made ready for those who love him and for those who want to love him more. So come, you who have much faith and you who have little. You who have been here often and you who have not been here long. You who have tried to follow and you who have failed. Come because it is the Lord who invites you. It is the Lord’s will that those who desire Jesus should meet him here at this table.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: The Gifts of God for the People of God.

Receiving communion: All are welcome at God’s table. If you would like to receive the wine by common cup, go to the right. If you would like to receive by intinction, go to the left.

Prayer Team: If you would like a member of the Prayer Team to pray with you for any need in body, mind, or spirit, go to the back of the church after receiving communion and members of the Prayer Team will pray with you.

Communion Music

Eat this Bread

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994 Reprint under OneLicense #A-730034
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Communion Music

All in All

1. You are my strength when I am weak, You are the trea - sure that I
2. Tak-ing my sin, my cross, my shame, Ris-ing a - gain I bless Your

seek; You are my all in all. Seek-ing You as a pre-cious
name; You are my all in all. When I fall down, You pick me

jewel, Lord, to give up, I'd be a fool; You are my all in all.
up; When I am dry, You fill my cup; You are my all in all.



TEXT and MUSIC: Dennis L. Jernigan, 1990
Text and Music © 1991 Shepherd's Heart Music, Inc. (admin, PraiseCharts.com)
Reprint under CCLI # 2526933

The Postcommunion Prayer

Celebrant and People: *Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing and the Dismissal

Celebrant: Always remember how short life is and how little time we have to gladden the hearts of those who travel with us. So be quick to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

(The dismissal is said after the closing hymn)

Priest: Alleluia, Alleluia. Let us go forth into the world rejoicing in the power of the Spirit.

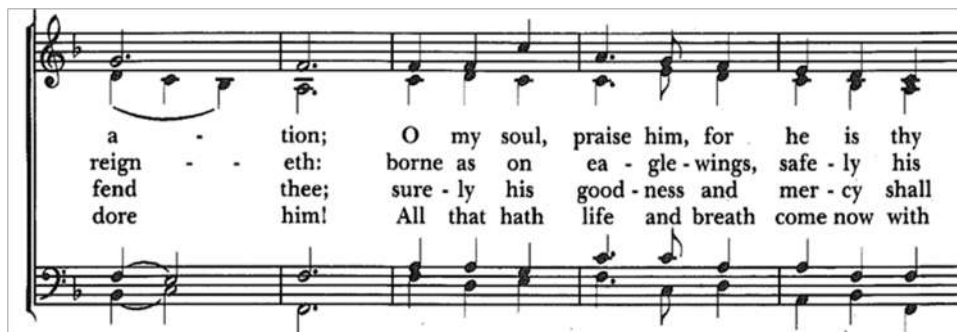
People: *Thanks be to God. Alleluia, Alleluia.*

Recessional

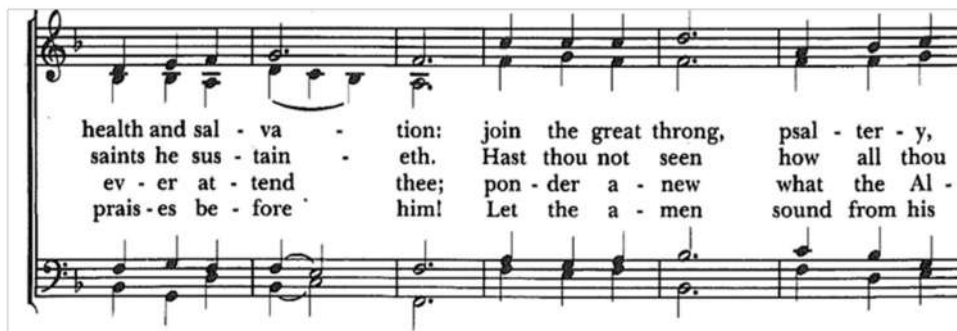
Praise to the Lord, the Almighty



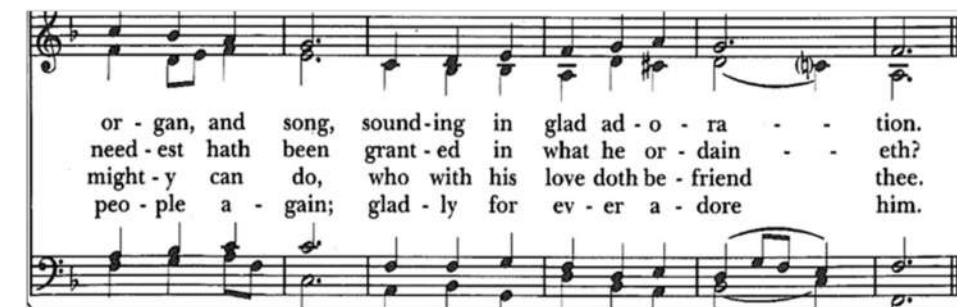
1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -



a - tion; O my soul, praise him, for he is thy
 reign - - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with



health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his



or - gan, and song, sound - ing in glad ad - o - ra - - tion.
 need - est hath been grant - ed in what he or - dain - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Welcome to Holy Comforter—We're Glad You're Here!

Our first joy is to welcome our guests and newcomers. An usher can assist you with any questions. Like to be on our mailing list? Please sign our guest register.

Do you want to be part of Holy Comforter? Call the parish office (706-834-6228) and we'll be glad to help you. *Also, please make sure that we have your e-mail address to receive our weekly E-News.*

CHRISTIAN EDUCATION FOR ALL AGES

The Rector's Forum

Sunday, September 13th at 9:15am: We begin a discussion that will continue through Advent of *Grace on the Journey to God* by Father Michael Casey.

Sunday School

Sunday, September 13th at 9:15am: We'll explore the story of God leading the Israelites safely through the Red Sea. Through Scripture, a hands-on object lesson, games, and a craft, we'll reflect on what it means to trust God even when the way ahead seems impossible. Together we'll discover that God is faithful, makes a way when there seems to be none, and continues to guide us through life's challenges.

YOUTH-charist

Sunday, September 13th at 9:15am: "Flawed Followers: David" *God has never waited for people to be perfect before calling them.* David was described as "a man after God's own heart," yet he also committed serious sins with lasting consequences. This week we'll learn about repentance, forgiveness, and how God can bring redemption even after we've made poor choices.

Ramblings with the Rector

Wednesday, September 9th at 9am: Join Father Glenn coffee and conversation at the Dunkin Donuts down the street from the church.

The Men's Group

The Holy Comforter Men's Group meets Friday, September 11th at Cracker Barrel, 544 North Belair Road at 8:00am in the back corner.

Golden Harvest Volunteers

Meal Serving: Father Glenn is looking for 8 others to serve the lunch meal at The Masters Table from 10:30-12:30pm on Monday, Sept. 21. We meet at 702 Fenwick Street in Augusta. No open toed shoes please.

The Book Club

The Book Club meets Wednesday, September 9th at 11:00am in the Parish Hall to discuss *Hello Beautiful* by Ann Napolitano. An exquisite homage to Louisa May Alcott's timeless classic, *Little Women*, *Hello Beautiful* is a profoundly moving portrait of what is possible when we choose to love someone not in spite of who they are, but because of it. All are welcome.

Brown Bag Bible Study

Wednesday, September 16th at 12pm: Bring your lunch and join the conversation! We meet in the Parish Hall for the Noonday Prayer Service followed by a discussion of the lessons for the approaching Sunday.

Church Office Hours

The church office will be closed tomorrow for Labor Day.

Mahjong at Holy Comforter

Mahjong meets today from 1pm - 4pm! Whether you're an experienced player, newbie or want to learn you are welcome to attend. We are limited to 16 slots. Once those are filled we will create a wait list. The cost for playing or learning is \$5.00 payable at the time of sign up by scanning the QR code below. There are no refunds given but you may go online to your sign up and transfer your slot to someone else. When you sign up, include a comment whether you are an experienced player, beginner or need lessons. This helps us group people within their levels. Currently this event is limited to Holy Comforter parishioners only. Contact Tula Henson at tulahenson714@gmail.com if you have any questions.

Sign Up Here:



Pay Here:



Or sign up and pay at holycomforterchurch.org/mahjong

EfM Classes

Our Savior's Education for Ministry (EfM) evening class will begin on Monday, September 14th, 6:30 pm in Harison Hall. This class is held every Monday evening at Our Savior Episcopal Church located at 4227 Columbia Road, Martinez, GA 30907. EfM mentor, Bob Thompson, would like to invite you to participate in this 4-year program in theological study, discussion, and reflection. EfM is a small group formation program that prepares Christians for a life in ministry. Rooted in Christian theology, scripture, history, and ethics, EfM mentors guide conversations that are designed to lead participants into discovering ways to live fully into their faith traditions. For more information, contact Bob Thompson at 706-399-5759.

A Thank You

Thank you so very much for participating in the “Favorite Hymn” survey we did recently. Music is a special vehicle for communing with God and we all have special songs that make us feel closer to His presence. Your input has been very helpful with the selection of hymns for our worship services. I have tried to include at least one or two of the requests each week whether as a service hymn or a choir anthem. We still have a few more to include in the services to come. Any time you have a hymn on your heart that would make your worship more meaningful, please feel free to send me the title and I will try to include it in the coming weeks. Vivian, the choir and I will continue to work to bless you each week with music for your soul and praise for our God and Savior. Blessings to you from me and your church musicians. - Gail

Kairos Prayer Vigil

Tuesday, Sept. 29 – Friday, Oct. 2, 2026

Kairos is built on prayer. Everyone has the opportunity to participate with prayer throughout the Kairos Week. This is done by offering prayers for volunteers, the Leath participants, and Leath personnel. The prayer vigil begins on Tuesday morning and extends throughout the entire time we are with the participants, even when they are sleeping. Prayers are requested to cover every hour of every day. The good thing about our prayer vigil is that you can pray wherever you are. While the vigil is set up in either half hour or hour segments, all we ask is that you pray sometime within that hour. This is a very powerful way to “visit the prisoner”. Please, support us through your prayers. There will be copies of the prayer vigil in the foyer of the church where you can sign up or you can sign up online at <https://prayervigils.net/vigils/521>. Please choose one or the other to support Kairos.

Prayers of the People

Persons remain on the list for two weeks; those with chronic needs continue to be prayed for by our Prayer Chain. You may add prayer requests at the lectern in the foyer.

For those in need of healing: Ashley Conner, Beth Alletto, Joey Nelson, Chuck Nelson, The Bell Family, Randall Brown, Billy Carter, Josefina Soriano, and Sylvia Smith

For those celebrating birthdays: Susan Porterfield, Karen Sheppard, Janet Barnett, and Grayson Randolph

For those celebrating anniversaries: Bill and Sara Liebel, Robert and Linda Barger

Thanksgiving for our partnership with The Claiborne, Kairos Prison Ministry, and Boy Scout Troop 10.

For those receiving assisted care: Loren Waldo

For the safety of Joseph Haddow and all those who serve abroad and at home.

Missions and Prayer

The Prayer Chain: If you have a prayer request, send to Mary Kelly at marykelly919@comcast.net. Your prayer request will be shared with those on the prayer chain and we will pray for you, your loved one, or your concern.

The Prayer Crafters: We crochet, knit and work on looms making hats, scarves, lap blankets and shawls. No experience necessary-we will teach you! Tuesdays from 10am-noon in the Parish Hall.

Food Donations: Please place non-perishable items in the red wagon by the front door. Canned goods that do not require a can opener are best. The food collected goes to The Byllesby Center, providing to those in need in the Harrisburg community.

Contacting Father Glenn

For pastoral emergencies:

Call or text anytime
at 803-319-5296.

For non-pastoral and non-emergencies:

Please keep texts or phone
calls limited to the hours of
8:00 A.M.- 8:00 P.M.
Mon-Fri

Serving Today

Preacher/Celebrant	The Rev. Glenn A. Palmer
Lay Eucharistic Ministers	Barry Paschal and Tab Carter
Acolytes	Andrew Recupero and Parker Maddox
Reader	Tim Curry
Altar Guild	Sharon Attaway
Altar Bread	Carole Nelson
Prayer Team	Sharon Attaway and Linda Bargerion
Pre-Service Greeter	Linda Hoogland
Ushers	The Kellys
Media Crew	Dave Blake and Keith Milburn
Vestry Person of the Day	Heather Doughtie

Staff

The Rev. Glenn A. Palmer, Rector
Vivian Vaiden, Church Administrator, Accompanist
Lara Fort, Business Administrator
Gail Jarrell, Music Director
Laura Knight, Sunday School Coordinator

Vestry

Barry Paschal, Sr. Warden, Heather Doughtie, Jr. Warden
Amy Moore, and Maurice Lewis (Class of 2027)
Robbie Jarrell and A.J. Kleinheksel (Class of 2028)
Tim Curry (Class of 2029)

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Office Hours: Monday - Thursday, 9am - 2pm

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