



January 22, 2023

Third Sunday after the Epiphany

Welcome to the Church of the Holy Comforter

Welcome! We're glad you're here. Parents: The nurseries for infants and toddlers are located on the lower level.

Opening Hymn

When morning gilds the sky

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) on two staves. The key signature has one sharp (F#), and the time signature is common time (C). The melody is primarily in the Soprano and Alto parts, with Tenor and Bass parts providing harmonic support. The lyrics are printed below the staves, with some words in italics. The score is divided into three systems, each with a repeat sign at the end.

When morn - ing gilds the skies, my heart, a - wak - ing, cries,
When mirth for mu - sic longs, this is my song of songs:
Ye na - tions of man - kind, in this your con - cord find:
Sing, suns and stars of space, sing, ye that see his face,

may Je - sus Christ be praised! When eve - ning sha - dows fall,
may Je - sus Christ be praised! God's ho - ly house of prayer
may Je - sus Christ be praised! Let all the earth a - round
sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

this rings my cur - few call, may Je - sus Christ be praised!
hath none that can com - pare with: Je - sus Christ be praised!
ring joy - ous with the sound: may Je - sus Christ be praised!
both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.

Music: *Laudes Domini*, Joseph Barnby (1838-1896)

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be his kingdom, now and forever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory be to the Father

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with the piano accompaniment providing harmonic support. The lyrics are: "Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er shall be, world with-out end. A - men, A - men."

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin - ning, is

now, and ev - er shall be, world with-out end. A - men, A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Celebrant: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the lessons.

The First Lesson

Isaiah 9: 1-4

Introduction to the Lesson

The prophet foretells the coming of a great king to the people. The legitimate heir of David, his rule shall extend to all the earth.

A reading from the Book of the Prophet Isaiah:

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.

Thanks be to God

Psalms 27: 1, 5-13

*Psalm will be said responsively by whole verse,
alternating each verse with the Lector who reads first*

The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?

One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days
of my life;

To behold the fair beauty of the Lord *
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

Even now he lifts up my head *
above my enemies round about me.

Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.

Hide not your face from me, *
nor turn away your servant in displeasure.

You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

The Second Lesson

I Corinthians 1: 10-18

Introduction to the Lesson

Paul appeals to the Corinthians to be united by their faith in the Lord Jesus. Just as it is impossible for Christ to be divided, so it is with his body, the Church.

A reading from the First Letter of Paul to the Corinthians

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can

say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.
Thanks be to God


Stand for the Gospel Hymn and the reading of the Gospel. Sing verses 1-3 before the gospel and verses 4-5 after the gospel.

The Gospel Hymn

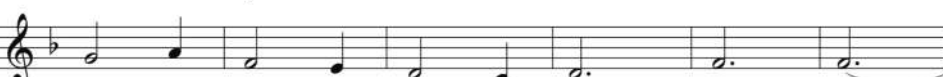
The Summons




1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and



you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.



Will you let my love be shown, Will you
Will you risk the hos - tile stare Should your
Will you kiss the lep - er clean, And do
Will you use the faith you've found To re -
In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949 Reprint under One License #A-730034

The Holy Gospel

Matthew 4: 12-23

Introduction to the Lesson

Jesus begins his public ministry following the arrest of John the Baptist. He gathers loyal followers around him, including two sets of brothers who are told to leave their nets and follow him.

The Holy Gospel of our Lord Jesus Christ according to Matthew:
Glory to you, Lord Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and

his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Glenn A. Palmer

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Frank our Bishop; and all bishops
and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. (Intercessions
for healing) Hear us Lord;
For you mercy is great.

We thank you Lord for all the blessings of this life. For those with special
celebrations (Intercessions for thanksgiving). We will exalt you, O God
our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal
kingdom. (Intercessions for the departed) Lord, let your loving kindness
be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

The Confession and Absolution

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy upon us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.
People: *And also with you.*

THE HOLY COMMUNION

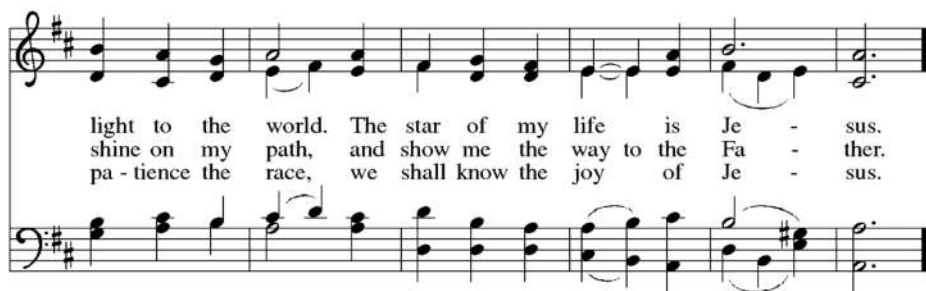
Offertory Sentence Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

Offertory Hymn *I want to walk as a child of the light*

1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous - ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark - ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

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Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson
Text and music © 1970, 1975 Celebration.

An Acclamation of Thanksgiving for God's Gifts
Celebrant: All things come from you O Lord
People: *And of your own have we given you.*

The Great Thanksgiving – Eucharistic Prayer B *Also found on page 367 in The Book of Common Prayer*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus:



Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for

the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People: *We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: This is the table not of the Church but of the Lord. It is made ready for those who love him and for those who want to love him more. So come, you who have much faith and you who have little. You who have been here often and you who have not been here long. You who have tried to follow and you who have failed. Come because it is the Lord who invites you. It is the Lord’s will that those who desire Jesus should meet him here at this table.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: *Therefore let us keep the feast. Alleluia.*
Celebrant: The Gifts of God for the People of God.

Receiving communion: All are welcome at God's table. We are offering both bread and wine. If you would like to receive the wine by common cup, go to the right. If you would like to receive by intinction, go to the left.

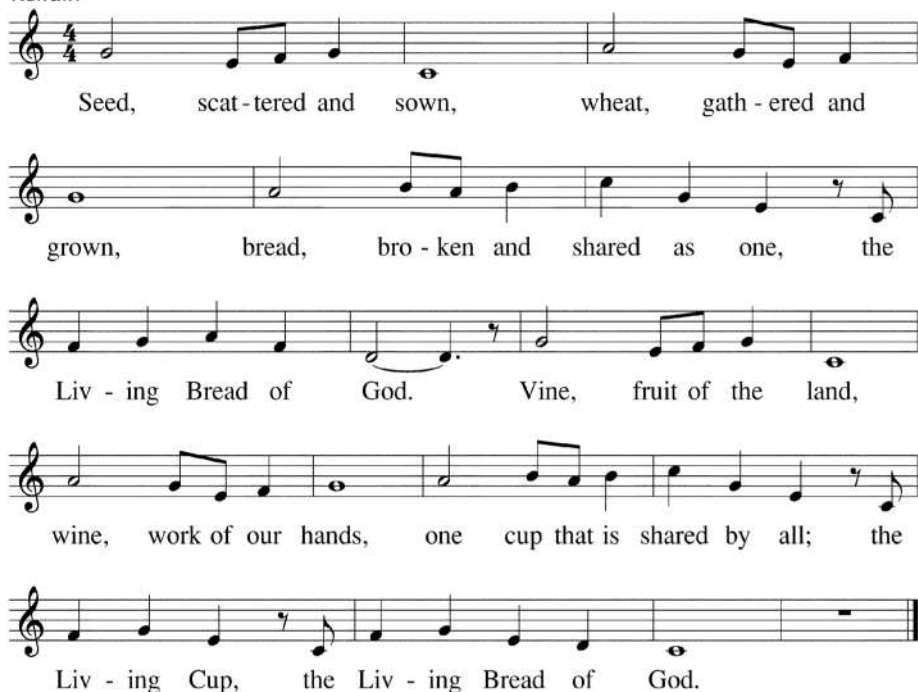
Gluten Free Communion Bread: If you have a dietary restrictions and need gluten free communion bread, just ask the server for gluten free bread when you come to receive.

Prayer Team: If you would like a member of the Prayer Team to pray with you for any need in body, mind, or spirit, go to the back of the church after receiving communion and members of the Prayer Team will pray with you. The Congregation is invited to sing the following during communion.

Communion Hymn

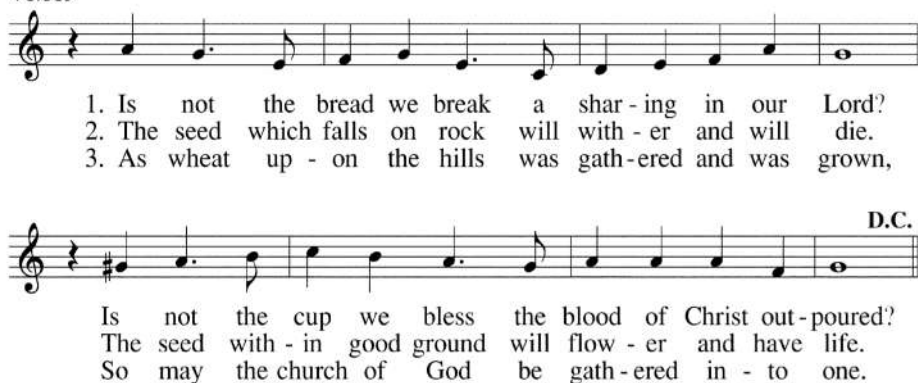
Seed, Scattered and Sown

Refrain



Seed, scat-tered and sown, wheat, gath-ered and
grown, bread, bro-ken and shared as one, the
Liv-ing Bread of God. Vine, fruit of the land,
wine, work of our hands, one cup that is shared by all; the
Liv-ing Cup, the Liv-ing Bread of God.

Verses



1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,
Is not the cup we bless the blood of Christ out-poured?
The seed with-in good ground will flow-er and have life.
So may the church of God be gath-ered in-to one.

Communion Hymn

They'll know we are Christians



1. We are one in the Spir - it, we are
 2. We will walk with each oth - er, we will
 3. We will work with each oth - er, we will
 4. All praise to the Fa - ther, from



one in the Lord, We are one in the
 walk hand in hand, We will walk with each
 work side by side, We will work with each
 whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we
 oth - er, we will walk hand in hand, And to -
 oth - er, we will work side by side, And we'll
 Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -
 geth - er we'll spread the news that God is in our
 guard hu - man's dig - ni - ty and save hu - man's
 praise to the Spir - it, who makes us



stored;
 land: And they'll know we are Chris-tians by our
 pride:
 one:



love, by our love, Yes, they'll know we are



Chris - tians by our love.

Text: Peter Scholtes, b.1938

Tune: ST. BRENDAN'S, 7 6 7 6 8 6 with refrain; Peter Scholtes, b.1938

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The Postcommunion Prayer

Please stand and remain standing through the closing hymn

Celebrant and People: *Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing and the Dismissal

Celebrant: Always remember how short life is and how little time we have to gladden the hearts of those who travel with us. So be quick to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

(The dismissal is said after the closing hymn. Children are invited to help the clergy with the dismissal.)

Celebrant: Alleluia, Alleluia. Let us go forth into the world rejoicing in the power of the Spirit.

People: *Thanks be to God. Alleluia, Alleluia.*

Recessional

The Church's one foundation



- 1 The church's one foun-da - tion is Je - sus Christ, her Lord;
- 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
- 3 Though with a scorn-ful won - der this world sees her op - pressed,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.

Text: Samuel J. Stone, 1839–1900

Music: AURELIA, Samuel S. Wesley, 1810–1876

Welcome to Holy Comforter—We're Glad You're Here!

Our first joy is to welcome our guests and newcomers. An usher can assist you with any questions. Like to be on our mailing list? Please sign our guest register.

Do you want to be part of Holy Comforter? Call the parish office (706-210-1133) and we'll be glad to help you. *Also, please make sure that we have your e-mail address to receive our weekly E-News*

Next Sunday: Annual Meeting and Chili Cook-Off

Our Annual Parish meeting is Sunday, January 29th after worship. We will elect two persons to the Vestry, elect delegates to the 2023 Diocesan convention, and approve the 2023 budget.

Bring on the heat! We are having a Chili Cook-off in conjunction with the annual meeting. Bring a pot of your homemade chili to share. Sign up in the foyer.

This Saturday: Clean-up Day

Volunteers needed: Retention Pond Clean Up on Saturday, January 28th from 9am until?? Calling all chainsaws and operators! We will be working with the Scouts to clean around the retention pond on the church property. We will have a chipper on site to assist with LOTS of debris. Lunch will be provided! Please bring work gloves, eye protection, ear protection and a strong back. Contact Tab Carter at tcarter@augusta.edu.

The Men's Group: Note change of date

The Holy Comforter Men's Group meets *Wednesday, February 15th* at 7:00pm at Pizza Central, 526 N Belair Road in Evans. Hope to see you there!

Augusta Pride

Father Glenn is looking for a handful of folks to be part of our Augusta Pride planning team. Please speak with him directly or you may email him at rector@holycomforterchurch.org or call/text him at 803-319-5296.

The Reconciliation of a Penitent

Father Glenn is offering "The Reconciliation of a Penitent" / i.e. individual confession. Jesus entrusted his ministry of healing and reconciliation to his original followers and to those who follow him today. Reconciliation/Confession is an opportunity, a chance to name before God and someone else the things which we are sorry for and which burden our soul and conscience. "All Can, Some Should, None Must".

Father Glenn is a clinically trained pastoral counselor. Reconciliation is free. The confidentiality of the Confessional is morally and completely absolute.

If you are interested in Reconciliation/Confession contact Father Glenn at 803-319-5296 or email him at rector@holycomforterchurch.org

Kairos Prison Ministry

The Kairos Prison Ministry has asked to hold a 4-day weekend at Leath Correctional for Women April 27 - 30, 2023. We are stepping out in faith to train our volunteers praying that we get confirmation to go inside for the 4 days.

I would like to invite anyone who is interested to be a part of our team (either to go inside or be support outside). To serve inside the prison, there is a 34 hour training required. The meetings scheduled for this are Feb. 11 & 25, Mar. 11 & 25 and Apr. 1. All of these meetings will be held in Greenwood, SC from 9:00 am to 3:30 pm.

If women in our parish are interested in joining our team, contact Linda Barger on at lhbarger@gmail.com

Heading Towards Lent

King Cakes: February 19th is the Last Sunday of Epiphany and King Cakes will be served after the service. The person who finds the Christ Child hidden in the cake wins a prize! It's a fun way to say farewell to Epiphany.

Shrove Tuesday: Annual Shrove Tuesday Low Country Boil and Pancake Supper. Join us February 21st at 6:00 pm for supper, trivia and lots of fun! Tickets are \$40.00 per family or \$15.00 per person and will be available at the Annual Meeting. Bring a dessert to share. Tickets must be purchased in advance to insure we have enough food. Please contact Tab for more info at tcarter@augusta.edu.

Burning of the Palms: If you have kept your palms from last Palm Sunday, please bring them to the Shrove Tuesday dinner on February 21st. The palms are burned at the end of the dinner for use on Ash Wednesday

Ash Wednesday Services: On Wednesday, February 22 we will observe Ash Wednesday services at noon and 6:30pm here in the Parish Hall. This is one of the most holy days in the church year and fasting, even a moderate fast, is suggested.

Prayers of the People

Persons remain on the list for two weeks; those with chronic needs continue to be prayed for by our Prayer Chain. You may add prayer requests at the lectern in the foyer.

For those in need of healing: Jimmy McGowan, Katie, Angie, Mike, Val, and Thelma

For those celebrating birthdays: Reggie Riser, Mike Rymer, Valerie Bullock, Vivian Vaiden, and Camilla Baker

Thanksgiving for our partnership with Martinez Elementary School, The Claiborne, and Kairos Prison Ministry.

For those who are homebound: Loren Waldo

For the safety of all those who serve abroad.

Serving Today

Preacher/Celebrant
Lay Eucharistic Ministers
Acolytes
Reader
Altar Guild
Altar Bread
Prayer Team
Pre-Service Greeter
Ushers
Vestry Person of the Day

The Rev. Glenn A. Palmer
Tab Carter and Linda Bargeron
Jack and Emma Morris
Barry Paschal
Linda Bargeron
Cindie White
Judy Smith and Robert Bargeron
Carol Kane
The Shepherd's
Jenny Quebedeaux

Staff

The Rev. Glenn Palmer, Interim Rector, 803-319-5296
Vivian Vaiden, Church Administrator
Lara Fort, Financial Secretary
Dr. Brad Green, Music Director

Vestry

Mallory Halterman, Junior Warden, Bill Liebel (Class of 2023)
Tab Carter, Senior Warden, Pam Vanscoy (Class of 2024)
Jenny Quebedeaux, Barry Paschal (Class of 2025)

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