



HOLY EUCHARIST

THE THIRD SUNDAY OF EASTER
ST. PAUL'S EPISCOPAL CHURCH
APRIL 14, 2024 | 10:00 AM

WELCOME!

As followers of Christ, we strive to be an inclusive and affirming congregation. Everyone is welcome to participate fully in our community life, regardless of race or ethnicity, national origin, citizenship, age, political views, education, physical ability, economic or employment situation, relationship status, gender expression, sexual orientation, or any other markers of identity people sometimes use to create division. All are invited to receive Holy Communion.

IF YOU ARE NEW TO ST. PAUL'S

- Everything you need for this service is included in this bulletin.
- Parts read aloud by the congregation are in **bold text**.
- Clergy are available for pastoral care and counsel by telephone, Zoom conference, or in person. Please visit our website at www.stpaulsoregon.org to learn more and to connect with our clergy and staff.

CHILDREN

Children are most welcome! The Prayground is open at the back of the sanctuary for anyone who may need extra space or activities during the service. St. Margaret's room (109) is located down the main hallway and offers a child-sized restroom, changing table station, and a room with privacy. There are speakers available in that room so that you may still listen to the service. Our Little Wonders (families with infants-preschoolers) and Godly Play (K-5th) meet on the 2nd and 4th Sundays of the month at 10:00am. Check our website for more information or contact Amy Goerger, Coordinator of Children's Ministries.



DONATE TO ST. PAUL'S

There are many ways to support St. Paul's! If you would like to contribute financially you can: visit www.stpaulsoregon.org and click the "Donate to St. Paul's!" button; scan the nearby QR Code; text STPAULSOREGON to 73256; or send your checks to St. Paul's Episcopal Church, 1444 Liberty St SE, Salem, Oregon, 97302.

If you would like to give of your time and talent, please check out our Ministries list by visiting www.stpaulsoregon.org and selecting the Community tab.

LAND ACKNOWLEDGEMENT

We are gathered on the ancestral land of the Kalapuya people, who today are represented by the Confederated Tribes of the Grand Ronde and the Confederated Tribes of Siletz Indians. We further acknowledge that we are on this land because of white colonization and of settlers claiming their land. We also acknowledge that our church's history was tied to this colonization.

A treaty negotiated with the Indigenous people in 1851-52 was never ratified by the United States Congress. This gave the Indigenous people of this land no legal protection, and we recognize the injustice that was forced upon them. We acknowledge that the People were forced to leave their land and sent to reservations not of their choosing.

HOLY EUCHARIST RITE II

PRELUDE

CONCERTO IN C MAJOR

ANTONIO VIVALDI

PROCESSIONAL HYMN

CHRIST IS ALIVE

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

EASTER ACCLAMATION

Alleluia. Christ is risen!

The Lord is risen indeed. Alleluia!

The Celebrant and congregation pray the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

CELTIC ALLELUIA

All sing

Refrain



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - - - ia.



1. Now with the strength of your Word, send us to be your dis -
2. Fed with the Bread of new life, filled with the wine of com -
3. Now make us stead - fast in faith, joy - ful in hope of Christ's



ci - ples, to bring all the world to the
pas - sion, send us out to serve all the
com - ing, and by u - ni - ty let your



joy of your king - dom. _____
world in your name. _____
love fill our lives.

THE COLLECT

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON: ACTS 3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Hear what the Spirit is saying to God’s People

Thanks be to God.

Cantor sings odd numbered verses; Congregation sings even numbered verses



- 1 Answer me when I call, O God, defender of / my cause; *
you set me free when I am hard-pressed; have mercy on / me and hear my prayer.
- 2 "You mortals, how long will you dishonor my / glory; *
how long will you worship dumb idols and / run after false gods?"**
- 3 Know that the Lord does wonders for the / faithful; *
when I call upon the Lord, / he will hear me.
- 4 Tremble, then, and / do not sin; *
speak to your heart in si / lence upon your bed.**
- 5 Offer the appointed / sacrifice *
and put your / trust in the Lord.
- 6 Many are saying, "Oh, that we might see / better times!" *
Lift up the light of your countenance u / pon us, O Lord.**
- 7 You have put gladness / in my heart, *
more than when grain and / wine and oil increase.
- 8 I lie down in peace; at once I / fall asleep; *
for only you, Lord, make me / dwell in safety.**

THE SECOND LESSON: I JOHN 3:1-17

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Hear what the Spirit is saying to God's People
Thanks be to God.

SEQUENCE HYMN

LOVE'S REDEEMING WORK IS DONE



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.
Once he died our souls to save, where thy vic - to - ry, O grave?
made like him, like him we rise, ours the cross, the grave, the skies.

GOSPEL: LUKE 24:36B-48

Please stand for the reading of the Gospel, as you are able.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

FR. SIMON

A time for quiet reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Christ, the stone which the builders rejected, God has made the cornerstone of a new community. In that name by which we are founded, let us draw near in confidence, saying: Lord, have mercy.

The risen Christ opened the minds of the disciples to understand the scriptures. May the church find in the scriptures healing, mission, and good news for all. For this let us pray to the Lord.

Lord, have mercy.

Christ showed wounded hands and feet to his unbelieving disciples. May we see the risen one in all the wounded of our world. For this let us pray to the Lord.

Lord, have mercy.

Christ our cornerstone intercedes for us before God. Let us and all in authority heed God's call for justice in the church, in our community, in our nation, and the world. For this let us pray to the Lord.

Lord, have mercy.

We are saved by a God who is light, in whom there is no darkness at all. Let us ask for God's light in those places which seem darkest, lifting Gaza and Ukraine today. Let us ask that God enlighten all who inflict darkness on others. Let us ask that God shine on those who are victims of evil. For this let us pray to the Lord.

Lord, have mercy.

In the power of Christ's name we are healed. Let us recall all who need healing especially For them let us pray to the Lord.

Lord, have mercy

Christ has gone before us in death. We remember those who have died especially . . . praying that they have rest in that place where there is no pain or grief, but life eternal. For them we pray to the Lord.

Lord, have mercy.

The Celebrant adds a concluding Collect.

Loving God, you have glorified your Son Jesus and given him the name by which we are saved. Give us the courage to act in his name. Accept our praise, offered in his name, for we offer this prayer through and with and in Jesus, your Son and our Savior.

Amen.

THE PEACE

Please stand, as you are able.

The peace of the Lord be always with you.

And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

FANTASIA FOR BELLS AND PERCUSSION

LANNY ALLEN

At the presentation of the gifts of bread, wine, and money, all stand.

OFFERTORY RESPONSE

THE DOXOLOGY

HYMN 380, v. 3

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

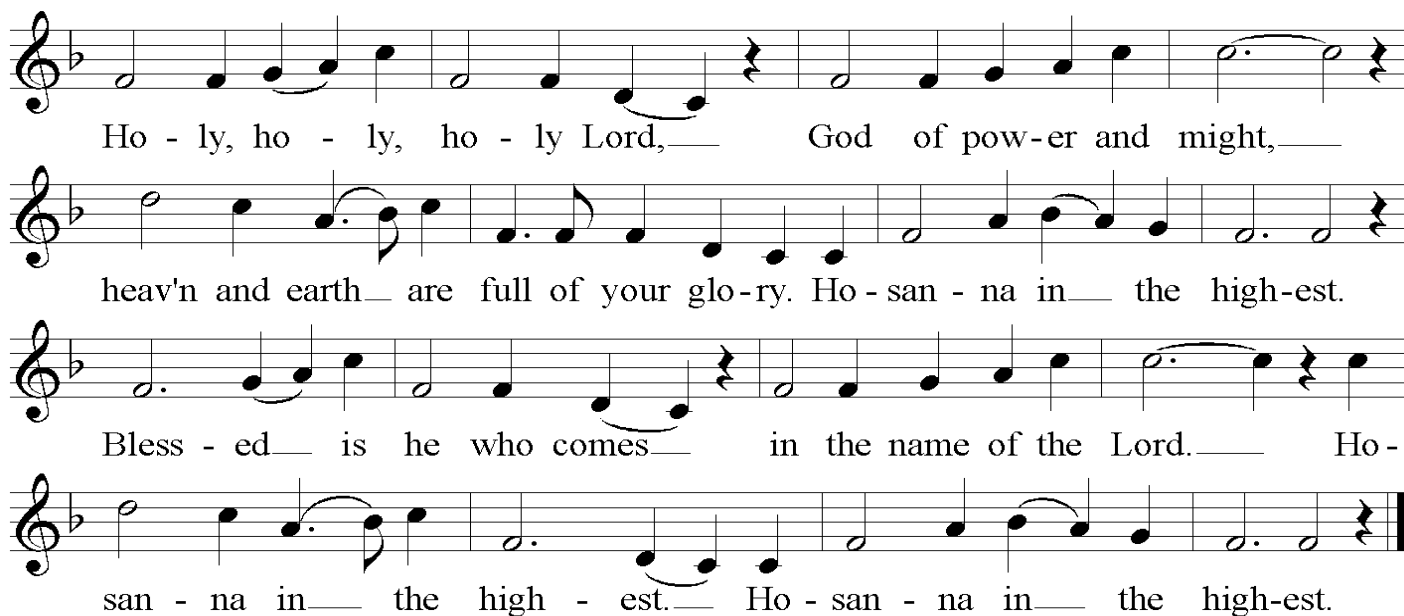
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

AMERICAN FOLK



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high-est.

The People stand or kneel as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, bring all things to completion in Christ, and bring us to that heavenly country where, with Blessed Mary, St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, we pray as Jesus taught us and prays with us,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

AMEN.

THE FRACTION ANTHEM

We break this bread
to share in the body of Christ.

**We who are many are one body,
for we all share in the one bread.**

The Celebrant says the Invitation

Jesus is the Lamb of God who takes away the sin of the world.

Happy are those who are called to His supper.

Everyone is welcome to receive Holy Communion.

You may receive at the altar rail or on the main floor at the crossing.

You are invited to either: Receive the Bread only or receive both the Bread and the Wine.

If you wish to receive the Wine, you may: Sip from the Chalice or Give your wafer to the Minister who will dip your wafer in the chalice and either place it on your tongue or give it back to you.

Gluten free wafers are also available at the altar rail—ask the minister when you come forward.

If you would like a blessing instead of receiving, cross your arms over your chest as you come to the minister.

AT THE COMMUNION

FROM THE BELL CHOIR

SOFTLY AND TENDERLY, JESUS IS CALLING

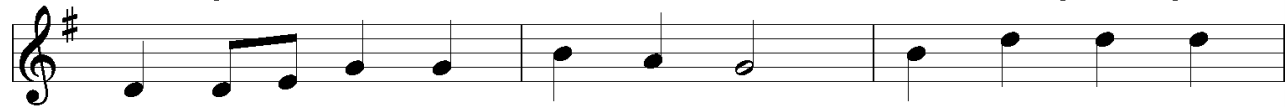
LINKER AND MCFADDEN



1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.



Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

POST COMMUNION PRAYER

Please kneel or stand, as you are able.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The Celebrant pronounces a blessing over the people.

DISMISSAL HYMN

THAT EASTER DAY WITH JOY WAS BRIGHT

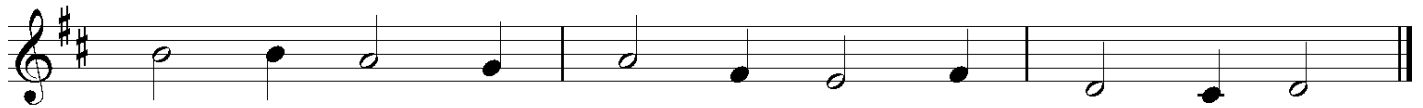
All sing



1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, Alleluia!

Thanks be to God. Alleluia, Alleluia!

PRELUDE

O SONS AND DAUGHTERS OF THE KING

ARR. MARK LINDSEY

PARTICIPANTS IN THE SERVICE

Preacher and Celebrant	The Rev. Dr. Simon Justice
Verger	Mary Forner
Acolytes	Jacob Mielke, Finn Mielke
Eucharistic Ministers	Jinx Brandt, Sandra Chiodo, Laurel Langenwalter
Lector	Jinx Brandt
Prayers of the People	Laurel Langenwalter
Ushers	Sheila Tuthill, John Tuthill, Mary Anne Bryan
Bell Choir	St. Paul's Ringers
Cantor	Thomas Carpenter
Percussionists	Angie Greenwood, Rick Greenwood, Brady Schmidt
Flutists	Roxanne Shoemaker, Johana St. Clair
Violinist	Eleanor St. Clair
Organist	Dr. Paul Klemme, Director of Music

The flowers on the altar are given to the glory of God.

The Prayers of the People are from *Intercessions for the Christian People*, Gail Ramshaw, ed., 1990.

VESTRY

Johanna St. Clair, Sr. Warden
Chuck Chamberlain, Jr. Warden
Jeanne Clark
Nancy Gordon
Hollie Groves
Barb Leque
Liz Mills
Rob Owen
Elaine Sanchez
Betsy Steinberg
Cott Thompson
Michelle Wardrip
Dick Rankin, Treasurer
Linda Gilbert, Clerk of the Vestry

MINISTRY SUPPORT STAFF

The Rev. Dr. Simon Justice, Priest in Charge
Dr. Paul Klemme, Director of Music Ministries
Amy Goerger, Coordinator of Children's
Ministries and Youth Leader
Leslie Dinsdale, Director of Children's Choirs
Colleen Kistler, Parish Administrator
Karina Torres, Hospitality Administrator
Dawn Blythe, Bookkeeper and Records Keeper
Robert Dutton, Church Sexton
Thomas Carpenter, Grounds Care
Zakkary Dutton, Part-time Sexton

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If you would like to give of your time and talent, please check out our Ministries list by visiting www.stpaulsoregon.org and selecting the Community tab.



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(503) 362-3661 | www.stpaulsoregon.org
www.facebook.com/stpaulsoregon | Twitter: @StPaulsOregon
St. Paul's Youth Instagram: @Spygram1444

Cover Image: Christ Appears to the Disciples at the Table after the Resurrection, egg tempera painting with gold leaf on wood panel, by Duccio di Buoninsegna, Siena, Italy 1308-1311. This was a panel in the Maestà, commissioned for the high altar of the Siena Cathedral in 1308 and finished in 1311. Duccio's style was similar to Byzantine art, but more inviting and warm with color, and more three-dimensional with complex ordering of space and putting his figures in architectural settings. The altarpiece was the largest made at the time of its completion with paintings on both the front and back side with a total of forty-three scenes.

*Duccio, di Buoninsegna, -1319?. Christ Appears to the Disciples at the Table after the Resurrection, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=49184> [retrieved April 10, 2024]. Original source: https://commons.wikimedia.org/wiki/File:Duccio_di_Buoninsegna_017.jpg.*