



HOLY EUCHARIST

THE FIFTH SUNDAY AFTER PENTECOST
PRIDE SUNDAY CELEBRATION
ST. PAUL'S EPISCOPAL CHURCH
JUNE 23, 2024 | 10:00 AM

WELCOME!

As followers of Christ, we strive to be an inclusive and affirming congregation. Everyone is welcome to participate fully in our community life, regardless of race or ethnicity, national origin, citizenship, age, political views, education, physical ability, economic or employment situation, relationship status, gender expression, sexual orientation, or any other markers of identity people sometimes use to create division. All are invited to receive Holy Communion.

IF YOU ARE NEW TO ST. PAUL'S

- Everything you need for this service is included in this bulletin.
- Parts read aloud by the congregation are in **bold text**.
- Clergy are available for pastoral care and counsel by telephone, Zoom conference, or in person. Please visit our website at www.stpaulsoregon.org to learn more and to connect with our clergy and staff.

CHILDREN

Children are most welcome! The Playground is open at the back of the sanctuary for anyone who may need extra space or activities during the service. St. Margaret's room (109) is located down the main hallway and offers a child-sized restroom, changing table station, and a room with privacy. There are speakers available in that room so that you can still listen to the service. Our Little Wonders (families with infants-preschoolers) and Godly Play (K-5th) meet on the 2nd and 4th Sundays of the month at 10:00am. Check our website for more information or contact Amy Goerger, Coordinator of Children's Ministries.



DONATE TO ST. PAUL'S

There are many ways to support St. Paul's! If you would like to contribute financially you can: visit www.stpaulsoregon.org and click the "Donate to St. Paul's!" button; scan the nearby QR Code; text STPAULSOREGON to 73256; or send your checks to St. Paul's Episcopal Church, 1444 Liberty St SE, Salem, Oregon, 97302.

If you would like to give of your time and talent, please check out our Ministries list by visiting www.stpaulsoregon.org and selecting the Community tab.

LAND ACKNOWLEDGEMENT

We are gathered on the ancestral land of the Kalapuya people, who today are represented by the Confederated Tribes of the Grand Ronde and the Confederated Tribes of Siletz Indians. We further acknowledge that we are on this land because of white colonization and of settlers claiming their land. We also acknowledge that our church's history was tied to this colonization.

A treaty negotiated with the Indigenous people in 1851-52 was never ratified by the United States Congress. This gave the Indigenous people of this land no legal protection, and we recognize the injustice that was forced upon them. We acknowledge that the People were forced to leave their land and sent to reservations not of their choosing.

HOLY EUCHARIST RITE II

PRELUDE

SUITE IN THE OLD STYLE
SARABANDE, GAVOTTE, FUGUE

FAUSTO GAITÁN

PROCESSIONAL HYMN

THE LOVE THAT GOES UNSPOKEN

All sing

1. The love that goes un - spo - ken, that fears would force to hide,
2. As po - ets and mu - si - cians, in Pi - e - tàs of grace,
3. In var - ied forms of fam - 'ly in un - ions yet un - blessed,
4. Christ loves with - out dis - tinc - tion, both joys and sor - rows borne,

still blooms in clos - et spac - es, too strong to be de - nied.
the out - cast of our church - es cast light on Mys - t'ry's face.
as sis - ters and as bro - thers and kin with earth's op - pressed,
and wel - comes o - pen - heart - ed the ones whom oth - ers scorn.

The Spir - it's wind blows free - ly to o - pen bol - ted doors,
They trans - late for our wit - ness the gifts the gos - pel brings,
all dwell with - in God's house - hold, yet some bear in - sults hurled
We shall not, then, be shack - led by need - less guilt or shame.

and beck - on in - to day - light a love that hate de - plores.
and cel - e - brate God's grand - eur in rare and dap - pled things.
to chide the so - called "bar - ren" whose chil - dren are the world's.
In Christ, the love un - spo - ken now dares to speak its name.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

God of all Creation, you have made us in your image, a rainbow of every color, culture, gender expression, language, orientation, and nation; grant that, when we look at one another, we may see You, expressed in yet another language of love; and grant that we may honor your holy presence in every life. We pray because of Jesus, who shows us the way. **Amen.**

THE FIRST LESSON: ISAIAH 43:1-2

But now thus says the Lord,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name; you are mine.

When you pass through the waters, I will be with you,

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

Hear what the Spirit is saying to God's people.

Thanks be to God.

SOLO

WE WALK IN LOVE

DEANNA WITKOWSKI

*1. We walk in love, united in purpose
We join our hands and lift up one voice
We speak the truth with strength and compassion
resounding with hope, with courage and joy.*

*2. We cry for peace and rights for all people
We welcome friends from far and near
We fight for those whose voices are silenced
Resisting in faith until all are free.*

3. *We dream a world of justice and kindness
We build a bridge creating new paths
We march with joy as all walk together
Embracing each one, we boldly stand.*

THE SECOND READING: *CHRISTIANITY FOR HEATHENS*

*Love everyone as if everyone is holy,
as if everyone's intrinsically worthy,
as if the streets are strewn with Christ
taking naps in empty doorways.*

ii.

*Love yourself as if you are loved,
as if you were never an accident,
as if everything you were meant to be
waits for you to claim it.*

iii.

*Love the world as if it were a gift,
as if you were made as part of it,
as if you were meant to tend to it —
every inch of earth is Holy Ground.*

iv.

*Love justice, and kindness, and truth,
as if everything depends on it,
as if everything depends on it.
Everything depends on it.*

v.

*You were given a gift, and trusted.
Love it all, love it all,
love it always.*

?

*Know this, if you know anything at all:
Life is no challenge, nor test;
life is love.*

∞.

Reflect it back in abundance.

by Jay Hulme in *The Backwater Sermons*

SEQUENCE HYMN

GOD OF MANY FACES

God of man - y fa - ces, we of - fer our praise,
 God of man - y gen - ders, our world re - flects you,
 God of man - y names, we in - vite you to show
 God of man - y bod - ies, a - bide with - in ours,

sing - ing your glo - ry through all of our days.
 sun - rise and sun - set u - ni - ting our hues,
 us the new names that re - flect our true souls.
 shift - ing more each day through time and through scars.

Hear ev - er grow - ing voi - ces, once fra - gile, now strong,
 wo - ven in - to a ci - ty with jewels of all shades,
 Breathe with your ho - ly spir - it to give us the Word
 Come sanc - ti - fy our bod - ies, all fash - ioned by you,

car - ry - ing mel - o - dies in ex - pan - sive new songs.
 hou - ses of ru - by and walls rowed wth jade.
 that will in - dwell dry bones, grant - ing new life once heard.
 ho - li - er ev - ery - day, still be - com - ing more true.

THE GOSPEL: MATTHEW 19:11-15

Please stand for the reading of the Gospel, as you are able.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to them, “Not everyone can accept this teaching, but only those to whom it is given. For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by others, and there are eunuchs who have made

themselves eunuchs for the sake of the kingdom of heaven. Let anyone accept this who can.”

Then children were being brought to him in order that he might lay his hands on them and pray. The disciples spoke sternly to those who brought them, but Jesus said, “Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs.” And he laid his hands on them and went on his way.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

A time for quiet reflection follows the sermon.

THE REV. SHELLY FAYETTE

THE NICENE CREED

Please stand, as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

In thanksgiving for our elders, for those who came before us and threw bricks and broke down doors so that we might be here today, especially Marsha P. Johnson, Silvia Rivera, Pauli Murray, Bishop Gene Robinson, Nancy DeLiza Spangler, Dennis j. Parker, Shelly Fayette, and Andy McQuery.

Lord hear our praise.

In thanksgiving for those beautiful lives cut too short by homophobia and transphobia. For Serena Brennehan, Matthew Shepherd, Nex Benedict, Mollie/Ollie Taylor, Sasha Williams, Jazzlyn Johnson, the victims of the Pulse Nightclub Massacre, and all those victims of the institutional cruelty of the AIDS epidemic.

Lord, hear our grief.

In thanksgiving for queer youth, for the energy and life they bring to our communities, for the ways that they encourage us to look even further beyond labels and binaries, for the example they give in being their glorious selves. May we be eager listeners and energetic accomplices to the world they are already building.

Lord, hear our joy.

In thanksgiving for our transgender siblings for the courage and brilliance they bring to our communities, especially in a world so full of violence and oppression. We pray for their protection and thriving, especially trans women of color, and in a special way for those living in Tennessee, Texas, Alabama, Missouri, Florida, Oklahoma, Montana, Iowa and Idaho, and around the world in Afghanistan, Uganda, Ghana and the UK.

Lord, keep them safe.

In thanksgiving for the expansive, chosen families that surround us, for they show to us the love of God in airport rides and hot meals, rent money and words of encouragement. That we may continue to channel their love and show it to all those around us.

Lord, hear our love.

In thanksgiving for those who have gender affirmation surgeries scheduled for this week, for every instance of available and accessible health care. That God's hand might be upon the medical providers, God's spirit with those undergoing procedures, and that all forms of affirming care might be more available to those in need of it, regardless of location or ability to pay.

Lord, hear our hopes.

In thanksgiving for the beautiful world that surrounds us, for the diversity of colors and landscapes and scents we experience in our human, animal and plant relatives, and for the people of the Confederated Tribes of the Grand Ronde that have stewarded this land in the Willamette Valley since time immemorial. That we might be good stewards of this creation, and those already suffering the effects of climate change might find relief and open arms from the broader community.

Lord, hear us all.

In thanksgiving for our community of Salem, for those friends joining us today, and for all those who work to make it safer and more joyful for our LGBTQ+ community, youth, and unhoused relatives. May we be relentless in our work to create a city where all are truly welcome.

Lord, be with us.

The Celebrant adds a concluding collect.

God of all goodness, as you have blessed us and heard our prayers, we pray that you will now send us in your name. Help us to imagine the future and to work toward it, encouraged by your word of hope to us. Strengthen us when we falter; offer us light when we cannot find our way. Grant us joy today as we celebrate, and tomorrow, we ask that you fill us with your light, your love, your power, and your strength for the work at hand. Remind us that you are with us always, even as you push us gently away from the shore. We pray in Jesus' name. **Amen.**

Let us make our confession together

Please kneel as you are able.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces the absolution.

Please stand, as you are able.

THE PEACE

The peace of the Lord be always with you.

And also with you.

WELCOME AND ANNOUNCEMENTS

Today we welcome The Rev. Shelly Fayette. The Rev. Shelly Fayette is the rector of Christ Episcopal Church in Seattle, and the Episcopal Campus Minister to the University of Washington. She earned her M.Div. from Union Theological Seminary in New York City. She's served churches of all sizes throughout the Pacific Northwest, and is most at home in her beloved, quirky, curious parish in the University District. She is the proudest mother of Moses (7 years) and Maria (7 months).

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

SING A NEW WORLD INTO BEING

MARY LOUISE BRINGLE

1. *Sing a new world into being. Sound a bold and hopeful theme.
Find a tune for silent yearnings. Lend your voice and dare to dream:
dream a church where all who worship find their lives and loves belong.
Sing a new world into being. Sing as Christ inspires your song!*
2. *Sing a new world into being where each gender, class, and race
brings its rainbow gifts and colors to God's limitless embrace;
where the lines that once divided form instead the ties that bind.
Sing a new world into being: risk transforming heart and mind!*
3. *Sing a new world into being where the homeless find a home,
where no children ever hunger but are filled in God's shalom;
where all people work for justice, where all hate and vengeance cease.
Sing a new world into being: raise the harmonies of peace.*
4. *Sing a new world into being. Join the ancient prophets;
cry for a time of health and plenty when all tears have been wiped dry;
when compassion flows like waters, pouring balm for all who grieve.
Sing a new world into being: live the promise you believe!*

At the presentation of the gifts of bread, wine, and money, all stand.

OFFERTORY RESPONSE

THE DOXOLOGY

**Praise God, from whom all blessings flow;
Praise him, all creatures here below; Alleluia, Alleluia.
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Child, born of a human, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

ROBERT POWELL

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel as the Celebrant continues.

And so, Creator, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Christ was betrayed they took bread, said the blessing, broke the bread, and gave it to their friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, they took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now God's work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate Jesus death and resurrection,
as we await the day of coming.**

Lord God of our Ancestors: God of Abraham, Isaac, and Jacob; God and Parent of our dear Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Creator, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us we are bold to say,

THE LORD'S PRAYER

**Our Creator, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE FRACTION ANTHEM

We break this bread to share
in the body of Christ.
**We who are many are one body,
for we all share in the one bread.**

The Celebrant says the Invitation

The gifts of God for the People of God.

Everyone is welcome to receive Holy Communion.

You may receive at the altar rail or on the main floor at the crossing.

You are invited to either: Receive the Bread only or receive both the Bread and the Wine.

If you wish to receive the Wine, you may: Sip from the Chalice or Give your wafer to the minister who will dip your wafer in the chalice and either place it on your tongue or give it back to you.

Gluten free wafers are also available at the altar rail—ask the minister when you come forward.

If you would like a blessing instead of receiving, cross your arms over your chest as you come to the minister.

AT THE COMMUNION

FROM THE SOLOIST

LOVE ASTOUNDING

JEANNETTE M. LINDHOLM

*Love astounding, love confounding limits fearful minds impose.
Love renewing, love pursuing every heart until it knows
love's transforming, healing goodness, love's abiding, gentle grace,
love's endurance, love's assurance, love's consoling, strong embrace.*

Love receiving, love believing, we rejoice with thanks and song,
 faith regaining, hope proclaiming; love has taught us, we belong
 safe within love's tender keeping, safe from fear's persistent call.
 Love defending, love unending, love of God enfolding all.

FROM THE PIANIST

BARCAROLA MEXICANA, "XOCHIMILO"

MANUEL M. PONCE

FROM THE CONGREGATION

A HYMN FOR SELF-ACCEPTANCE

1. When you feel change might be hope - less, when you've giv - en up on God,
 2. Years and years, beg - ging for turn - ing in - to some - thing that you're not.
 3. You are worth more than you real - ize. You are won - der - ful - ly made

when you feel you're not worth sav - ing, that your be - ing - ness is flawed.
 The wrong prayer you have been pray - ing. You are not God's af - ter - thought.
 in the im - age of our Mo - ther, Fa - ther, Pa - rent, all the same.

When your prayers still seem un - an - swered, not a sound from the Di - vine,
 You are made as God in - tend - ed. You are per - fect - flaw - less too!
 Don't let doc - trines of our church - es use the Word to mis - con - strue,

may - be you have been mis - ta - ken. God is send - ing you a sign.
 May each one of you re - mem - ber, no - thing sev - ers God from you.
 for it's writ - ten in the scrip - tures, sure - ly God de - lights in you!

POST COMMUNION PRAYER

Please kneel or stand, as you are able.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The Celebrant asks for God's blessing over the people

DISMISSAL HYMN

All Sing

CANTICLE OF THE TURNING



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

DISMISSAL

Let us go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

FANTASIOSA

MARIO RUIZ ARMENGOL

LEADERS IN THE SERVICE

Celebrant and Preacher

The Rev. Shelly Fayette

Assisting

The Rev. Dr. Simon Justice

Verger

Mary Forner

Acolytes

Ellison Perry, Cindy Stavenhagen

Eucharistic Ministers

Jinx Brandt, Gillian Johnson, Doug Lusk

Lector

Heather Rutkowski

Prayers of the People

Ian Jones, Aimee Fritsch

Bringing Up Gifts

Cat Thomas, Heather Rutkowski

Ushers

Sister Fanny Packer, Postulant Starra Bethlehm, Laurel

Langenwalter, Jon Langenwalter, Gary Forner

Soloists

Jenine Betschart, Ian Jones

Pianist

Melissa Terrall

*The flowers on the altar are given to the glory of God
and in loving memory of Darrell Bennett from his family.*

The Prayers of the People for today's service were written by Aimee Fritsch. The Collects of the Day and the Collect for Prayers of the People were written by The Rev. Kay Sylvester, St. Paul's, Tustin, CA. (<https://diocesela.org/wp-content/uploads/2022/06/pride-collects.pdf>)

VESTRY

Johana St. Clair, *Sr. Warden*
Chuck Chamberlain, *Jr. Warden*
Jeanne Clark
Nancy Gordon
Hollie Groves
Barb Leque
Liz Mills
Rob Owen
Elaine Sanchez
Betsy Steinberg
Cott Thompson
Michelle Wardrip
Dick Rankin, *Treasurer*
Linda Gilbert, *Clerk of the Vestry*

MINISTRY SUPPORT STAFF

The Rev. Dr. Simon Justice, Priest in Charge
Dr. Paul Klemme, Director of Music Ministries
Amy Goerger, Coordinator of Children's
Ministries and Youth Leader
Leslie Dinsdale, Director of Children's Choirs
Colleen Kistler, Parish Administrator
Karina Torres, Hospitality Administrator
Dawn Blythe, Bookkeeper and Records Keeper
Robert Dutton, Church Sexton
Thomas Carpenter, Grounds Care
Zakkary Dutton, Part-time Sexton



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Cover Image, "I Know My Sheep" by Jessie Payne of Terra & Sage Art. Terra & Sage creates spaces that foster mutual respect and belonging, uses words to promote safety and healing, confront internalized biases so that we can better love people, and listens to understand and hold space for the great diversity of human experiences. They operate on unceded Ute territory, and 100% of the profits are given to support organizations doing good. You can find them on Instagram at @terraandsage or online at Terraandsage.com