NOMINATION FORM

***2018 AWARDS FOR EXCELLENCE***

OF THE SOUTHERN EXTENSION FOREST RESOURCES PROFESSIONALS

 ***These awards are presented by the Southern Extension Forest Resource Professionals to recognize a colleague for outstanding achievements and activities in a particular area of Extension work over a three-year period prior to nomination. Nominations are requested from any Extension Professional in any of the specific program or accomplishments areas listed on the attached page. Self-nominations are encouraged. Nominations should be submitted to:***

 Bill Hubbard

 Awards Chairman - Southern Regional Extension Foresters

 Association of Southern Region Extension Directors & USDA FS

 P.O. Box 110806

 Gainesville, FL 32611

 whubbard@sref.info

**DEADLINE FOR NOMINATIONS IS October 15, 2018**

 Nominations should include the personal information requested below PLUS a typed summary (NOT MORE THAN ONE PAGE) of activities and accomplishments related to the specific nomination. Supporting materials should be included (copies of videos, publications, etc.). Not all awards in every category will be given.

 Extension Forest Resource Professionals’ activities and accomplishments for nomination should be limited to those that have occurred during a three-year period prior to nomination. No awards will be given for materials that have received an award from this Program in the past.

**Personal Information on Nominee (please type)**

FULL NAME

EMAIL

TITLE/RANK

ADDRESS

CITY STATE ZIP

PROGRAMMING OR ACCOMPLISHMENT AREA OF NOMINATION (please refer to the attached list)

TITLE OF NOMINATING PROJECT:

PLEASE ATTACH NOT MORE THAN ONE TYPED PAGE

 AS A BASIS FOR THIS NOMINATION.

Criteria for Awards Selection:

1. **Program is in the correct category** - please place the nomination in the correct category.
2. **Program shows impact** - it is desirable to show program impacts such as management or other behavioral changes brought about by this educational.
3. **Nominee plays a major role** - clearly outline the role of each key player including the nominee.
4. **Program is innovative** - uses new tools and techniques. Also, where applicable, please address new and nontraditional audiences and collaborative mechanisms (i.e., involvement of other partners).
5. **Program can be replicable** - others in the region or nationally can adopt, adapt, or utilize components of the program. If program is highly unique or localized adequate documentation should support this.
6. **Program has not been recognized by the Southern Extension Forest Resource Professionals yet**.

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**OF THE SOUTHERN EXTENSION FOREST RESOURCE PROFESSIONALS**

PROGRAMMING OR ACCOMPLISHMENT AREAS FOR NOMINATION

(Note: Not all areas will be given an award in any one year.)

* 1. **Extension Publication (other than newsletters)** - Award will be given for an outstanding circular, brochure, fact sheet or other printed Extension media authored or coauthored by the Nominee. (Please submit either a copy of the publication or provide the web address where it can be found.)
	2. **Extension Newsletter** - Award will be given for an outstanding series of newsletters (monthly, bimonthly, quarterly). Nominees should submit a one year set of the newsletter for review.
	3. **Journal Publications (trade, business, or research)** - Award will be given for an outstanding article published in a trade, business or research journal publication within the last three years.
	4. **Mass Media (TV, Radio, Newsprint)** - Award will be given for an outstanding project involving TV, radio, or newsprint and involving Nominee.
	5. **Video** - Award will be given for an outstanding video project. Nominee should provide supporting evidence as to the extent he/she was involved in the direction/production, editing or other involvement in the making of the video.
	6. **Research Technology Transfer** - Award will be given for an outstanding project involving the transfer of research technologies. Nominee should provide supporting documentation as to the nature of the research and the methods/means used for transferring research to applicable audiences.
	7. **Computer Software and/or Website** - Award given for outstanding computer project. This may involve development of CD-ROM, diskette-based software, WWW, or other computer-related projects. Nominee should provide documentation/supporting materials outlining the extent of involvement.
	8. **Multi-state or Regional (majority of Southern states involved) Project (by name or project)** - Award given to an outstanding **multi-state or regional** Extension project involving major leadership responsibility of the Nominee.
	9. **Youth and Teacher Education Programs (by name or project)** - Award given for outstanding project involving youth or teachers in which improving environmental literacy is the objective.
	10. **Project Administration (by name or project)** - Award given to Extension Specialist who has served administratively on a given project. Documentation should be provided outlining duties/responsibilities and results.
	11. **National/International Project** - Award given for outstanding international effort. Supporting documentation should be provided giving extent of involvement by Extension Nominee and a summary of the international project.
	12. **Technical Advisor/Professional Service** - Award given to special service to a professional organization. Documented activities and impact should be provided.
	13. **Conference or Program Organization** – Award given for innovative program or conference with demonstrated impact.
	14. **Manual Coordination, Editing &/or Revising –** Award given for substantial work conducted in creating, editing, and/or revising an Extension manual.