



# OAFCS



Ohio Association of Family and Consumer Sciences

## Request for Proposals for OAFCS Presentations

(Invited to Submit are: All School Educators, College Students & Professors, Extension Educators, & Researchers)

### Theme: “Sprinkles of Knowledge: A Sweet FCS Summit.”

Presentations: Thursday, March 19 & Friday, March 20, 2026

Posters: Thursday, March 19, 2026

Nationwide & Ohio Farm Bureau 4-H Center

2201 Fred Taylor Dr., Columbus, OH 43210

All Proposal Forms must be received by **November 30, 2025** to:

Shannon Heffernan

OAFCS President Elect

Phone: 440-732-1684

Email: [shannheff@gmail.com](mailto:shannheff@gmail.com)

#### Guidelines for Proposal Submission:

**Presenter(s) Information:** When submitting your proposal, include specific title, and abstract/summary of your presentation. Provide objective(s) or highlights that will be covered.

Presenter(s) contact information and brief biography statement, college/university, Extension, or affiliated professional organization.

Presentations & fast talks take place on either Thursday, March 19<sup>th</sup> or Friday March 20<sup>th</sup>. Poster presentations take place on Thursday, March 19<sup>th</sup>. All presentation boards will be displayed the entire conference. Presenters will **not** be reimbursed for travel, lodging, meals, etc. If you have a preference for a presentation day please include it in your proposal.

The OAFCS Conference Planning committee will review each proposal for suitability, following guidelines. Preference will be given to AAFCS members.

**Presenter Name(s):**

**Address (City, State, and Zip)**

**Telephone:**

**Email Address - Required:**

**University Affiliation: Yes/ No**

**Name of University:**

**State Association Affiliation: Yes /No**

**State Association:**

#### Proposal Information Requested:

**Brief Presenter Biography (area of study, employment)**

**Title of Presentation**

**Abstract/Summary (100-150 words)**

**Objectives:**

**Presentation** .....

**Poster** .....

**Fast Talk (15 min.)** .....