

Joy Lutheran Church

10111 E. Eagle River Loop Road, Eagle River, AK 99577

Office: 907.694.9601 www.joy-lutheran.com joylutheran@gmail.com

May 30, 2021



The Holy Trinity

Welcome to worship at Joy Lutheran Church

We extend a special welcome to those who are single, divorced, married, widowed, and all families in their variety of rich expressions.

We are glad you are here if you come every Sunday or if this is your first time at our church or any church at all. You're welcome if you know the Bible backwards and forwards, or have never really read it, if you know Jesus or are just curious to hear what He is all about.

We welcome you if you have doubts about "organized religion" or are a "cradle Christian." We welcome liberals, conservatives, moderates, and undecided. If you cheer for the right team, or don't like sports, you are welcome here.

We especially welcome those who could use a prayer right now, or an assurance that God loves them, those who are struggling, and those who are doing okay.

Whoever you are, whatever your past or present – God welcomes you and so do we!

Children are always welcome here. We are used to the joyful sounds of our youngest sisters and brothers. We do have some activity bags near the main entrance, to keep restless hands busy.

Offering: Our offering plates are set at the entrance doors of the sanctuary. Thank you for giving of your resources to sustain the ministries here at Joy Lutheran Church.

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Holy Trinity - May 30, 2021 - 9:30 a.m. - Drewes

Though the word *trinity* is not found in today's scriptures, today's second reading includes the apostolic greeting that begins the liturgy: *The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit to be with you all.* In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

Welcome

Apostolic Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

C: And also with you.

Call to worship on Trinity Sunday

L: Called to be faithful stewards of creation, we come to worship:

**C: To sing to the One
who has created all that is good, beautiful and true,
and who has shared everything with us.**

L: Called to be disciples of Jesus Christ, we come to learn:

**C: To follow the One
who meets us in every moment of our lives,
in every place we find ourselves.**

L: Called to proclaim the Good News, we come to find the words:

**C: To be taught by the Spirit,
who moves in and through us
as we serve the world.**

Kyrie

Musical score for Kyrie. The top staff is labeled 'Cantor' and contains the melody for the first line of text: 'In peace, in peace, to you, oh Lord, we pray.' The bottom staff is labeled 'Cong.' and contains the accompaniment. Below the Cong. staff, there is a separate line of music for the second line of text: 'have mercy.' The word 'Lord' is written below the end of the first line of music.

Cantor: For broken lives and broken hearts we pray

Cong: **Lord have mercy.**

Cantor: For the unity of your church everywhere we pray

Cong: **Lord have mercy.**

Cantor: That we might know the forgiveness you promise we pray

Cong: **Lord have mercy.**

Cantor: For your parting gift of peace, oh Lord we pray

Cong: **A----men.**

Hymn of Praise

Musical score for Hymn of Praise. The first staff is labeled '4' and contains the melody for the first line of text: 'Refrain: Glo-ry to God in the high - est and peace, peace to God's'. The second staff contains the melody for the second line of text: 'people. Glory to God in the high - est and peace, peace on earth.' The word 'Last time' is written above the end of the second staff. The third staff contains the melody for the first line of text: '1. Let ev'-ry moun-tain shout the glo - ry of the Lord.____'. The fourth staff contains the melody for the second line of text: '2. Praise to the Fath - er, we sing praise un-to the Son.____'. The fifth staff contains the melody for the third line of text: 'All creatures lift their hearts and praise God's ho - ly name. (to Refrain)'. The sixth staff contains the melody for the fourth line of text: 'Praise to the Spir - it, ev - er liv - ing, pre-sent One. (to Refrain)'. The word 'Last time' is written above the end of the second staff.

Prayer of the Day

L: Let us pray. God of heaven and earth,

C: before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.

First Reading

Genesis 1:26 -- 2:3

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in his image, in the image of God he created them; male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Psalm

Psalm 8

¹O LORD, our Sovereign,

how majestic is your name in all the earth!

You have set your glory above the heavens.

²**Out of the mouths of babes and infants**

**you have founded a bulwark because of your foes,
to silence the enemy and the avenger.**

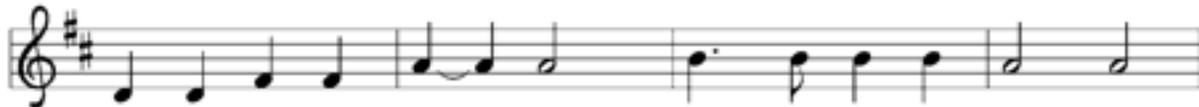
³When I look at your heavens, the work of your fingers,
the moon and the stars that you have established;



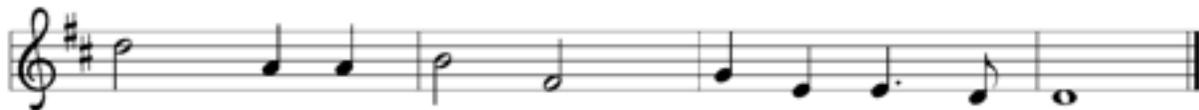
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Passing of the Peace

P: The peace of Christ be with you.

C: And also with you.

(please exchange Christ's peace with a smile, nod, wave, or other non-contact sign)

Prayers of the Church *(brief silence, then various petitions, response said after each petition)*

P: Lord in your mercy,

C: Hear our prayers.

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

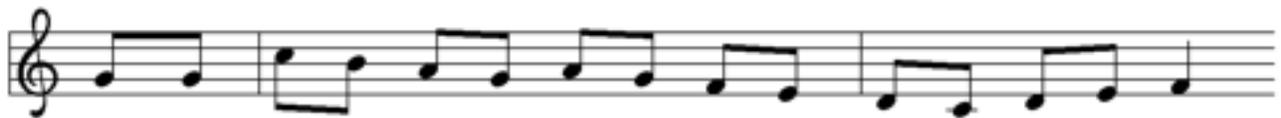
Benediction



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

L: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

L: Go in peace. Share the good news. Alleluia!

C: Thanks be to God. Alleluia!

Postlude



Flowers are given
by the Lanehart family
in celebration of Riley's 15th birthday,
and in memory of Mitch Axtell



Worship Assistants for Today			
Pianists:	Readers:	Acolyte:	Counters:
Nancy Wojnowski	Ruth O. & AbieLiz	AbieLiz L.	
Preview Of Upcoming Week			
Sunday, May 30	9:30 AM	Worship	
Monday, May 31	- All Day - 6:30 PM	Memorial Day - JCDC & Church office closed Narcotics Anonymous	
Tuesday, June 1	6:30 PM	Alcoholics Anonymous	
Wednesday, June 2	6:30 PM	Narcotics Anonymous	
Thursday, June 3	6:30 PM	Alcoholics Anonymous	
Friday, June 4	6:30 PM	Narcotics Anonymous	
Saturday, June 5	10:00am - 1:00pm	Electronics Recycling & Church Clean-up Day	
<i>The Following Week:</i>			
Sunday, June 6	9:30 AM	Worship	

Regular Church Office Hours

Closed Mondays

Tues. - Wed. 10:00am - 5:00pm

Thursday 10:00am - 4:00pm

Closed Fridays

CHURCH COUNCIL MEMBERS	
Sue Weimer, Pres.	Tom Bird, Vice Pres.
Scooter Bentson, Sec.	Debby Bird
Corrine Finnie	Kelly Mullin
Rachel Christman	Heather Slocum
Kristi Swain	Charlotte Kotlarchuk
Pastor Karen Sonray	Clarke Hemphill, Treasurer

The next Church
Council Meeting will
be Tuesday, June 8
at 7:00pm.