

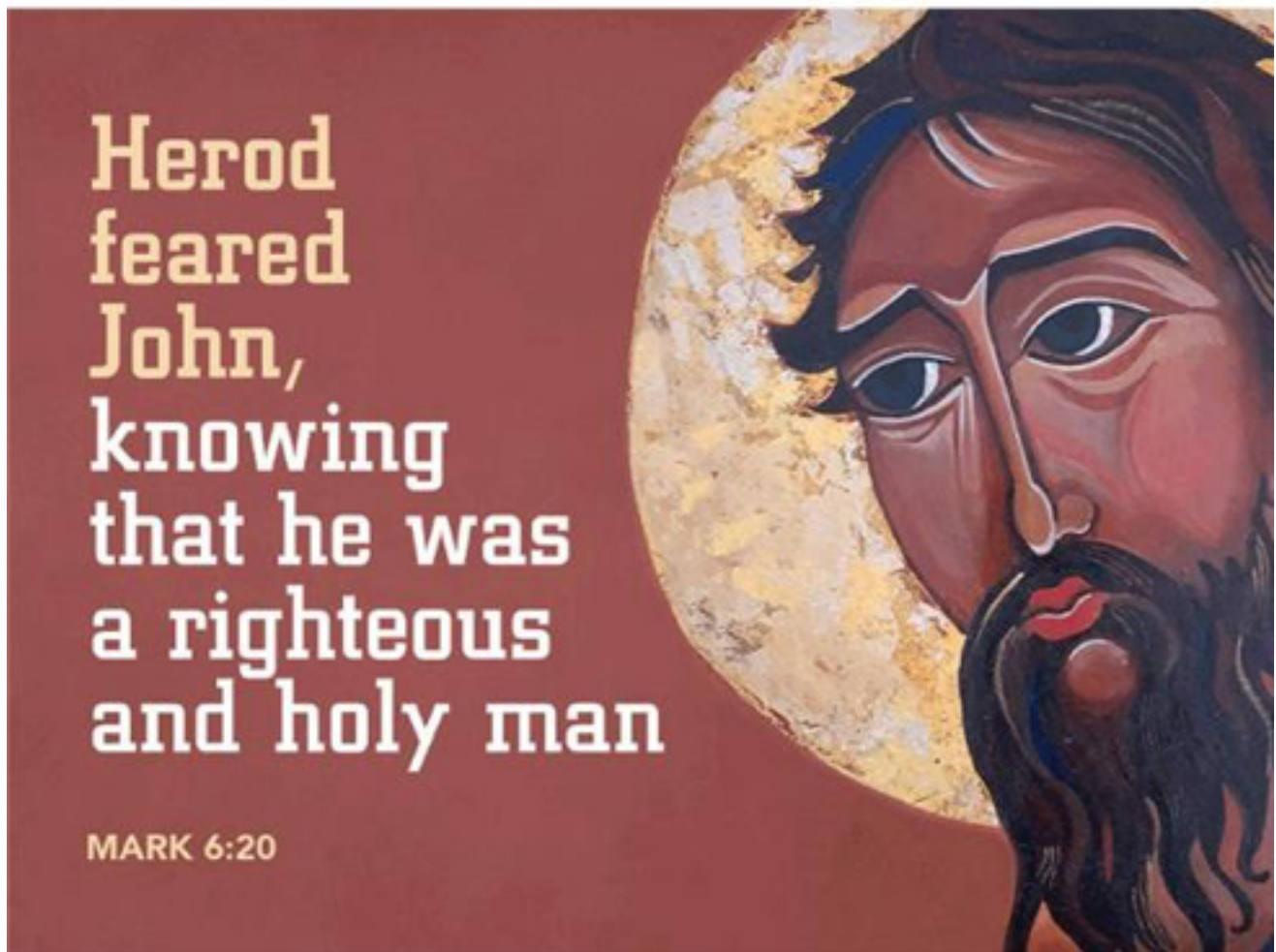
Joy Lutheran Church

10111 E. Eagle River Loop Road, Eagle River, AK 99577

Office: 907.694.9601

www.joy-lutheran.com joylutheran@gmail.com

July 11, 2021



Seventh Sunday after Pentecost

Welcome to worship at Joy Lutheran Church

We extend a special welcome to those who are single, divorced, married, widowed, and all families in their variety of rich expressions.

We are glad you are here if you come every Sunday or if this is your first time at our church or any church at all. You're welcome if you know the Bible backwards and forwards, or have never really read it, if you know Jesus or are just curious to hear what He is all about.

We welcome you if you have doubts about "organized religion" or are a "cradle Christian." We welcome liberals, conservatives, moderates, and undecided. If you cheer for the right team, or don't like sports, you are welcome here.

We especially welcome those who could use a prayer right now, or an assurance that God loves them, those who are struggling, and those who are doing okay.

Whoever you are, whatever your past or present – God welcomes you and so do we!

Children are always welcome here. We are used to the joyful sounds of our youngest sisters and brothers. We do have some activity bags near the main entrance, to keep restless hands busy.

Offering: Our offering plates are set at the entrance doors of the sanctuary. Thank you for giving of your resources to sustain the ministries here at Joy Lutheran Church.

Joy Lutheran Church

10111 E. Eagle River Loop Road, Eagle River, AK 99577

Office: (907) 694-9601

www.joy-lutheran.com

joylutheran@gmail.com

7th Sunday after Pentecost - July 11, 2021 - 9:30 a.m. - Drewes

When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

Welcome & Announcements

Opening Hymn

Praise and Thanksgiving

ELW 689



1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

Apostolic Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

C: And also with you.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

L: Blessed be the holy Trinity,† one God, the God of manna, the God of miracles, the God of mercy.

C: Amen.

L: Drawn to Christ and seeking God's abundance, let us confess our sin.
(Silence is kept for reflection.)

L: God, our provider,

C: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you. Where else can we turn?

Share with us the words of eternal life and feed us for life in the world. Amen.

L: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

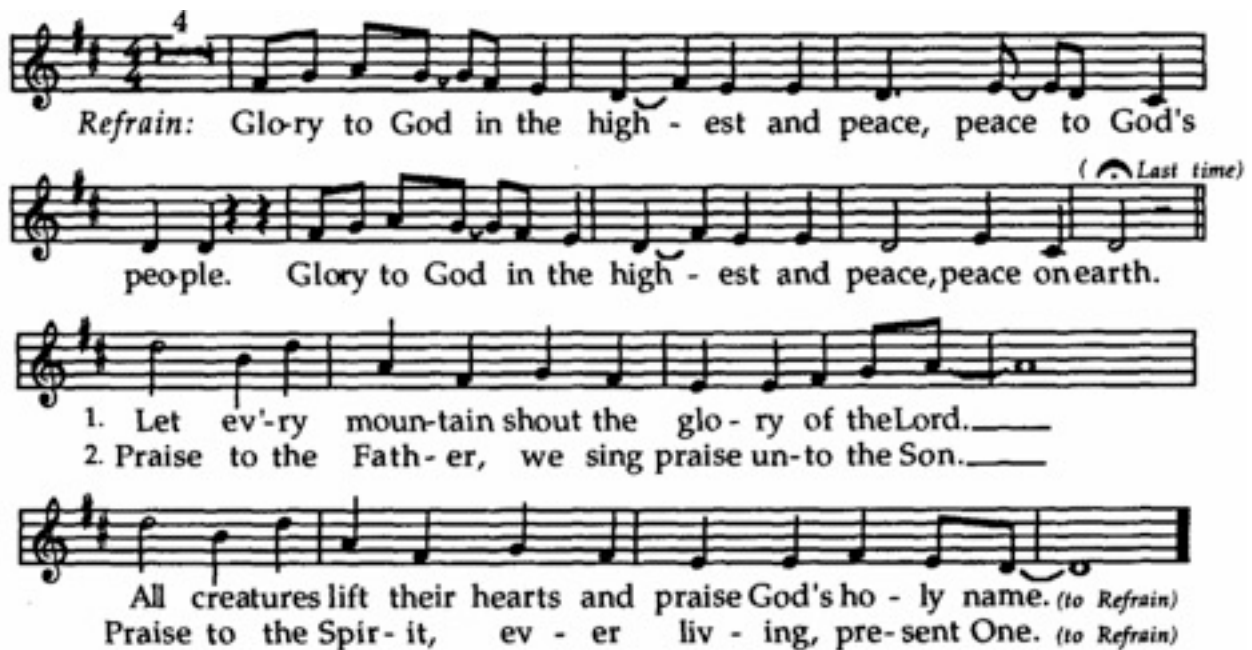
C: Amen.

Kyrie

The image shows a musical score for a Kyrie. It consists of two systems of staves. The first system has two staves: the top staff is labeled 'Cantor' and the bottom staff is labeled 'Cong.'. The Cantor staff has a treble clef and a key signature of one sharp (F#). The lyrics 'In peace, in peace, to you, oh Lord, we pray.' are written below the Cantor staff. The Cong. staff has a treble clef and a key signature of one sharp (F#). The lyrics 'Lord' are written below the Cong. staff. The second system has two staves: the top staff is a treble clef with a key signature of one sharp (F#) and the bottom staff is a treble clef with a key signature of one sharp (F#). The lyrics 'have mer - cy.' are written below the bottom staff.

Cantor: For broken lives and broken hearts we pray
Cong: Lord have mercy.
 Cantor: For the unity of your church everywhere we pray
Cong: Lord have mercy.
 Cantor: That we might know the forgiveness you promise we pray
Cong: Lord have mercy.
 Cantor: For your parting gift of peace, oh Lord we pray
Cong: A---men.

Hymn of Praise



Refrain: Glo-ry to God in the high - est and peace, peace to God's
 people. (Last time)
 Glory to God in the high - est and peace, peace on earth.

1. Let ev'-ry moun-tain shout the glo - ry of the Lord.____
 2. Praise to the Fath - er, we sing praise un-to the Son.____

All creatures lift their hearts and praise God's ho - ly name. (to Refrain)
 Praise to the Spir - it, ev - er liv - ing, pre-sent One. (to Refrain)

Prayer of the Day

L: Let us pray. O God, from you come all holy desires, all good counsels, and all just works.

C: Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. Amen.

First Reading

Amos 7:7-15

Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.

⁷This is what [the Lord God] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;

⁹the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile away from his land.'"

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Psalms

Psalms 85:8-13

⁸I will listen to what the Lord God is saying;

for you speak peace to your faithful people and to those who turn their hearts to you.

⁹**Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.**

¹⁰Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

¹¹**Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.**

¹²The Lord will indeed grant prosperity,
and our land will yield its increase.

¹³**Righteousness shall go before the Lord
and shall prepare for God a pathway.**

Second Reading

Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Children's Message

Gospel Acclamation (*Cantor first time, congregation repeats twice*)



Gospel Reading

Mark 6:14-29

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

Sermon

Pastor Sean Avery

Hymn of the Day

Lord, Let My Heart Be Good Soil

ELW 512



Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church *(brief silence, then various petitions, response said after each petition)*

P: Lord in your mercy,

C: Hear our prayers.

Passing of the Peace

P: The peace of Christ be with you.

C: And also with you.

(please exchange Christ's peace with a smile, nod, wave, or other non-contact sign)

The Great Thanksgiving

Presider: Congregation:

The Lord be with you. And al - so with
you. Lift up your hearts. We
lift them to the Lord. Let us give
thanks to the Lord our God. It is
right to give God thanks and praise.

Detailed description: This musical score is for a liturgical service. It is written in G major (one sharp) and 4/4 time. The score is divided into parts for a Presider and a Congregation. The Presider's part begins with a melodic line for 'The Lord be with you.' followed by a short phrase 'Lift up your hearts.' The Congregation then joins in with 'We lift them to the Lord.' and continues with 'Let us give thanks to the Lord our God. It is right to give God thanks and praise.' The melody is simple and hymn-like, using mostly quarter and eighth notes.

It is indeed right,...we praise your name and join their unending hymn:

Holy

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

Detailed description: This musical score is for a hymn titled 'Holy'. It is written in G major (one sharp) and 6/8 time. The score is for a Congregation. The melody is more rhythmic and melodic than the previous score, featuring eighth and sixteenth notes. The lyrics are 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!' The score ends with a double bar line.

Words of Institution

L: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
"Let us proclaim the mystery of faith..."

**C: Christ has died.
Christ is risen.
Christ will come again.**

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

Holy Communion

We celebrate God's grace and acceptance in the Meal of Holy Communion. You are welcome to join us at the Lord's Table. We believe that Jesus is truly present with us at this Meal, and his invitation to hear his promise of forgiveness and love is for everyone.

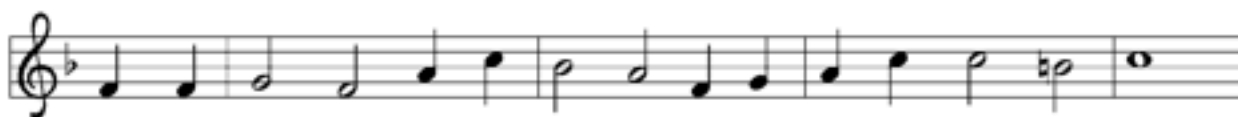


You will be invited forward in a staggered manner to allow 6' spacing. Please take your pre-filled cup (gluten-free is marked), return to your seat and partake in the communion.

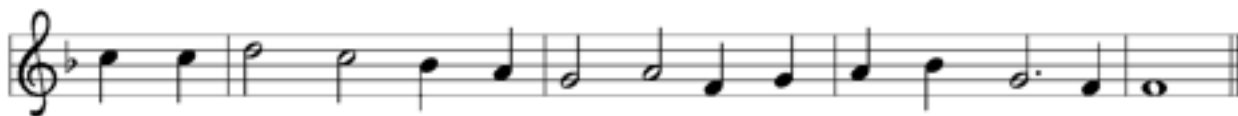
Communion Hymn

For the Bread Which You Have Broken

ELW 494



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king-dom come, O Lord.

Benediction



1 God, who stretched the span - gled heav - ens in - fi - nite in time and place,
2 We have ven - tured worlds un - dreamed of since the child-hood of our race;
3 As each far ho - ri - zon beck - ons, may it chal-lenge us a - new:



flung the suns in burn-ing ra - diance through the si - lent fields of space:
known the ec - sta - sy of wing-ing through un - trav-eled realms of space;
chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.



we, your chil - dren in your like-ness, share in - ven - tive pow'rs with you;
probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r,
May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do.
fac - ing us with life's de - struc - tion or our most tri - um - phant hour.
great Cre - a - tor, give us guid - ance till our goals and yours are one.

L: Go in peace. You are the body of Christ.

C: Thanks be to God.

Postlude

Worship Assistants for Today					
Pianists:	Readers:	Preacher:	Communion Ushers:	Acolyte:	Counters:
Kathy Huntington	Karen Peterson & Blake Phillips	Pastor Sean Avery		Brody P.	