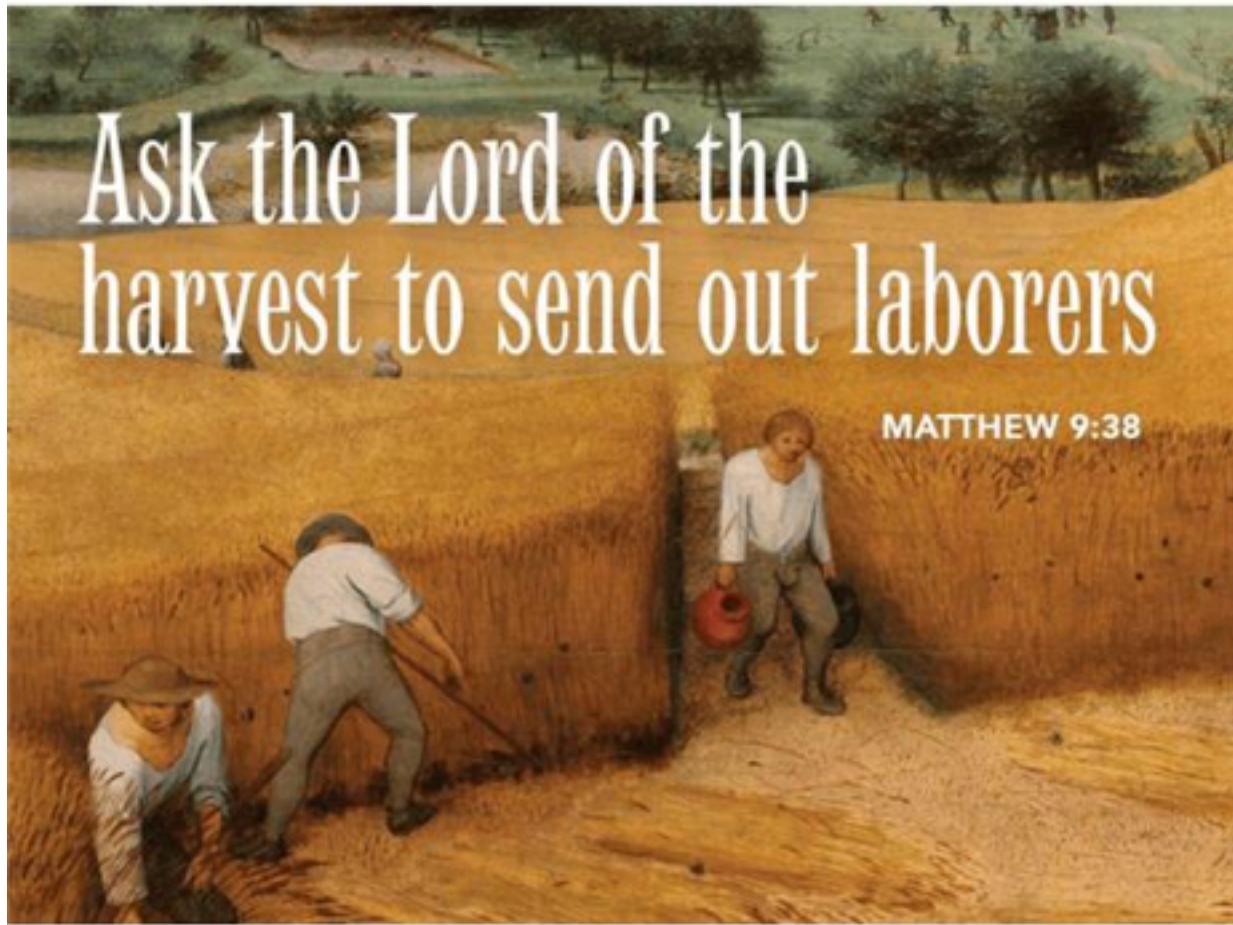


# Joy Lutheran Church

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Second Sunday After Pentecost ~ June 14, 2020



Ask the Lord of the  
harvest to send out laborers

MATTHEW 9:38

# Welcome to worship at Joy Lutheran Church

We extend a special welcome to those who are single, divorced, married, widowed, or if your relationship status is “complicated.”

We are glad you are here if you come every Sunday or if this is your first time at our church or any church at all. You’re welcome if you know the Bible backwards and forwards, or have never really read it, if you know Jesus or are just curious to hear what He is all about.

We welcome you if you have doubts about “organized religion” or are a “cradle Christian.” We welcome liberals, conservatives, moderates, and undecided. If you cheer for the right team, or don’t like sports, you are welcome here.

We especially welcome those who could use a prayer right now, or an assurance that God loves them, those who are struggling, and those who are doing okay.

Whoever you are, whatever your past or present – God welcomes you and so do we!

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Children are always welcome here. We are used to the joyful sounds of our youngest sisters and brothers. We do have some activity bags near the main entrance, to keep restless hands busy. Due to COVID-19 we discourage use of our Family Room right now.



Flowers are given  
by Lois Lester  
in celebration of her birthday



## Introduction

Moses tells the Israelites they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and share our bread with the hungry.

## Welcome/Apostolic Greeting

P: The grace of our Lord Jesus Christ be with you all,

C: and also with you.

## Hymn

### *Great Is Thy Faithfulness*

ELW 733



1 Great is thy faith - ful-ness, O God my Fa - ther; there is no  
2 Sum-mer and win - ter and spring-time and har - vest, sun, moon, and  
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright

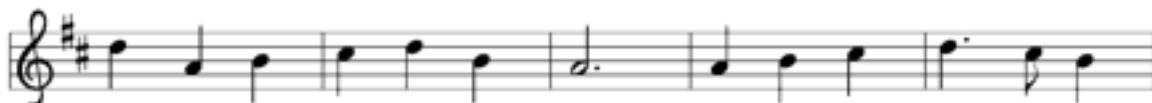


pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



morn-ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith-ful-ness, Lord, un - to me.

## Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

L: Blessed be the holy Trinity,  $\dagger$  one God,  
whose steadfast love is everlasting,  
whose faithfulness endures from generation to generation.

**C: Amen.**

L: Trusting in the mercy of God, let us confess our sin.

*Silence is kept for reflection.*

L: Reconciling God,

**C: we confess that we do not trust your abundance,  
and we deny your presence in our lives.**

**We place our hope in ourselves  
and rely on our own efforts.**

**We fail to believe that you provide enough for all.**

**We abuse your good creation for our own benefit.**

**We fear difference and do not welcome others**

**as you have welcomed us.**

**We sin in thought, word, and deed.**

**By your grace, forgive us;  
through your love, renew us;  
and in your Spirit, lead us;**

**so that we may live and serve you in newness of life. Amen.**

L: Beloved of God,  
by the radical abundance of divine mercy  
we have peace with God through  $\dagger$  Christ Jesus,  
through whom we have obtained grace upon grace.

Our sins are forgiven.

Let us live now in hope.

For hope does not disappoint,  
because God's love has been poured into our hearts  
through the Holy Spirit.

**C: Amen.**

## Psalm

### *Psalm 100*

<sup>1</sup>Make a joyful noise to the Lord, all you lands!

**<sup>2</sup>Serve the Lord with gladness; come into God's presence with a song.**

<sup>3</sup>Know that the Lord is God, our maker to whom we belong;  
we are God's people and the sheep of God's pasture.

**<sup>4</sup>Enter the gates of the Lord with thanksgiving and the courts with praise;  
give thanks and bless God's holy name.**

**<sup>5</sup>Good indeed is the Lord, whose steadfast love is everlasting,  
whose faithfulness endures from age to age.**

**Gospel Reading**

***Matthew 9:35--10:8***

*The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.*

<sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest.”

<sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

<sup>5</sup>These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

**Message**

**Pr. Karen Sonray**

1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

## Communion

For those participating from home: Please have some sort of bread or wafer ready and placed before you in a respectable fashion before you, to be used for Holy Communion today. After the Pastor offers the Words of Institution, please eat with all of the congregation as directed after the congregants return to their seats. In that way we will ALL commune “together.” NOTE : We believe Christ comes to us fully for our salvation in EACH element. Thus, we receive Christ and His presence fully through the bread.

## Lord's Prayer

Our Father in heaven,  
    hallowed be your name,  
    your kingdom come,  
        on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those  
        who sin against us.  
Save us from the time of trial  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
        now and forever. Amen.

Benediction/Special Music

*A Song of Blessing*

**Mona Mitton**

Dismissal

## **Vacation Bible School**

We are seeking to put together an online VBS in July using pre-recorded stations of music, craft/science, stories, etc.

Are you interested in planning and helping? Contact Pastor Karen, Kelly Mullin or the office. We will have a Zoom meeting about VBS soon.

# LIST OF MITIGATION RULES FOR IN PERSON WORSHIP

1. Use Hand Sanitizer as you enter into and leave the building.
2. Wear your face mask. We will have extras at the Church if you do not have one with you. Pastor will be more than 10 feet away and remove her mask while presiding.
3. Certain rows of chairs in the sanctuary are blocked off so we are separated by 6 ft. We ask you leave 3 empty chairs (i.e. 6 ft.) between you and anyone not in your household if you are sitting in the same row.
4. We are limiting our capacity to 50 people in attendance.
5. We are not using hymnals. Songs will be printed in Bulletins. Bulletins can be found on chairs and will be placed there 48-hours beforehand.
6. We will be initiating communion, practicing good protocol limited to wafers and no cup. This will be held monthly at first.
7. We will HUM rather than SING initially. Studies show that singing projects more air than coughing.
8. We will limit Service to approximately 30 minutes, since the longer people share the same air space the odds of spreading germs increase.
9. We will not have any contact during the passing of the peace but will stay at 6 ft. distances- sharing a peace sign, wave, hand over heart, or clasped hands and bow.
10. Offering Plates are placed in stationary positions to avoid the passing of the plate. Thank you for giving your offerings there.
11. We ask you to FILL OUT THE SHEET OF PAPER inside your bulletin and place it in the Offering Plate. This allows us to keep track of attendance. In case someone ends up ill, we want to let those who were in attendance know.
12. As you are dismissed, we will exit in a staggered rhythm to decrease proximity to one another.
13. If you must use a bathroom, please clean all touchable surfaces before and after usage. Spray disinfectant and paper towels are available in each bathroom.
14. Please do not linger too long in the Sanctuary. If you would like to visit, we suggest you do so outdoors while maintaining 6 ft. distances.
15. All coffee and food is suspended at this time.

Thank you for today's music:  
Kathy Huntington and Mona Mitton