

Joy Lutheran Church

10111 E. Eagle River Loop Road, Eagle River, AK 99577

Office: 907.694.9601 www.joy-lutheran.com joylutheran@gmail.com

May 23, 2021



Day of Pentecost

Welcome to worship at Joy Lutheran Church

We extend a special welcome to those who are single, divorced, married, widowed, and all families in their variety of rich expressions.

We are glad you are here if you come every Sunday or if this is your first time at our church or any church at all. You're welcome if you know the Bible backwards and forwards, or have never really read it, if you know Jesus or are just curious to hear what He is all about.

We welcome you if you have doubts about "organized religion" or are a "cradle Christian." We welcome liberals, conservatives, moderates, and undecided. If you cheer for the right team, or don't like sports, you are welcome here.

We especially welcome those who could use a prayer right now, or an assurance that God loves them, those who are struggling, and those who are doing okay.

Whoever you are, whatever your past or present – God welcomes you and so do we!

Children are always welcome here. We are used to the joyful sounds of our youngest sisters and brothers. We do have some activity bags near the main entrance, to keep restless hands busy.

Offering: Our offering plates are set at the entrance doors of the sanctuary. Thank you for giving of your resources to sustain the ministries here at Joy Lutheran Church.

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Pentecost - May 23, 2021 - 9:30 a.m. - Drewes

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

Welcome

Apostolic Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

C: And also with you.

Call to worship

L: When we feel alone, when we feel rejected,

C: Come, Holy Spirit, Come!

L: When we feel drained and dried up, and we can't give anymore,

C: Come, Holy Spirit, Come!

L: When we are unsure of how to move or where to go or what to do,

C: Come, Holy Spirit, Come!

L: Come Holy Spirit, revive us, move in us,
and encourage us on the journey of faith.

C: Come, Holy Spirit, Come! Amen!

Kyrie

Musical score for Kyrie. The top system shows the Cantor's part (treble clef) and the Congregation's part (treble clef). The Cantor's part has the lyrics "In peace, in peace, to you, oh Lord, we pray." The Congregation's part has the lyrics "Lord" and "have mer - cy." The bottom system shows the Congregation's part with the lyrics "have mer - cy."

Cantor: For broken lives and broken hearts we pray

Cong: **Lord have mercy.**

Cantor: For the unity of your church everywhere we pray

Cong: **Lord have mercy.**

Cantor: That we might know the forgiveness you promise we pray

Cong: **Lord have mercy.**

Cantor: For your parting gift of peace, oh Lord we pray

Cong: **A----men.**

Hymn of Praise

Musical score for Hymn of Praise. The top system shows the Refrain: "Glo-ry to God in the high - est and peace, peace to God's people." The bottom system shows the lyrics: "1. Let ev'-ry moun-tain shout the glo - ry of the Lord.____" and "2. Praise to the Fath - er, we sing praise un-to the Son.____" The final system shows the lyrics: "All creatures lift their hearts and praise God's ho - ly name. (to Refrain)" and "Praise to the Spir - it, ev - er liv - ing, pre-sent One. (to Refrain)"

Prayer of the Day

L: Let us pray. Mighty God,

C: you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading

Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

¹When the day of Pentecost had come, [the apostles] were all together in one place.

²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem.

⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

¹⁶No, this is what was spoken through the prophet Joel:

¹⁷"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

- ¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
²¹Then everyone who calls on the name of the Lord shall be saved.' ”

Second Reading

Romans 8:22-27

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Gospel Acclamation (*Cantor first time, congregation repeats twice*)



Gospel Reading

John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

[Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when

he comes, he will prove the world wrong about sin and righteousness and judgment:
⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going
to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this
world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the
Spirit of truth comes, he will guide you into all the truth; for he will not speak on his
own, but will speak whatever he hears, and he will declare to you the things that are to
come. ¹⁴He will glorify me, because he will take what is mine and declare it to you.
¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and
declare it to you.”

Hymn of the Day

Spirit of Gentleness

ELW 396 (v. 1, 4)

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



1 You moved on the wa - ters, you called to the deep,
2 You swept through the des - ert, you stung with the sand,
3 You sang in a sta - ble, you cried from a hill,
4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing;
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



Refrain

“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Passing of the Peace

P: The peace of Christ be with you.

C: And also with you.

(please exchange Christ's peace with a smile, nod, wave, or other non-contact sign)

Prayers of the Church *(brief silence, then various petitions)*

(response said after each petition)

P: Lord in your mercy,

C: Hear our prayers.

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever.

Amen.

Benediction

Sending Hymn

Gracious Spirit

ELW 401 (v. 1-3)



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
2 Come to teach us, come to nour - ish those who be - lieve in Christ.
3 Guide our think - ing and our speak - ing done in your ho - ly name.



Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
It's your lead - ing that we're need - ing, help us to fol - low you.
Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.

L: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

L: Go in peace. Share the good news. Alleluia!

C: Thanks be to God. Alleluia!

Postlude



Flowers are given
by Scooter Bentson
in celebration of 27 years teaching



Worship Assistants for Today				
Pianists:	Readers:	Song Leader:	Acolyte:	Counters:
Kathy H.	Karen P. &	Mona M.	AbieLiz L.	Heather S.
Preview Of Upcoming Week				
Sunday, May 23	9:30 AM 6:00 PM	Worship - Pastor Karen Farewell Service Boy Scouts Troop 219		
Monday, May 24	6:30 PM	Narcotics Anonymous		
Tuesday, May 25	6:30 PM	Alcoholics Anonymous		
Wednesday, May 26	6:30 PM	Narcotics Anonymous		
Thursday, May 27	6:30 PM	Alcoholics Anonymous		
Friday, May 28	6:30 PM	Narcotics Anonymous		
Saturday, May 29				
<i>The Following Week:</i>				
Sunday, May 30	9:30 AM	Worship		

Regular Church Office Hours

Monday 9:30am - 4:00pm (Closed May 31 for Memorial Day and all Mondays in June)
 Tues. - Wed. 10:00am - 5:00pm
 Thursday 10:00am - 4:00pm
 Closed Fridays

CHURCH COUNCIL MEMBERS	
Sue Weimer, Pres.	Tom Bird, Vice Pres.
Scooter Bentson, Sec.	Debby Bird
Corrine Finnie	Kelly Mullin
Rachel Christman	Heather Slocum
Kristi Swain	Charlotte Kotlarchuk
Pastor Karen Sonray	Clarke Hemphill, Treasurer

The next Church
Council Meeting will
be Tuesday, June 8
at 7:00pm.

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