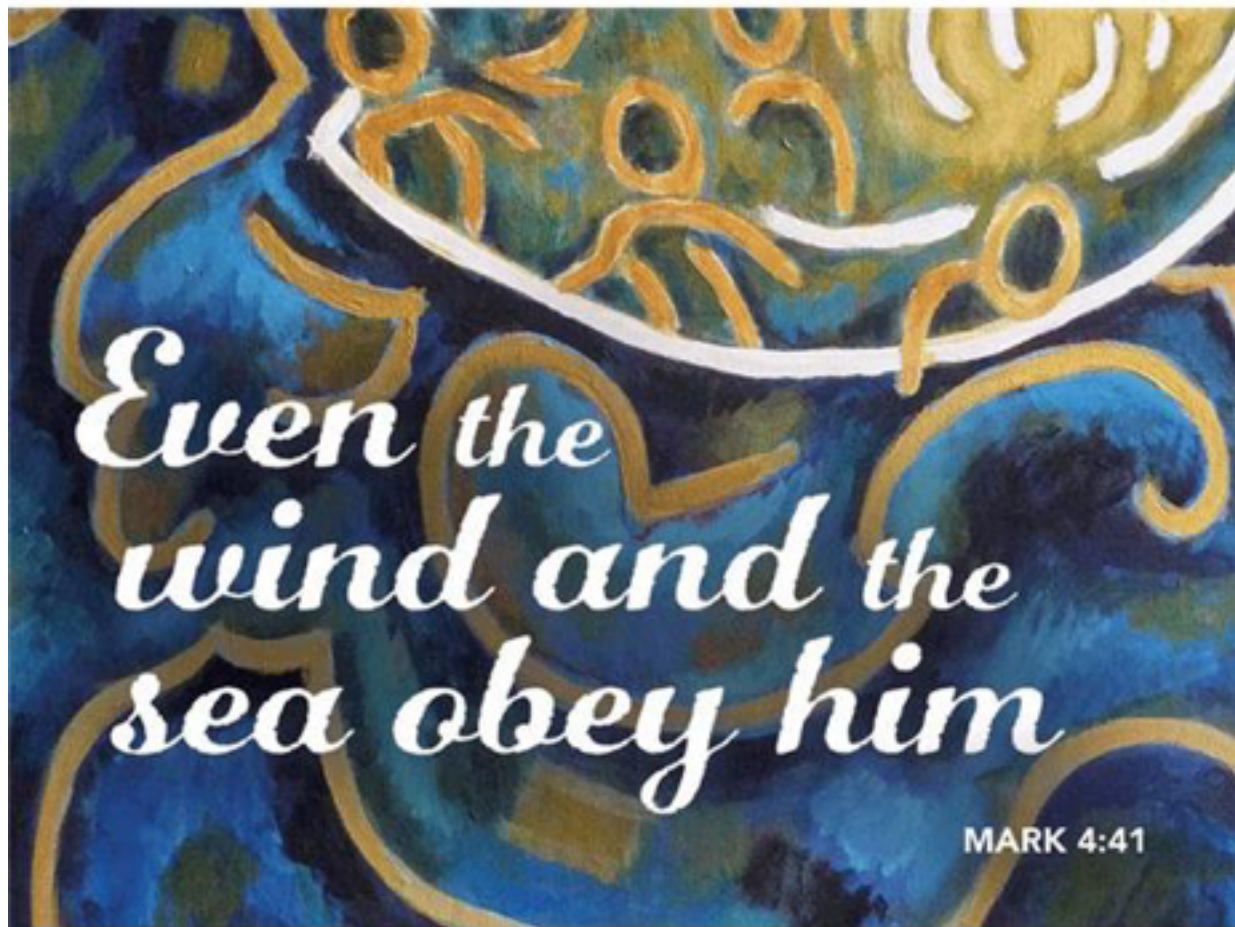


Joy Lutheran Church

10111 E. Eagle River Loop Road, Eagle River, AK 99577

Office: 907.694.9601 www.joy-lutheran.com joylutheran@gmail.com

June 20, 2021



Fourth Sunday after Pentecost

Welcome to worship at Joy Lutheran Church

We extend a special welcome to those who are single, divorced, married, widowed, and all families in their variety of rich expressions.

We are glad you are here if you come every Sunday or if this is your first time at our church or any church at all. You're welcome if you know the Bible backwards and forwards, or have never really read it, if you know Jesus or are just curious to hear what He is all about.

We welcome you if you have doubts about "organized religion" or are a "cradle Christian." We welcome liberals, conservatives, moderates, and undecided. If you cheer for the right team, or don't like sports, you are welcome here.

We especially welcome those who could use a prayer right now, or an assurance that God loves them, those who are struggling, and those who are doing okay.

Whoever you are, whatever your past or present – God welcomes you and so do we!

Children are always welcome here. We are used to the joyful sounds of our youngest sisters and brothers. We do have some activity bags near the main entrance, to keep restless hands busy.

Offering: Our offering plates are set at the entrance doors of the sanctuary. Thank you for giving of your resources to sustain the ministries here at Joy Lutheran Church.

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4th Sunday after Pentecost - June 20, 2021 - 9:30 a.m. - Drewes

Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.

Welcome & Announcements

Corrine Finnie, Church Council

Apostolic Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

C: And also with you.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

L: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: Amen.

L: Drawn to Christ and seeking God's abundance, let us confess our sin.

(Silence is kept for reflection.)

L: God, our provider,

C: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you. Where else can we turn?

Share with us the words of eternal life and feed us for life in the world. Amen.

L: Beloved people of God: in Jesus, the manna from heaven, you are fed and

nourished. By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: Amen.

Kyrie

Musical score for Kyrie. The first system shows the Cantor's part (treble clef, G-clef) and the Congregation's part (treble clef, C-clef). The Cantor's part has the lyrics "In peace, in peace, to you, oh Lord, we pray." The Congregation's part has the lyrics "Lord". The second system shows the Cantor's part (treble clef, G-clef) and the Congregation's part (treble clef, C-clef). The Cantor's part has the lyrics "have" and the Congregation's part has the lyrics "mer - cy."

Cantor: For broken lives and broken hearts we pray

Cong: Lord have mercy.

Cantor: For the unity of your church everywhere we pray

Cong: Lord have mercy.

Cantor: That we might know the forgiveness you promise we pray

Cong: Lord have mercy.

Cantor: For your parting gift of peace, oh Lord we pray

Cong: A---men.

Hymn of Praise

Musical score for Hymn of Praise. The first system shows the melody (treble clef, G-clef) with the lyrics "Refrain: Glo-ry to God in the high - est and peace, peace to God's". The second system shows the melody (treble clef, G-clef) with the lyrics "people. Glory to God in the high - est and peace, peace on earth." and a "Last time" marking. The third system shows the melody (treble clef, G-clef) with the lyrics "1. Let ev'-ry moun-tain shout the glo - ry of the Lord.____" and "2. Praise to the Fath - er, we sing praise un-to the Son.____". The fourth system shows the melody (treble clef, G-clef) with the lyrics "All creatures lift their hearts and praise God's ho - ly name. (to Refrain)" and "Praise to the Spir - it, ev - er liv - ing, pre-sent One. (to Refrain)".

Prayer of the Day

L: Let us pray. O God of creation, eternal majesty,

C: you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord. Amen.

First Reading

Job 38:1-11

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

¹The Lord answered Job out of the whirlwind:

²“Who is this that darkens counsel by words without knowledge?

³Gird up your loins like a man,

I will question you, and you shall declare to me.

⁴“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶On what were its bases sunk,

or who laid its cornerstone

⁷when the morning stars sang together

and all the heavenly beings shouted for joy?

⁸“Or who shut in the sea with doors

when it burst out from the womb?—

⁹when I made the clouds its garment,

and thick darkness its swaddling band,

¹⁰and prescribed bounds for it,

and set bars and doors,

¹¹and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stopped’?”

Psalm

Psalm 107:1-3, 23-32

¹Give thanks to the Lord, for the Lord is good,

for God's mercy endures forever.

²**Let the redeemed of the Lord proclaim**

that God redeemed them from the hand of the foe,

³gathering them in from the lands;

from the east and from the west, from the north and from the south.

²³**Some went down to the sea in ships,**

plying their trade in deep waters.

²⁴They beheld the works of the Lord,

God's wonderful works in the deep.

²⁵**Then God spoke, and a stormy wind arose,**

which tossed high the waves of the sea.

²⁶They mounted up to the heavens and descended to the depths;

their souls melted away in their peril.

**²⁷They staggered and reeled like drunkards,
and all their skill was of no avail.**

²⁸Then in their trouble they cried to the Lord,
and you delivered them from their distress.

**²⁹You stilled the storm to a whisper
and silenced the waves of the sea.**

³⁰Then were they glad when it grew calm,
when you guided them to the harbor they desired.

**³¹Let them give thanks to you, Lord, for your steadfast love
and your wonderful works for all people.**

³²Let them exalt you in the assembly of the people;
in the council of the elders, let them sing hallelujah!

Second Reading

2 Corinthians 6:1-13

Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.

¹As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

¹¹We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. ¹³In return—I speak as to children—open wide your hearts also.

Children’s Message

Gospel Acclamation (*Cantor first time, congregation repeats twice*)



Gospel Reading

Mark 4:35-41

Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.

³⁵When evening had come, [Jesus said to the disciples,] “Let us go across to the other side.” ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” ³⁹He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, “Why are you afraid? Have you still no faith?” ⁴¹And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Sermon

Jim Hemsath

Happy
Father's
Day!



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives— oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the

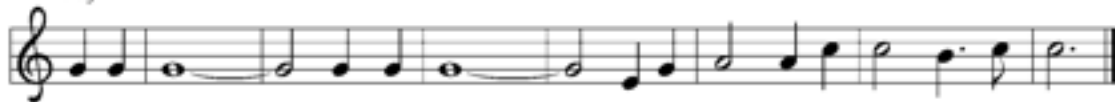


sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.

Apostles' Creed

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended into hell.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church *(brief silence, then various petitions, response said after each petition)*

P: Lord in your mercy,

C: **Hear our prayers.**

Passing of the Peace

P: The peace of Christ be with you.

C: **And also with you.**

(please exchange Christ's peace with a smile, nod, wave, or other non-contact sign)

The Great Thanksgiving

The musical score is written for a Presider and a Congregation. It consists of eight lines of music, each with a corresponding line of lyrics. The key signature is G major (one sharp) and the time signature is 4/4. The Presider's parts are marked with 'Presider:' and the Congregation's parts with 'Congregation:'. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.'

Presider: Congregation:

The Lord be with you. And al - so with

you. Lift up your hearts. We

lift them to the Lord. Let us give

thanks to the Lord our God. It is

right to give God thanks and praise.

It is indeed right,...we praise your name and join their unending hymn:

Holy

Congregation:

The musical score is written on a single staff in treble clef, key of D major (two sharps), and 6/8 time. It consists of six lines of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!'. The melody is simple and hymn-like, with some measures containing beamed eighth notes and others with longer note values. The final measure of the sixth line ends with a double bar line.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

Words of Institution

L: On the night before he died, our Lord Jesus Christ took bread; and when he had given thanks, he broke it and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Let us proclaim the mystery of faith:

**C: Christ has died.
Christ is risen.
Christ will come again.**

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Holy Communion

We celebrate God's grace and acceptance in the Meal of Holy Communion. You are welcome to join us at the Lord's Table. We believe that Jesus is truly present with us at this Meal, and his invitation to hear his promise of forgiveness and love is for everyone.



Ushers will direct you in a staggered manner to allow 6 foot spacing. Please take your pre-filled cup (gluten-free is marked). Return to your seat and partake in the communion.

Post Communion Blessing and Benediction



1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

L: Go in peace. You are the body of Christ.

C: Thanks be to God.

Postlude



Flowers are given
by Scooter & Roy
in celebration of their first anniversary



Worship Assistants for Today					
Pianists:	Readers:	Preacher:	Communion Ushers:	Acolyte:	Counters:
Kathy Huntington	Lori Atrops	Jim Hemsath			

Update on COVID Protocol

- Masks recommended for non-vaccinated, optional for vaccinated
- Continue with social distancing of alternating rows
- Continue non-contact Sharing of the Peace and pre-sealed communion cups
- Discontinue contact tracing forms in bulletins

Name Tags

You may have noticed the **new name tag boards** in the narthex. You are welcome to start using them. Please let us know if there is not a name tag for you and we will make one! Special thanks to Corrine and Clarke who put much time and effort into creating these!

Regular Church Office Hours

Closed Mondays

Tues. - Wed. 10:00am - 5:00pm

Thursday 10:00am - 4:00pm

Closed Fridays

Special Office Hours Notice

The office will be closed the week of June 21st. Please contact a church council member if you need anything during that time.