

Joy Lutheran Church

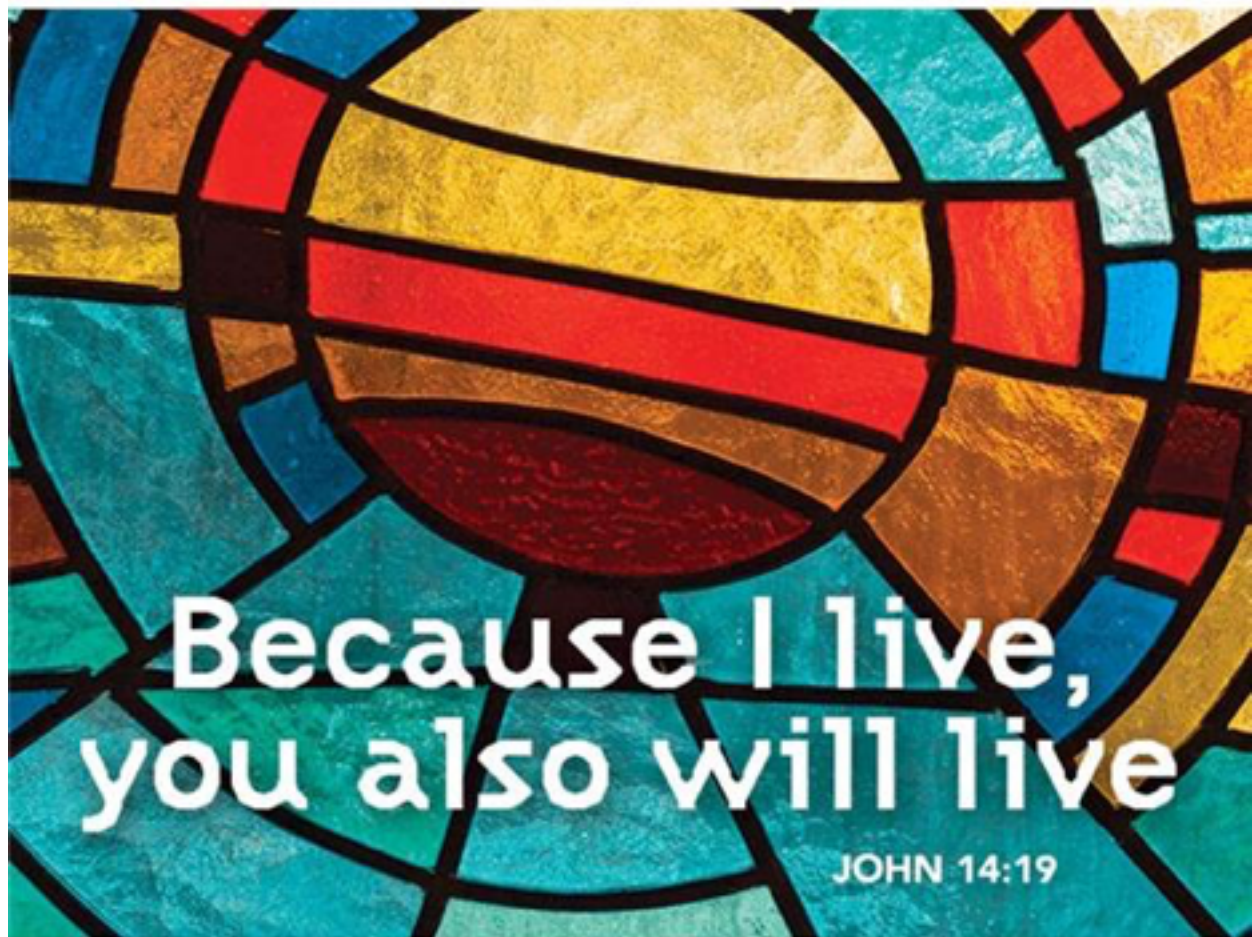
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Sixth Sunday of Easter

Introduction

Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

Welcome/Apostolic Greeting

P: The grace of our Lord Jesus Christ be with you all,

C: and also with you.

Hymn

The Lord's My Shepherd

ELW 778 (v. 1,3,5)



1 The Lord's my shep-herd; I'll not want. He makes me down to lie
2 My soul he doth re-store a-gain, and me to walk doth make
3 Yea, though I walk in death's dark vale, yet will I fear no ill;
4 My ta-ble thou hast rich-ly spread in pres-ence of my foes;
5 Good-ness and mer-cy all my life shall sure-ly fol-low me,



in pas-tures green; he lead-eth me the qui-et wa-ters by.
with-in the paths of righ-teous-ness, e'en for his own name's sake;
for thou art with me, and thy rod and staff me com-fort still;
my head thou dost with oil a-noint, and my cup o-ver-flows.
and in God's house for-ev-er-more my dwell-ing-place shall be;



He lead-eth me, he lead-eth me the qui-et wa-ters by.
with-in the paths of righ-teous-ness, e'en for his own name's sake.
for thou art with me, and thy rod and staff me com-fort still.
My head thou dost with oil a-noint, and my cup o-ver-flows.
and in God's house for-ev-er-more my dwell-ing-place shall be.

Prayer of the Day

P: Let us Pray. Almighty and ever-living God,

C: you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Reading

Acts 17:22-31

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

²²Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. ²⁸For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

²⁹Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Gospel

John 14:15-21

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

[Jesus said to the disciples:] ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither

sees him nor knows him. You know him, because he abides with you, and he will be in you.

¹⁸“I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Message

Pastor Karen Sonray

Hymn

The Peace of the Lord

ELW 646

1 *La paz del Se - ñor, la paz del Se - ñor, la*
1 The peace of the Lord, the peace of the Lord, the
2 The peace of the Lord, the peace of the Lord, the
3 The peace of the Lord, the peace of the Lord, the

paz del Re - su - ci - ta - do: la paz del Se -
peace of the ris - en Lord Je - sus: the peace of the
peace of the ris - en Lord Je - sus: the peace of the
peace of the ris - en Lord Je - sus: the peace of the

ñor a ti y_a mí, a to - dos al - can - za -
Lord is for you and for me, and al - so for all of God's
Lord is a - mong us right now, so o - pen your - selves to re -
Lord kept with - in can - not live, so o - pen your - selves now to

rá; la paz del Se - ñor a ti y_a
chil - dren. The peace of the Lord is for you and for
ceive it. The peace of the Lord is a - mong us right
share it. The peace of the Lord kept with - in can - not

mí, a to - dos al - can - za - rá.
me, and al - so for all of God's chil - dren.
now, so o - pen your - selves to re - ceive it.
live, so o - pen your - selves now to share it.

Prayers

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Benediction



Sending Song

The musical score is written on ten staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are printed below the notes. The score includes various musical notations such as eighth notes, quarter notes, and half notes, as well as rests and phrasing slurs. There are three triplet markings (indicated by a '3' over a bracket) on the fourth, seventh, and eighth staves. The final staff ends with a double bar line.

We go out from this place, and we scat-ter like seeds,
scat-ter like seeds in the wind and your love sets us gent-ly down.
We are called to bring light to this world of con - fu-sion;
help us re-mem-ber this meal and this day as we go out from this place.
We are called to make jus - tice, we are called to bring peace, — to
reach out to those a - round us, to pray and lis - ten and teach. As
we go out from this place — and we scat-ter like seeds,
Help us re - mem - ber this meal and this day as we
car-ry your Word to the world.

Thank you Mona Mitton and Laura Storrs for this week's worship music!