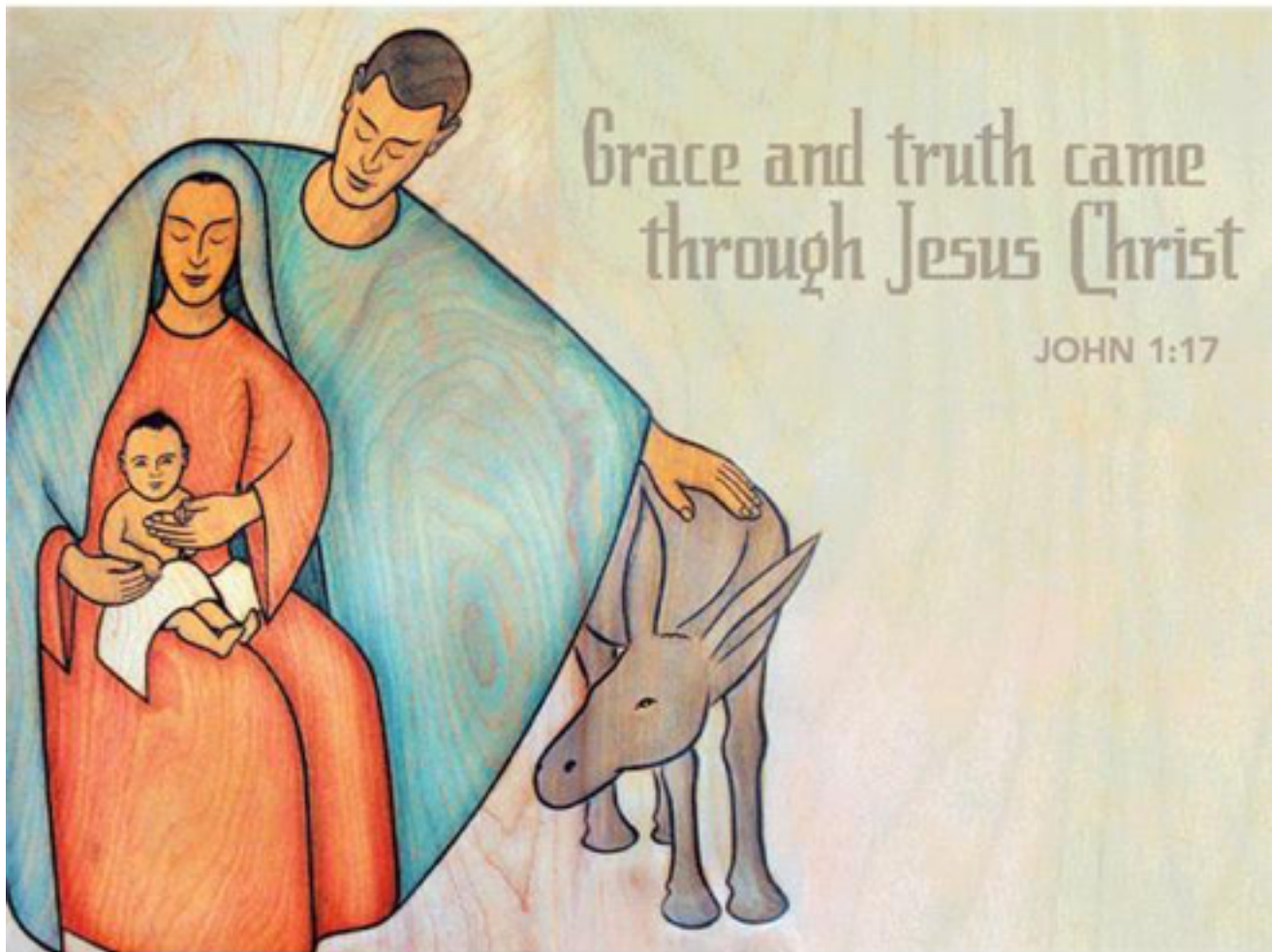


Joy Lutheran Church

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January 3, 2021



Second Sunday of Christmas

Welcome to worship at Joy Lutheran Church

We are glad you are here, if you come every Sunday or if this is your first time at our church or any church at all. You're welcome if you know the Bible backwards and forwards, or have never really read it, if you know Jesus or are just curious to hear what He is all about.

We especially welcome those who could use a prayer right now, or an assurance that God loves them, those who are struggling, and those who are doing okay.

Whoever you are, whatever your past or present – God welcomes you as do we!

LIST OF MITIGATION RULES FOR IN PERSON WORSHIP

1. Wear your face mask. We have extras if you need one. Pastor will be more than 10 ft away and remove her mask while presiding.
2. Keep 3 empty chairs (ie 6 ft.) between you and anyone not in your household.
3. No use of hymnals.
4. Keep your mask on during singing and do not sing boisterously. Studies show that singing projects more air than coughing.
5. We will limit the worship service to approximately 35 minutes. The longer people share the same air space the greater the chance of spreading germs.
6. No contact during the passing of the peace. Stay at 6 ft. distances - sharing a peace sign, wave, hand over heart, or clasped hands and bow.
7. Offering plates are in stationary positions near entryways to avoid the passing of the plate. Thank you for your offerings!
8. We ask you to FILL OUT THE SHEET OF PAPER inside your bulletin and place it in the offering plate.
9. As you are dismissed, exit in a staggered rhythm to decrease proximity to one another.
10. If you use a bathroom, please clean all touchable surfaces before and after usage. Spray disinfectant and paper towels are available in each bathroom.
11. If you would like to visit after worship, we ask you maintain 6 ft. distances.
12. All coffee and food is suspended at this time - an exception is we will offer prepackaged food-to-go for Sunday School students.

Introduction

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

Welcome/Apostolic Greeting

P: The grace of our Lord Jesus Christ be with you all,

C: **and also with you.**

Call to Confession

L: Almighty and merciful God,

C: **We confess that we have sinned against you
and one another in both our actions
and our inactions.**

**We recognize that in Jesus our light
has come, and dwells among us.**

**Yet often we choose to walk in the shadows
and ignore the light.**

**Gracious God, forgive our sins
And remove from us the veil of darkness
which shrouds our lives.**

**Illumine us by your Word
So we may shine with the radiance
of Christ's glory. Amen.**

Declaration of Pardon

L: In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. As a called and ordained minister of the Church of Christ and by his authority I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

Prayer of the Day

L: Almighty God,

C: you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Opening Hymn

O Little Town of Bethlehem

ELW 279



O lit - tle town of Beth - le - hem, how still we see thee lie!
For Christ is born of Mar - y, and, gath - ered all a - bove
How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;
while mor - tals sleep, the an - gels keep their watch of won - d'ring love.
So God im - parts to hu - man hearts the bless - ings of his heav'n.
cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.
O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
No ear may hear his com - ing; but, in this world of sin,
We hear the Christ - mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.
and prais - es sing to God the king, and peace to all the earth!
where meek souls will re - ceive him, still the dear Christ en - ters in.
oh, come to us, a - bide with us, our Lord Im - man - u - el!

First Reading

Jeremiah 31:7-14

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gifts of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.

⁷Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;

proclaim, give praise, and say,
“Save, O Lord, your people,
the remnant of Israel.”

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

¹⁰Hear the word of the Lord, O nations,
and declare it in the coastlands far away;
say, “He who scattered Israel will gather him,
and will keep him as a shepherd a flock.”

¹¹For the Lord has ransomed Jacob,
and has redeemed him from hands too strong for him.

¹²They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the Lord,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

¹³Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.
I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.

¹⁴I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,
says the Lord.

Psalm

Psalm 147:12-20

¹²Worship the Lord, O Jerusalem;
praise your God, O Zion,

¹³**who has strengthened the bars of your gates
and has blessed your children within you.**

¹⁴God has established peace on your borders
and satisfies you with the finest wheat.₃

**¹⁵God sends out a command to the earth,
a word that runs very swiftly.**

¹⁶God gives snow like wool,
scattering frost like ashes.

**¹⁷God scatters hail like bread crumbs.
Who can stand against God's cold?**

¹⁸The Lord sends forth the word and melts them;
the wind blows, and the waters flow.

**¹⁹God declares the word to Jacob,
statutes and judgments to Israel.**

²⁰The Lord has not done so to any other nation;
they do not know God's judgments. Hallelujah!

Gospel Reading

John 1:[1-9] 10-18

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

[¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.]

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Sermon

Pastor Karen Sonray



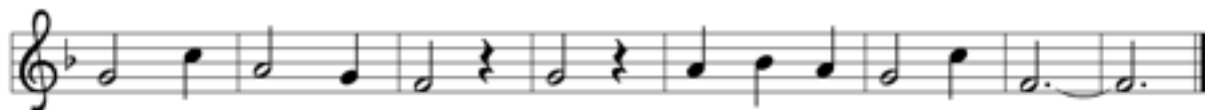
1 Love has come— a light in the dark - ness! Love shines forth in the
 2 Love is born! Come, share in the won - der. Love is God now a -
 3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;
 sleep in the hay. See the glow in the eyes of his moth - er;
 last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to
 what is the name her heart is say - ing? Love! Love! Love is the
 Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.
 name she whis - pers; Love! Love! Je - sus, Im - man - u - el.
 gift of Christ - mas. Love! Love! Praise to you, God on high!

Prayers

Lord's Prayer

Our Father, in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those

who sin against us;

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

Peace

L: The peace of Christ be with you.

C: **And also with you.**

(please exchange Christ's peace with a smile, nod, wave, or other non-contact sign)

Sending Hymn

Hark the Herald Angels Sing

ELW 270 (v. 1, 3)



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ - teous - ness!



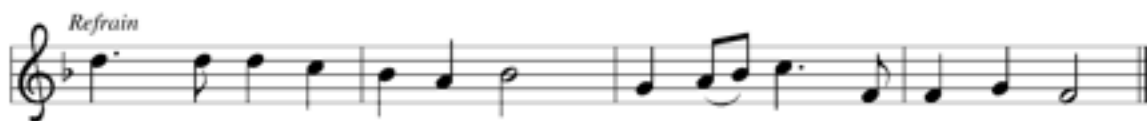
peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off - spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new - born king!"

Benediction

L: Go in peace. Share the gift of Jesus.

C: **Thanks be to God.**

Worship Assistants for Today

Pianist:

Kathy Huntington

Reader:

Scooter Bentson

Acolyte:

Hazel Simasko

Song Leader:

Mona Mitton