

Joy Lutheran Church

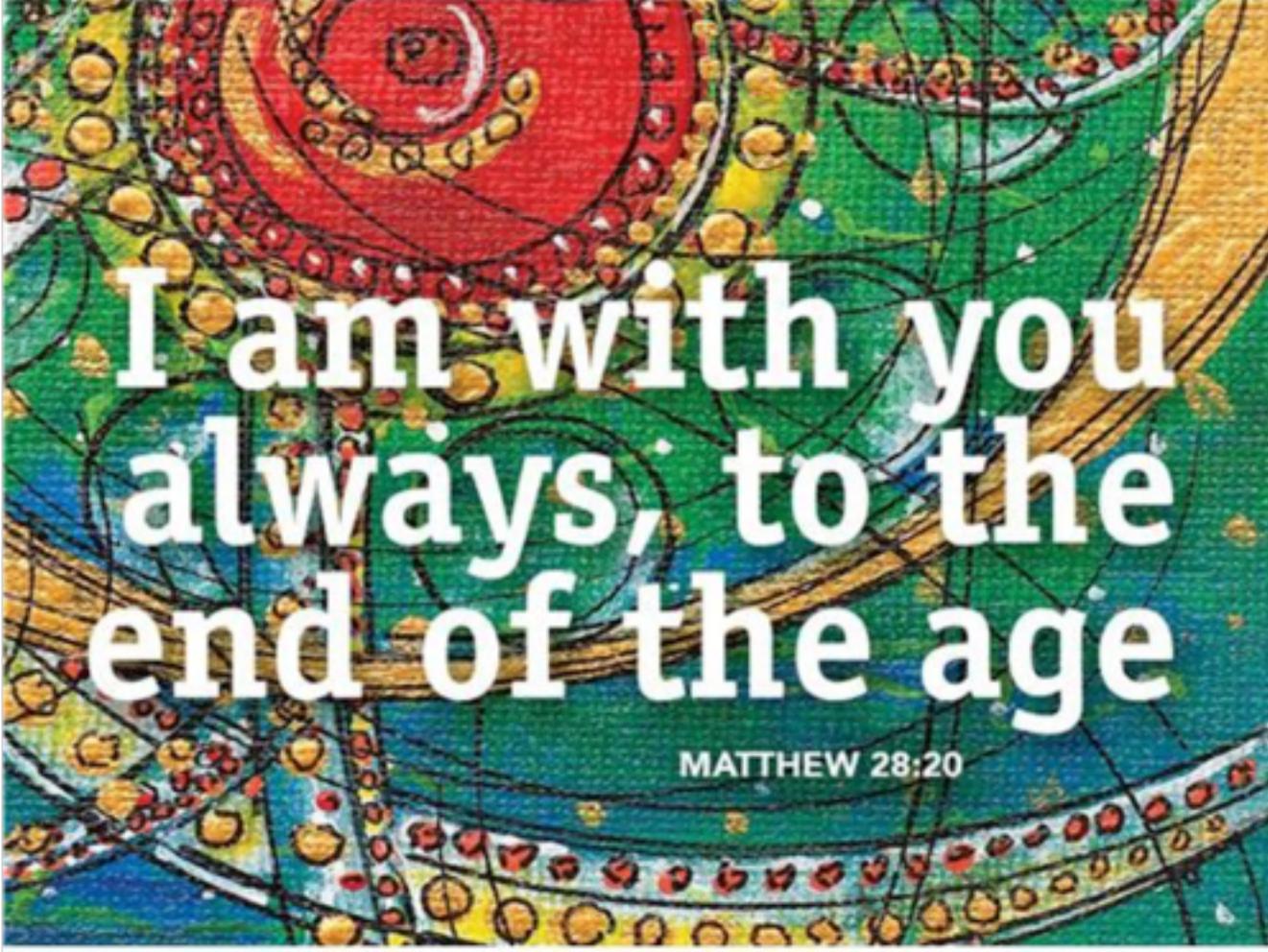
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Holy Trinity Sunday - June 7, 2020



I am with you
always; to the
end of the age

MATTHEW 28:20

Welcome to worship at Joy Lutheran Church

We extend a special welcome to those who are single, divorced, married, widowed, or if your relationship status is “complicated.”

We are glad you are here if you come every Sunday or if this is your first time at our church or any church at all. You’re welcome if you know the Bible backwards and forwards, or have never really read it, if you know Jesus or are just curious to hear what He is all about.

We welcome you if you have doubts about “organized religion” or are a “cradle Christian.” We welcome liberals, conservatives, moderates, and undecided. If you cheer for the right team, or don’t like sports, you are welcome here.

We especially welcome those who could use a prayer right now, or an assurance that God loves them, those who are struggling, and those who are doing okay.

Whoever you are, whatever your past or present – God welcomes you and so do we!

Children are always welcome here. We are used to the joyful sounds of our youngest sisters and brothers. We do have some activity bags near the main entrance, to keep restless hands busy. Due to COVID-19 we discourage use of our Family Room right now.



Flowers are given
by Kathie Adams
in celebration of Jess' Birthday



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Introduction

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

Welcome/Apostolic Greeting

P: The grace of our Lord Jesus Christ be with you all,

C: and also with you.

Prayer of Confession

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

L: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole hearts;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will and walk
in your ways, to the glory of your holy name. Amen.**

L: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. To those who believe in Jesus Christ he gives the power to become children of God.

C: Amen.



1 Come, join the dance of Trinity, be - fore all worlds be - gun—
 2 Come, see the face of Trinity, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trinity, as wind and tongues of flame
 4 With - in the dance of Trinity, be - fore all worlds be - gun,



the in - ter-weav-ing of the Three, the Fa - ther, Spir - it, Son.
 then blood-ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with-in their dance.
 when fear con-fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

Children's Moment

Based on “Genesis 1”

Pr. Karen Sonray

Gospel Reading

Matthew 28:16-20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Special Music***Down to the River and Pray***Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Hymn

Eternal Father, Strong to Save

ELW 756



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
2 O Sav - ior, whose al - might - y word the winds and waves sub -
3 O Ho - ly Spir - it, who didst brood up - on the cha - os
4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

rest - less wave, who bade the might - y o - cean deep its
mis - sive heard, who walked up - on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we
calm a - mid the storm didst sleep: oh, hear us when we
give, for wild con - fu - sion, peace: oh, hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns and praise from land and sea.

Benediction

Dismissal

Jean Truscott Memorial Service

A link to the recorded memorial service will be available on the church's website beginning at 2:00pm, Thursday, June 11.

There will be a ZOOM coffee hour following.

Meeting ID: 868 3295 4248

Password: Jean

LIST OF MITIGATION RULES FOR IN PERSON WORSHIP

1. Use Hand Sanitizer as you enter into and leave the building.
2. Wear your face mask. We will have extras at the Church if you do not have one with you.
3. Certain rows of chairs in the sanctuary are blocked off so we are separated by 6 ft. We ask you leave 3 empty chairs (i.e. 6 ft.) between you and anyone not in your household if you are sitting in the same row.
4. We are limiting our capacity to 50 people in attendance.
5. We are not using hymnals. Songs will be printed on Bulletins. Bulletins can be found on chairs and will be placed there 48-hours beforehand.
6. We will not share Holy Communion. We will be initiating communion at a future service, practicing good protocol most likely limited to wafers and no cup.
7. We will HUM rather than SING initially. Studies show that singing projects more air than coughing.
8. We will limit Service to approximately 30 minutes, since the longer people share the same air space the odds of spreading germs increase.
9. We will not have any contact during the passing of the peace but will stay at 6 ft. distances- sharing a peace sign, wave, hand over heart, or clasped hands and bow.
10. Offering Plates are placed in stationary positions to avoid the passing of the plate. Thank you for giving your offerings there.
11. We ask you to FILL OUT THE SHEET OF PAPER inside your bulletin and place it in the Offering Plate. This allows us to keep track of attendance. In case someone ends up ill, we want to let those who were in attendance know.
12. As you are dismissed, we will exit in a staggered rhythm to decrease proximity to one another.
13. If you must use a bathroom, please clean all touchable surfaces before and after usage. Spray disinfectant and paper towels are available in each bathroom.
14. Please do not linger too long in the Sanctuary. If you would like to visit, we suggest you do so outdoors while maintaining 6 ft. distances.
15. All coffee and food is suspended at this time.

Thank you for todays special music: Nancy Wojnowski, Jim & Nancy Hemsath, Roy Corral, and Pastor Karen