

Joy Lutheran Church

10111 E. Eagle River Loop Road, Eagle River, AK 99577

Office: 907.694.9601 www.joy-lutheran.com joylutheran@gmail.com

April 4, 2021



Easter

Welcome to worship at Joy Lutheran Church

We extend a special welcome to those who are single, divorced, married, widowed, or if your relationship status is “complicated.”

We are glad you are here if you come every Sunday or if this is your first time at our church or any church at all. You’re welcome if you know the Bible backwards and forwards, or have never really read it, if you know Jesus or are just curious to hear what He is all about.

We welcome you if you have doubts about “organized religion” or are a “cradle Christian.” We welcome liberals, conservatives, moderates, and undecided. If you cheer for the right team, or don’t like sports, you are welcome here.

We especially welcome those who could use a prayer right now, or an assurance that God loves them, those who are struggling, and those who are doing okay.

Whoever you are, whatever your past or present – God welcomes you and so do we!

Children are always welcome here. We are used to the joyful sounds of our youngest sisters and brothers. We do have some activity bags near the main entrance, to keep restless hands busy. Due to COVID-19 we discourage use of our Family Room right now.

Offering: Our offering plates are set at the entrance doors of the sanctuary. Thank you for giving of your resources to sustain the ministries here at Joy Lutheran Church.

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April 4, 2021 8:30 a.m. & 10:30 a.m.

Easter Sunday

Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

Welcome

Call to Worship

L: Christ is risen!

C: He is risen indeed. Alleluia!

L: This is the Good News –
The stone is rolled away.

**C: The grave is empty.
Christ is risen. Alleluia!**

L: This is the Good News –
The light shines in the darkness.

**C: Death does not have the last word!
Christ is risen. Alleluia!**

L: This is the Good News –
Once we were no people,
now we are God's people.

**C: Christ is risen.
He is risen indeed. Alleluia!**



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
 sin - ners to re - deem and save, Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

Prayer of the Day

L: Let us pray. O God,

C: you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Reading

Isaiah 25:6-9

More than 700 years before Christ, the prophet Isaiah proclaims the good news of God's salvation and calls all people to rejoice! God will make a rich feast for all people. God will wipe the tears from their eyes. And most importantly, God will destroy death itself.

⁶On this mountain the Lord of hosts will make for all peoples
 a feast of rich food, a feast of well-aged wines,
 of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
⁸he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Psalms

Psalm 118:1-2, 14-24

¹Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.

²**Let Israel now declare,
"God's mercy endures forever."**

¹⁴The LORD is my strength and my song,
and has become my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!"**

¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷**I shall not die, but live,
and declare the works of the LORD.**

¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹**Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**

²⁰"This is the gate of the LORD;
here the righteous may enter."

²¹**I give thanks to you, for you have answered me
and you have become my salvation.**

²²The stone that the builders rejected
has become the chief cornerstone.

²³**By the LORD has this been done;
it is marvelous in our eyes.**

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

Gospel Reading

Mark 16:1-8

The resurrection of Jesus is announced, and the response is one of terror and amazement.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Sermon

Pastor Karen Sonray

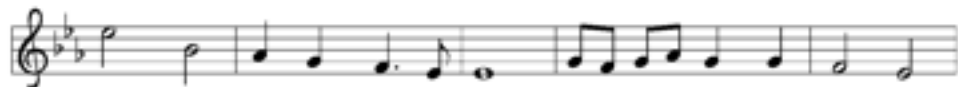
Hymn of the Day

Thine is the Glory

ELW 376



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



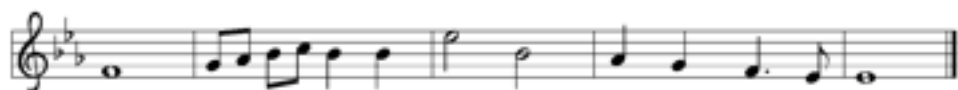
vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Prayers of the Church (*brief silence, then various petitions*)

(*response said after each petition*)

P: For Christ is risen,

C: Christ is risen indeed

Peace

P: The peace of Christ be with you.

C: And also with you.

(*please exchange Christ's peace with a smile, nod, wave, or other non-contact sign*)

The Great Thanksgiving



[P] The Lord be with you. [C] And al - so with you.



[P] Lift up your hearts. [C] We lift them up to the Lord.

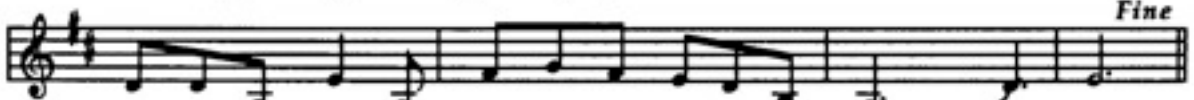


[P] Let us thank our God. [C] It is right to give God thanks and praise.

Holy, Holy, Holy



Ho-ly, ho-ly, ho-ly are you, God of in-fin-ite wisdom and strength.



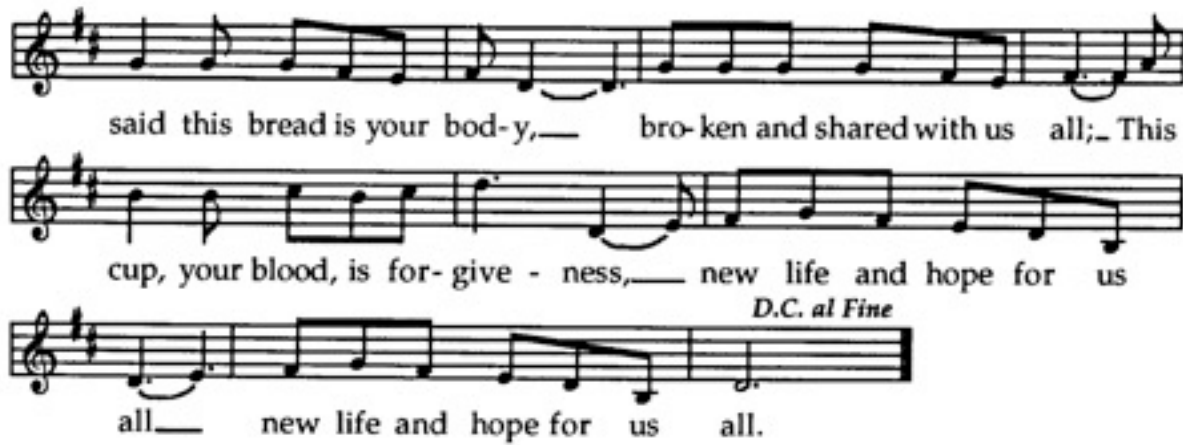
Heav-en and earth are full of your glo-ry, ho - sa - na. *Fine*



Yet, we come to you - to-day. Be with us now in this time and this place.



We re-mem-ber the pro-mise you gave us so long a - go: - You



Words of Institution

L: On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks, he broke it and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: This is my Blood of the new Covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Let us proclaim the mystery of faith:

**C: Christ has died.
 Christ is risen.
 Christ will come again.**

The Lord's Prayer

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

Holy Communion

We celebrate God's grace and acceptance in the Meal of Holy Communion. You are welcome to join us at the Lord's Table. We believe that Jesus is truly present with us at this Meal, and his invitation to hear his promise of forgiveness and love is for everyone.



Ushers will direct you in a staggered manner to allow 6 foot spacing. Please take your pre-filled cup (gluten-free is marked). Return to your seat and partake in the communion.

Special Music

Here I Am Lord (8:30)

Roy Corral

Living Hope (10:30)

Laura Storrs

by Phil Wickham

Post Communion Blessing/Benediction



Sending Song

The musical score is written for a single voice part on a treble clef staff in G major (one sharp). It consists of nine staves of music. The lyrics are written below the notes. There are several musical ornaments: an eighth-note triplet on the first staff, a triplet of eighth notes on the fourth staff, and two triplet of eighth notes on the eighth staff. The piece concludes with a double bar line on the ninth staff.

We go out from this place, and we scat-ter like seeds,
scat-ter like seeds in the wind and your love sets us gent-ly down.
We are called to bring light to this world of con - fu-sion;
help us re-mem-ber this meal and this day as we go out from this place.
We are called to make jus - tice, we are called to bring peace, — to
reach out to those a - round us, to pray and lis - ten and teach. As
we go out from this place — and we scat-ter like seeds,
Help us re - mem - ber this meal and this day as we
car-ry your Word to the world.

Dismissal

L: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

L: Go in peace. Share the good news. Alleluia!

C: **Thanks be to God. Alleluia!**

LIST OF MITIGATION RULES FOR IN PERSON WORSHIP

1. Wear your face mask. We have extras if you need one. Pastor will be more than 10 ft away and remove her mask while presiding.
2. Keep 3 empty chairs (i.e. 6 ft.) between you and anyone not in your household.
3. No use of hymnals.
4. Holy Communion will be offered normally on the second Sunday of the month using good protocol outline below.***
5. Keep your mask on during singing and do not sing boisterously.
6. We will limit the worship service to approximately 35 minutes. The longer people share the same air space the greater the chance of spreading germs.
7. No contact during the passing of the peace. Stay at 6 ft. distances - sharing a peace sign, wave, hand over heart, or clasped hands and bow.
8. Offering plates are in stationary positions near entryways to avoid the passing of the plate. Thank you for your offerings!
9. We ask you to FILL OUT THE SHEET OF PAPER inside your bulletin and place it in the offering plate.
10. As you are dismissed, exit in a staggered rhythm to decrease proximity to one another.
11. If you use a bathroom, please clean all touchable surfaces before and after usage. Spray disinfectant and paper towels are available in each bathroom.
12. If you would like to visit after worship, we ask you maintain 6 ft. distances.
13. All coffee and food is suspended at this time. Exception is we will offer prepackaged food-to-go for Sunday School students.

***COMMUNION PROTOCOL

- *Wafers and Cups are individually sealed. Some are marked "gluten free."*
- *People will be ushered forward in staggered intervals, take their communion, return to seat*
- *You may partake in your communion any time after you are seated again.*

Reading: Isaiah 25:6-9

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of rich food filled with marrow, of well-aged wines strained clear.

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