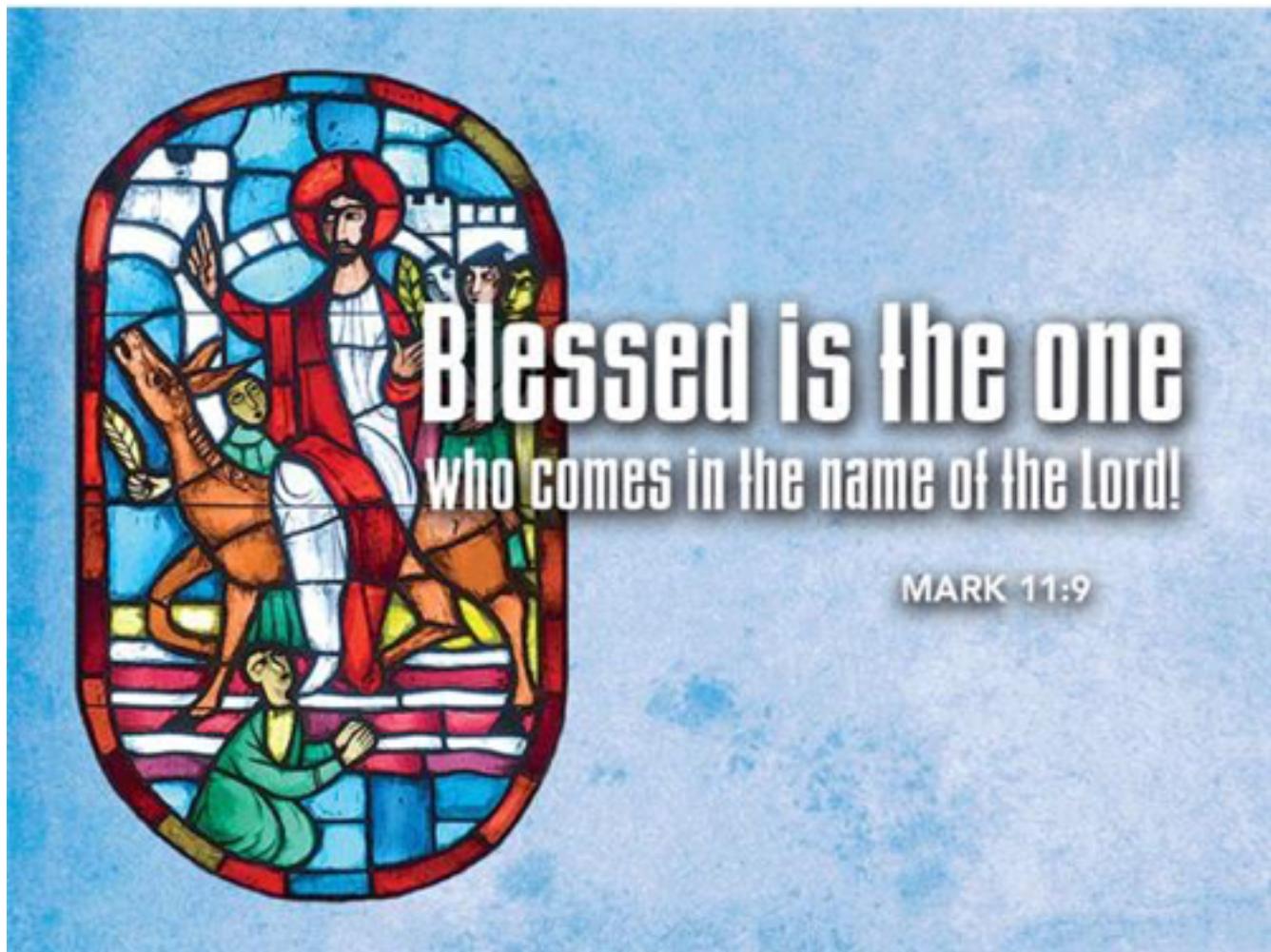


Joy Lutheran Church

10111 E. Eagle River Loop Road, Eagle River, AK 99577

Office: 907.694.9601 www.joy-lutheran.com joylutheran@gmail.com

March 28, 2021



Palm Sunday

Welcome to worship at Joy Lutheran Church

We extend a special welcome to those who are single, divorced, married, widowed, or if your relationship status is “complicated.”

We are glad you are here if you come every Sunday or if this is your first time at our church or any church at all. You’re welcome if you know the Bible backwards and forwards, or have never really read it, if you know Jesus or are just curious to hear what He is all about.

We welcome you if you have doubts about “organized religion” or are a “cradle Christian.” We welcome liberals, conservatives, moderates, and undecided. If you cheer for the right team, or don’t like sports, you are welcome here.

We especially welcome those who could use a prayer right now, or an assurance that God loves them, those who are struggling, and those who are doing okay.

Whoever you are, whatever your past or present – God welcomes you and so do we!

Children are always welcome here. We are used to the joyful sounds of our youngest sisters and brothers. We do have some activity bags near the main entrance, to keep restless hands busy. Due to COVID-19 we discourage use of our Family Room right now.

Offering: Our offering plates are set at the entrance doors of the sanctuary. Thank you for giving of your resources to sustain the ministries here at Joy Lutheran Church.

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Palm Sunday - March 28, 2021 - 9:30 a.m.

Introduction

This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.

Welcome and Announcements

Call to Worship

"Jesus set his face toward Jerusalem."

**C: Our Lord is on a journey,
and the way leads through opposition and misunderstanding.**

L: Jesus invites us to follow him.

**C: This journey leads through the shadows of betrayal,
the night of Gethsemane,
the afternoon darkness of Golgotha.**

L: "Then Jesus told his disciples,
'If any want to become my followers,
let them deny themselves and take up their cross and follow me.
For those who want to save their life will lose it,
and those who lose their life for my sake will find it.'" (Matt. 16:24-25)

C: Our Lord is on a journey.

**May we have the grace to follow this Christ,
and to give to him our very lives.**

**For in giving away our lives, we find them,
and in dying we live.**

Apostolic Greeting

L: The grace of our Lord Christ Jesus, the love of God, and the communion of the Holy Spirit be with you all,

C: **And also with you.**

Opening Hymn

All Glory, Laud, and Honor

ELW 344 (v. 1, 3, 5)

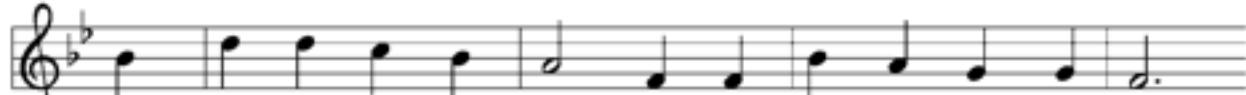
Refrain



All glo - ry, laud, and hon - or to you, re-deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless-ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - them - s be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Prayer of the Day

L: Let us pray. Everlasting God,

C: **in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

First Reading

Isaiah 50:4-9a

The image of the servant of God is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

⁴The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.

Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.

^{9a}It is the Lord God who helps me;
who will declare me guilty?

Second Reading

Philippians 2:5-11

Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,

 did not regard equality with God

 as something to be exploited,

⁷but emptied himself,

 taking the form of a slave,

 being born in human likeness.

 And being found in human form,

⁸he humbled himself

 and became obedient to the point of death—

 even death on a cross.

⁹Therefore God also highly exalted him

 and gave him the name

 that is above every name,

¹⁰so that at the name of Jesus

 every knee should bend,

 in heaven and on earth and under the earth,

¹¹and every tongue should confess

 that Jesus Christ is Lord,

 to the glory of God the Father.

Gospel Reading

Mark 11:1-11

Jesus enters Jerusalem.

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Sermon

Pastor Karen Sonray

Hymn of the Day

Take, Oh, Take Me As I Am

ELW 814 (sing 2x)

Take, oh, take me as I am; sum-mon out what I shall be;
set your seal up - on my heart and live in me.

Prayers (response said after each petition)

L: Compassionate God we pray to you,

C: save us in your steadfast love.

Lord's Prayer

Our Father, in heaven,

**hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins,

**as we forgive those
who sin against us;**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

Peace

L: The peace of Christ be with you.

C: And also with you.

(please exchange Christ's peace with a smile, nod, wave, or other non-contact sign)

Benediction

Closing Hymn

When I Survey the Wondrous Cross

ELW 803



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing.

count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Dismissal

L: Go in peace. Share the good news.

C: Thanks be to God.

Postlude

Worship Assistants for Today

Pianist:	Readers:	Acolyte:	Song Leader:
Kathy Huntington	Scooter Bentson & Blake Phillips	Blake Phillips	Mona Mitton