

Joy Lutheran Church

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I am the gate for the sheep

JOHN 10:7



Fourth Sunday of Easter

Introduction

Today is sometimes called “Good Shepherd Sunday.” Jesus is called the “gate” of the sheep in today’s gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world’s violence and war. We go forth to be signs of the resurrection and extend God’s tender care to all creation.

Welcome/Apostolic Greeting

P: The grace of our Lord Jesus Christ be with you all,

C: and also with you.

Kyrie

The musical score is written for two parts: Cantor and Congregation. The Cantor part is on a single staff with a treble clef and a key signature of one sharp (F#). The Congregation part is on a single staff with a treble clef and a key signature of one sharp (F#). The lyrics are written below the staves. The Cantor part begins with the lyrics "In peace, in peace, to you, oh Lord, we pray." and ends with a long note on "Lord." The Congregation part begins with a long rest, followed by the lyrics "have mer - cy." and ends with a long note on "cy."

Cantor In peace, in peace, to you, oh Lord, we pray.

Cong. Lord.

have mer - cy.

Cantor: For broken lives and broken hearts we pray

Cong: Lord have mercy.

Cantor: For the unity of your church everywhere we pray

Cong: Lord have mercy.

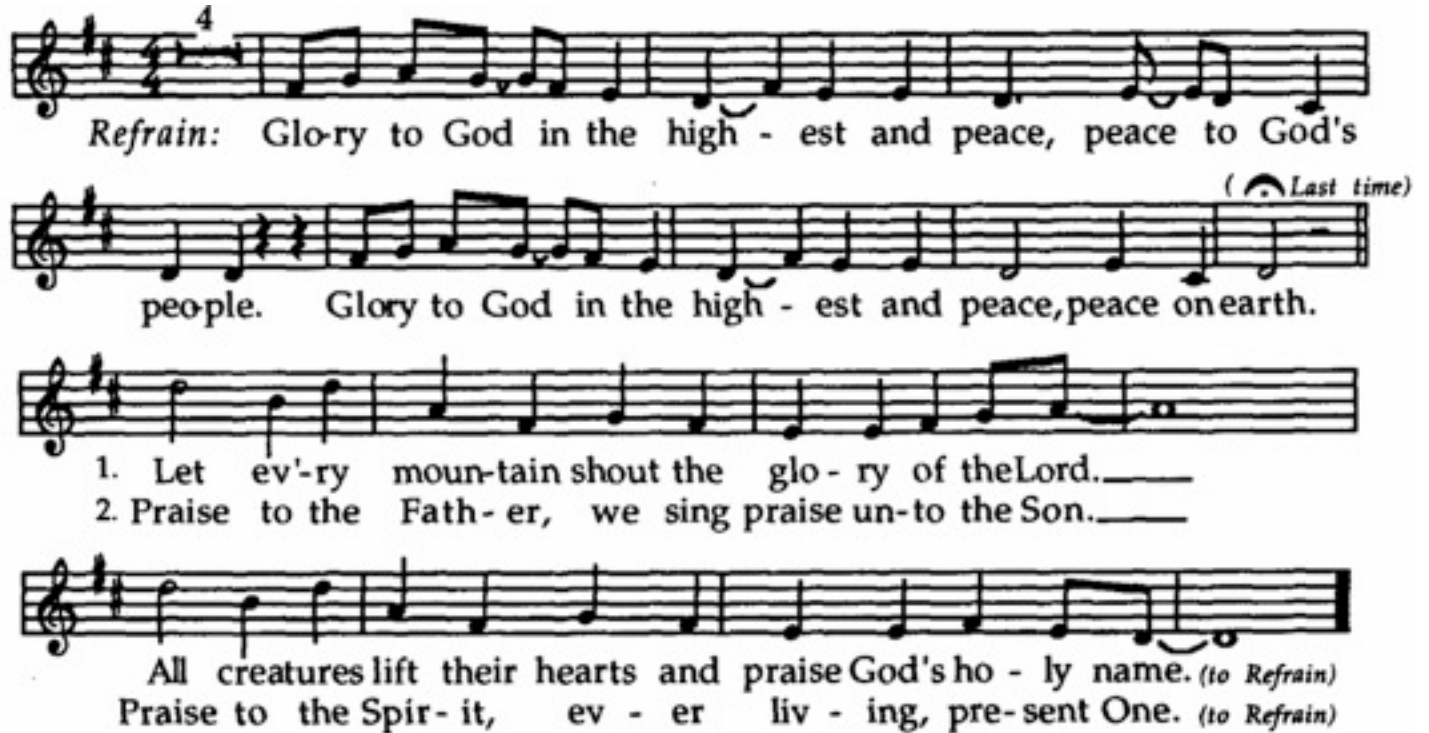
Cantor: That we might know the forgiveness you promise we pray

Cong: Lord have mercy.

Cantor: For your parting gift of peace, oh Lord we pray

Cong: A---men. Forgive the times we've stumbled

Hymn of Praise



Refrain: Glo-ry to God in the high - est and peace, peace to God's people. (Last time)

Glory to God in the high - est and peace, peace on earth.

1. Let ev'-ry moun-tain shout the glo - ry of the Lord.____

2. Praise to the Fath - er, we sing praise un-to the Son.____

All creatures lift their hearts and praise God's ho - ly name. (to Refrain)

Praise to the Spir - it, ev - er liv - ing, pre-sent One. (to Refrain)

Prayer of the Day

P: Let us Pray. O God our shepherd,

C: **you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Psalms

Psalm 23

¹The Lord is my shepherd;
I shall not be in want.

²The Lord makes me lie down in green pastures
and leads me beside still waters.

³You restore my soul, O Lord,
and guide me along right pathways for your name's sake.

⁴Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.

Gospel

John 10:1-10

Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.

Jesus said: ¹“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

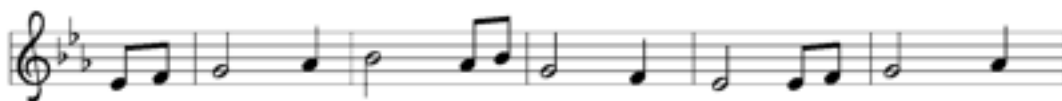
Message

Pastor Karen Sonray

Hymn of the Day

The King of Love My Shepherd Is

ELW 502 (v. 1,2,6)



1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
3 Per - verse and fool - ish oft I strayed, but yet in
4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
soul he lead - eth and, where the ver - dant
love he sought me, and on his shoul - der
Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!

6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.

Prayers

Hymn of the Day

Christ Has Arisen

ELW 364 (v. 1,3,4)



M - fu - ra - hi - ni, ha - le - lu - ya,
1 Christ has a - ris - en, al - le - lu - ia.
2 For three long days the grave did its worst
3 The an - gel said to them, "Do not fear.



m - ko - mbo - zi a - me - fu - fu - ka.
Re - joice and praise him, al - le - lu - ia.
un - til its strength by God was dis - persed.
You look for Je - sus who is not here.



A - me - fu - fu - ka, ha - le - lu - ya,
For our re - deem - er burst from the tomb,
He who gives life did death un - der - go,
See for your - selves the tomb is all bare.



m - si - fu - ni sa - sa yu ha - i,
e - ven from death, dis - pel - ling its gloom,
and in its con - quest his might did show,
On - ly the grave - clothes are ly - ing there."

Refrain



Tu - mwi - mbi - e so - te kwa fu - ra - ha,
Let us sing praise to him with end - less joy.



Ye - su a - me - to - ka ka - bu - ri - ni.
Death's fear - ful sting he has come to de - stroy.



Ka - shi - nda ki - fo, ha - le - lu - ya;
Our sin for - giv - ing, al - le - lu - ia!



ha - le - lu - ya, Ye - su yu ha - i.
Je - sus is liv - ing, al - le - lu - ia!

4 "Go spread the news: he's not in the grave.
He has arisen this world to save.
Jesus' redeeming labors are done.
Even the battle with sin is won."
Refrain

5 Christ has arisen to set us free.
Alleluia, to him praises be.
Jesus is living! Let us all sing;
he reigns triumphant, heavenly king.
Refrain

Benediction

Sending Song

The musical score is written for a single melodic line in G major (one sharp). It consists of ten staves of music. The lyrics are written below the notes. There are several musical markings: an 8-measure rest at the beginning of the first staff, and three 3-measure triplets marked with a '3' and a bracket. The lyrics are as follows:

We go out from this place, and we scat-ter like seeds,
scat-ter like seeds in the wind and your love sets us gent-ly down.
We are called to bring light to this world of con - fu-sion;
help us re-mem-ber this meal and this day as we go out from this place.
We are called to make jus - tice, we are called to bring peace, — to
reach out to those a - round us, to pray and lis - ten and teach. As
we go out from this place — and we scat-ter like seeds,
Help us re - mem - ber this meal and this day as we
car-ry your Word to the world.

Thank you today to Pianist Kathy Huntington and Worship Assistant Mona Mitton.