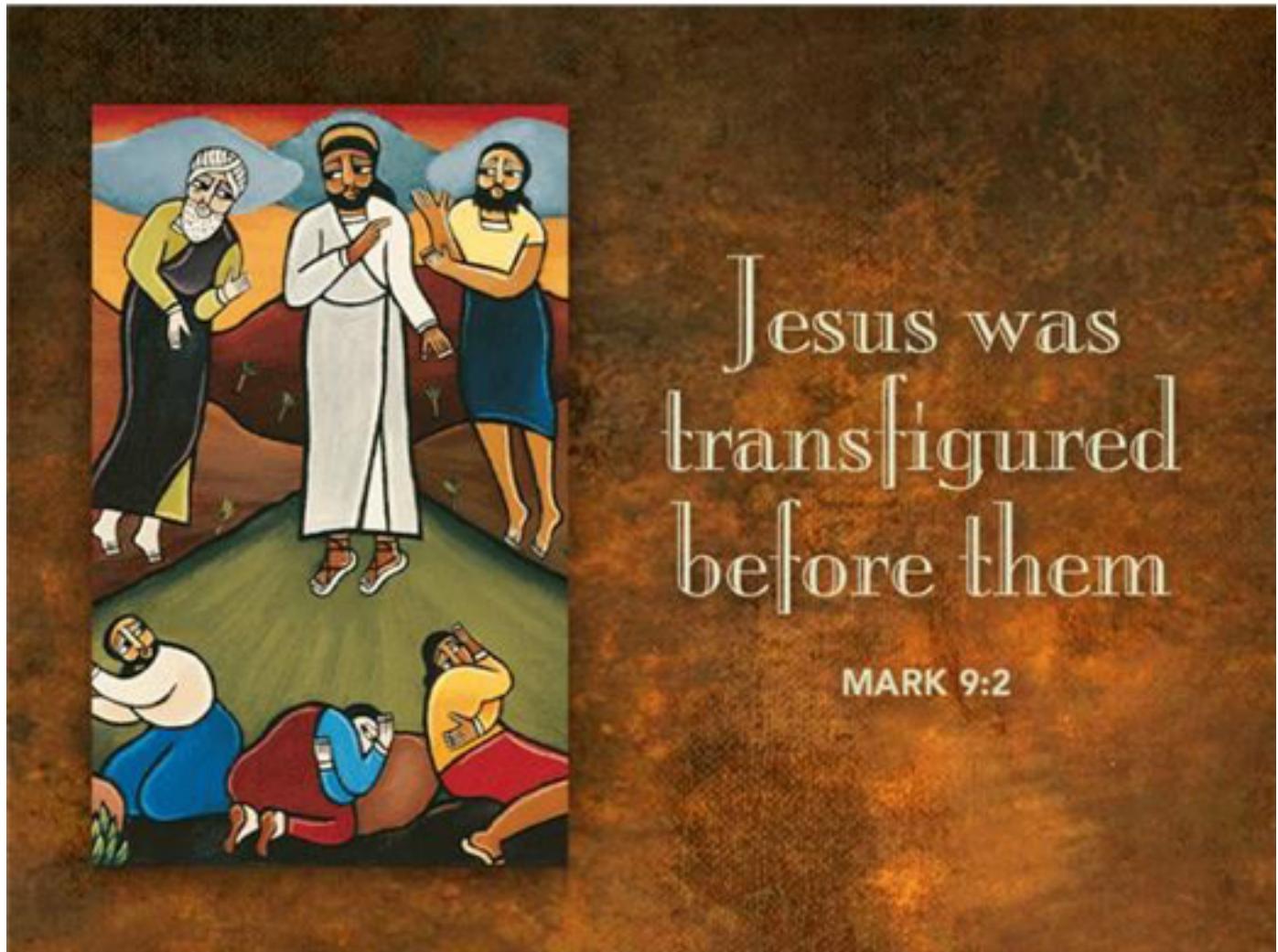


# Joy Lutheran Church

10111 E. Eagle River Loop Road, Eagle River, AK 99577

Office: 907.694.9601 [www.joy-lutheran.com](http://www.joy-lutheran.com) [joylutheran@gmail.com](mailto:joylutheran@gmail.com)

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Jesus was  
transfigured  
before them

**MARK 9:2**

## Transfiguration of Our Lord

## Welcome to worship at Joy Lutheran Church

We extend a special welcome to those who are single, divorced, married, widowed, or if your relationship status is “complicated.”

We are glad you are here if you come every Sunday or if this is your first time at our church or any church at all. You’re welcome if you know the Bible backwards and forwards, or have never really read it, if you know Jesus or are just curious to hear what He is all about.

We welcome you if you have doubts about “organized religion” or are a “cradle Christian.” We welcome liberals, conservatives, moderates, and undecided. If you cheer for the right team, or don’t like sports, you are welcome here.

We especially welcome those who could use a prayer right now, or an assurance that God loves them, those who are struggling, and those who are doing okay.

Whoever you are, whatever your past or present – God welcomes you and so do we!

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Children are always welcome here. We are used to the joyful sounds of our youngest sisters and brothers. We do have some activity bags near the main entrance, to keep restless hands busy. Due to COVID-19 we discourage use of our Family Room right now.

## Introduction

The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus' three closest friends hear the same words naming him God's Beloved. As believers, Paul writes, we are enabled to see the God-light in Jesus' face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.

## Welcome/Apostolic Greeting

P: The grace of our Lord Jesus Christ be with you all,

**C: and also with you.**

## Litany (*Service of Light, from Holden Evening Prayer*)

*Leader:*

Jesus Christ, you are the light of the world;

*All:*

the light no darkness can o - ver - come;

*Leader:*

Be with us now, for it is morning

*All:*

and the night s al - most over.

*Leader:*

Let your light scat - ter the darkness,

*All:*

and shine within you peo-ple here. *poco rit.*

1 Joy - ous light of heav'n-ly glo - ry, lov-ing glow of God's own  
2 In the stars that grace the dark - ness, in the blaz - ing sun of  
3 You who made the heav-en's splen - dor, ev-'ry danc - ing star of

face, you who sing cre - a - tion's sto - ry, shine on  
dawn, in the light of peace and wis - dom, we can  
night, make us shine with gen - tle jus - tice, let us

ev - 'ry land and race. Now as morn - ing breaks; a -  
hear your qui - et song. Love that fills the night with  
each re - flect your light. Might - y God of all cre -

round us, we shall raise our songs to you. God of day - break,  
won - der, love that warms the wea - ry soul, love that bursts all  
a - tion, gen - tle Christ who lights our way, lov - ing Spir - it

God of shad - ows, come and light our hearts a - new.  
chains a - sun - der, set us free and make us whole.  
of sal - va - tion, lead us on to end - less day.

L: May God be with you all,

**C: and also with you.**

## Litany of Confession

L: God of the blazing chariots, the whirling wind, the sacred silence,

**C: Listen softly to the confessions of our hearts.**

*[silence]*

L: You came bathed in light, dazzling, radiant

**C: Forgive us, God for accepting mediocrity in your name.**

L: The voice of God shouted “this is my Beloved Son, listen”

**C: Forgive us, O God, for silencing your voice in our lives.**

L: Create clean hearts in us.

**C: Renew right spirits within us.**

L: Shelter us within your presence.

**C: Sustain us by your Holy Spirit. Restore to us the joy of our salvation.**

L: Blazing, whirling, sacred God,

**C: inhabit and transform our stories. Amen.**

## Declaration of Forgiveness

L: Jesus says to you: “Your sins are forgiven.”

My friends, permit God’s mercy to transfigure your lives. Be no longer ruled by doubt and worry but by light and love. Walk as children of the light whose ultimate glory is assured.

**C: Amen!**

## Prayer of the Day

L: Almighty God,

**C: the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## First Reading

## *2 Kings 2:1-12*

*Today’s reading centers on the transfer of power and authority from the prophet Elijah to Elisha. Their travels, which retrace the path of Joshua back to Moab (the place where Moses died) and the parting of the waters, demonstrate that Elisha and Elijah are legitimate successors of the great prophet Moses.*

<sup>1</sup>Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. <sup>3</sup>The company of prophets who were

in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.”

<sup>4</sup>Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. <sup>5</sup>The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.”

<sup>6</sup>Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. <sup>7</sup>Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” <sup>10</sup>He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” <sup>11</sup>As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. <sup>12</sup>Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

### Second Reading

### **2 Corinthians 4:3-6**

*The spotlight of Christian ministry is not on the people who carry out ministry but on the Lord Jesus Christ. Just as God made light shine at creation, God makes the light of Jesus Christ shine in our lives through Christian ministry.*

<sup>3</sup>Even if our gospel is veiled, it is veiled to those who are perishing. <sup>4</sup>In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. <sup>6</sup>For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

### Gospel Reading

### **Mark 9:2-9**

*Mark’s gospel presents the transfiguration as a preview of what would become apparent to Jesus’ followers after he rose from the dead. Confused disciples are given a vision of God’s glory manifest in the beloved Son.*

<sup>2</sup>Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became dazzling white, such as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, who were talking with Jesus. <sup>5</sup>Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” <sup>6</sup>He did not know what to say, for they were terrified. <sup>7</sup>Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” <sup>8</sup>Suddenly when they looked around, they saw no one with them any more, but only Jesus.

<sup>9</sup>As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

## Sermon

## **Pastor Karen Sonray**

*(Note: the sermon today largely comes from our Alaska Synod Mission Director, Rev. Lisa Fiegel Smith who is providing this sermon to all congregations in our Synod)*

## Hymn

## *Beautiful Savior*

ELW 838

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in flow'r's spar - kling bloom - ing Man!  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

## Prayers

### Peace

L: The peace of Christ be with you.

**C: And also with you.**

*(please exchange Christ's peace with a smile, nod, wave, or other non-contact sign)*

### Holy Communion

We celebrate God's grace and acceptance in the Meal of Holy Communion. You are welcome to join us at the Lord's Table. We believe that Jesus is truly present with us at this Meal, and his invitation to hear his promise of forgiveness and love is for everyone.



We ask you come forward in staggered rhythm. Please take your pre-filled cup (gluten-free is marked). Please also take a Star Word while you are up front. Return to your seat and partake in the communion.

### Special Music

***One Bread, One Body***

**Roy Corral**

### Lord's Prayer

**Our Father, in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us;**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever.**

**Amen.**

### Benediction

*Refrain*

Shine, Je - sus, shine, fill this land with the Fa-ther's glo - ry;

blaze, Spir - it, blaze, set our hearts on fire.

Flow, riv - er, flow, flood the na - tions with grace and mer - cy;

send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the  
 2 As we gaze on your king - ly bright-ness, so our fac - es dis -

dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,  
 play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

set us free, by the truth you now bring us.  
 mir - rored here, may our lives tell your story.

*Refrain*

Shine on me, shine on me:  
 Shine on me, shine on me:

L: Go in peace. Be the light of Christ.

C: Thanks be to God.

### Worship Assistants for Today

Pianist:	Readers:	Acolyte:	Song Leader:
Kathy Huntington	Corrine Finnie & Riley Lanehart	Riley Lanehart	Mona Mitton