

## Teachers, Ask Your Students to Start Planning Now for the 4th Annual Jeffco Writing Challenge!

*\*First place winners in each grade will win \$100*

*The schools with the highest percentage of entries will also be winners:*

*\*1ST Place School Wins a \$500.00 CASH PRIZE!*

*\*2ND Place School Wins a \$300.00 CASH PRIZE!*

*\*3RD Place School Wins a \$200.00 CASH PRIZE!*



*Last year hundreds of Jeffco students wrote stories and poems and competed for prizes. This year, we hope for even more!*  
Purpose: To engage young authors in creative and authentic writing for the love of writing expression!

This is the 2017 JWC Writing Prompt:

**Books can change the world! Pick a book that could make the world a better place if everyone read it. Then tell us: Why did you choose this book? How would you get everyone on earth to read it? How would this change your life? How and why might it change the world? In 500 words or less, tell us about your book that can change the world! Realistic and fantastical stories and poems are all welcome.**

The Jeffco Writing Challenge is open to all Jefferson County School students in K-12.

Poetry, short stories, non-fiction or dramas (up to 500 words max) are all welcome.

Deadline for submissions is March 10, 2017.

**Please no paired grades submitted together this year. Each writer must do their own work!**

**To submit your entry, please send the actual hard copy of your story to:**

**ENC-JWC**

**Grade Number\_\_\_\_\_ (Add your grade here, K to 12)**

**P.O. Box 688**

**Golden, CO 80402**

**Any questions please call 800-978-4290 or 720-354-1444 or email or write to: Barbara Banning, ENC Director at [barbarabanning83@msn.com](mailto:barbarabanning83@msn.com) The Schools Permission: Please sign and submit with your \_\_\_\_\_.**

My child, \_\_\_\_\_ has permission to submit a writing piece to ENC. If chosen as an award recipient my child has permission to attend the celebration ceremony on May 10, 2017 and may be asked permission to publish the writing.

Please provide the following information with your entry:

Student's Name \_\_\_\_\_ Parent's Email \_\_\_\_\_

Home # \_\_\_\_\_ Parent's Cell # \_\_\_\_\_ Grade \_\_\_\_\_

Name of School \_\_\_\_\_ Teacher's Name \_\_\_\_\_

Parent Signature \_\_\_\_\_

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