

Liturgy at Home

St. James' Anglican Church



Palm Sunday - Sunday, April 5, 2020



Welcome

We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at home," which we hope to publish each week during this time of crisis. Although we are unable to meet together for public worship, it is essential that the Church's life of prayer and intercession continues. Those who live close to St. James' may hear the Angelus ring from the tower: this is an audible sign that the Church is praying for the parish, the DTES, the medical services, and for a swift resolution to this pandemic.

Regulations prohibit public worship with a congregation, but the Mass will continue to be offered, at least every Sunday, even though the doors are locked. The Daily Office will be said at the regular times, sometimes at home, sometimes in the (sadly) locked Church.

You are invited to use this Liturgy as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you. Over time, we intend to provide other aids to prayer, especially in Holy Week.

The Parish Intercession Lists, which are being kept up to date, are being prayed at the Daily Office. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

A PRAYER AT THIS TIME OF COVID-19

Blessed are you, eternal God. Source of all healing. you have given us the means by which you make your creatures whole; our presence and our skills, our understanding of your laws and our humility before the unknown, our words and our hands, medicines that soothe and cure, machines that aid our work. We give ourselves to you: empty us of all that hinders the flow of your healing Spirit. Take our hands and our lives that we may live in our image and reflect your glory.

This was written by Jim Cotter, Anglican priest in 1990 during the AIDS epidemic.

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ; To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

Song of Lamentation

Is it nothing to you, all you who pass by?
Look and see if there is any sorrow like my sorrow,
Which was brought upon me,
which the Lord inflicted
on the day of his fierce anger.
For these things I weep;
my eyes flow with tears;
for a comforter is far from me,
one to revive my courage.
Remember my affliction and my bitterness,
the wormwood and the gall!
But this I call to mind,
and therefore I have hope:
*The steadfast love of the Lord never ceases,
his mercies never come to an end;
They are new every morning;
great is your faithfulness.*
'The Lord is my portion,' says my soul,
'therefore I will hope in him.'
The Lord is good to those who wait for him,
to the soul that seeks him.
It is good that we should wait quietly
for the salvation of the Lord.
For the Lord will not reject for ever;
though he causes grief, he will have compassion,
According to the abundance of his steadfast love;
for he does not willingly afflict or grieve anyone.

Lamentations 1.12,16a,b; 3.19,21-26,31-33

Opening Rite

INVOCATION

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Amen.

During Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

COLLECT OF THE DAY

Let us pray.

Almighty and everliving God,
in tender love for all our human race thou didst send thy
Son our Saviour Jesus Christ to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who liveth and reigneth with thee and the Holy Spirit,
one God, now and for ever. Amen.

The Liturgy of the Word

FIRST READING

A reading from the Book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Isaiah 50:49a

The word of the Lord.

Thanks be to God.

PSALM

Into your hands, O Lord, I commend my spirit.
Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.
I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance; when they see me in the street they avoid me.
I am forgotten like a dead man, out of mind; I am as useless as a broken pot.
For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord. I have said, "You are my God.
My times are in your hand; rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant, and in your loving kindness save me."

Psalm 31.9-16

SECOND READING

A reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:5-11

The word of the Lord.

Thanks be to God.

TRACT

My God, my God, why have you forsaken me? And are so far from my cry and from the words of my distress?

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

The Passion Gospel is read in parts, led by a narrator.

NARRATOR: The Passion of our Lord Jesus Christ according to Saint Matthew.

One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

JUDAS: “What will you give me if I betray Jesus to you?”

NARRATOR: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

DISCIPLES: “Where do you want us to make the preparations for you to eat the Passover?”

NARRATOR: He said,

JESUS: “Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’”

NARRATOR: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

JESUS: “Truly I tell you, one of you will betray me.”

NARRATOR: And they became greatly distressed and began to say to him one after another,

DISCIPLES: “Surely not I, Lord?”

NARRATOR: He answered,

JESUS: “The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

NARRATOR: Judas, who betrayed him, said,

JUDAS: “Surely not I, Rabbi?”

NARRATOR: He replied,

JESUS: “You have said so.”

NARRATOR: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

JESUS: “Take, eat; this is my body.”

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, saying,

JESUS: “Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.”

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

JESUS: “You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go ahead of you to Galilee.”

NARRATOR: Peter said to him,

PETER: “Though all become deserters because of you, I will never desert you.”

NARRATOR: Jesus said to him,

JESUS: “Truly I tell you, this very night, before the cock crows, you will deny me three times.”

NARRATOR: Peter said to him,

PETER: “Even though I must die with you, I will not deny you.”

NARRATOR: And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

JESUS: “Sit here while I go over there and pray.”

NARRATOR: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: “I am deeply grieved, even to death; remain here, and stay awake with me.”

NARRATOR: And going a little farther, he threw himself on the ground and prayed,

JESUS: “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”

NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

NARRATOR: Again he went away for the second time and prayed,

JESUS: “My Father, if this cannot pass unless I drink it, your will be done.”

NARRATOR: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

NARRATOR: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: “The one I will kiss is the man; arrest him.”

NARRATOR: At once he came up to Jesus and said,

JUDAS: “Greetings, Rabbi!”

NARRATOR: and kissed him. Jesus said to him,

JESUS: “Friend, do what you are here to do.”

NARRATOR: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: “Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?”

NARRATOR: At that hour Jesus said to the crowds,

JESUS: “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.”

NARRATOR: Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this

would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

ACCUSERS: “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’”

NARRATOR: The high priest stood up and said,

HIGH PRIEST: “Have you no answer? What is it that they testify against you?”

NARRATOR: But Jesus was silent. Then the high priest said to him,

HIGH PRIEST: “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.”

NARRATOR: Jesus said to him,

JESUS: “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?”

NARRATOR: They answered,

CHIEF PRIESTS: “He deserves death.”

NARRATOR: Then they spat in his face and struck him; and some slapped him, saying,

CHIEF PRIESTS: “Prophecy to us, you Messiah! Who is it that struck you?”

NARRATOR: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT GIRL: “You also were with Jesus the Galilean.”

NARRATOR: But he denied it before all of them, saying,

PETER: “I do not know what you are talking about.”

NARRATOR: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT GIRL: “This man was with Jesus of Nazareth.”

NARRATOR: Again he denied it with an oath,

PETER: “I do not know the man.”

NARRATOR: After a little while the bystanders came up and said to Peter,

BYSTANDERS: “Certainly you are also one of them, for your accent betrays you.”

NARRATOR: Then he began to curse, and he swore an oath,

PETER: “I do not know the man!”

NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS: “Before the cock crows, you will deny me three times.”

NARRATOR: And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS: “I have sinned by betraying innocent blood.”

NARRATOR: But they said,

CHIEF PRIESTS: “What is that to us? See to it yourself.”

NARRATOR: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIESTS: “It is not lawful to put them into the treasury, since they are blood money.”

NARRATOR: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.” Now Jesus stood before the governor; and the governor asked him,

PILATE: “Are you the King of the Jews?”

NARRATOR: Jesus said,

JESUS: “You say so.”

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: “Do you not hear how many accusations they make against you?”

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: "Which of the two do you want me to release for you?"

NARRATOR: And they said,

CROWD: "Barabbas."

NARRATOR: Pilate said to them,

PILATE: "Then what should I do with Jesus who is called the Messiah?"

NARRATOR: All of them said,

CROWD: "Let him be crucified!"

NARRATOR: Then he asked,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CROWD: "Let him be crucified!"

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: "I am innocent of this man's blood; see to it yourselves."

NARRATOR: Then the people as a whole answered,

CROWD: “His blood be on us and on our children!”

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIERS: “Hail, King of the Jews!”

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CHIEF PRIESTS: “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him, if he wants to; for he said, ‘I am God's Son.’”

NARRATOR: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: "Eli, Eli, lema sabachthani?"

NARRATOR: that is,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "This man is calling for Elijah."

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

BYSTANDERS: "Wait, let us see whether Elijah will come to save him."

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. (Pause.)

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: "Truly this man was God's Son!"

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn

in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIESTS: “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.”

NARRATOR: Pilate said to them,

PILATE: “You have a guard of soldiers; go, make it as secure as you can.”

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

The Passion of the Lord.

We keep a time of silence, for reflection.

PRAYERS OF THE PEOPLE

The Celebrant introduces the Prayers of the People:

Let us bring to the Father our prayers of intercession through Christ who gave himself for the life of the world.

Reader

For forgiveness for the many times we have denied Jesus,
let us pray to the Lord.

Lord, have mercy.

For grace to keep this Holy Week, sharing in Christ's suffering in and for the world,
that we may be strengthened to live and proclaim the joy of the resurrection,
let us pray to the Lord.

Lord, have mercy.

For Christian people, that through the suffering of disunity there may grow a rich
union in Christ;

- for Justin, Archbishop of Canterbury;
- for the Church of the Province of the Indian Ocean – Archbishop James
- for Linda – our Primate; Melissa – our Archbishop & Metropolitan
- For the mission and witness of our Diocese, and especially for
 - the Street Outreach Initiative – Fr. Matthew & Deacon Joyce
 - and for our parish of St. James'.

let us pray to the Lord.

Lord, have mercy.

For the world in this time of pandemic, for the leaders of the nations and our local
communities, for the World Health Organisation, for the medical profession, in the
front line and in research, that there may be a resolution to this crisis,
let us pray to the Lord.

Lord, have mercy.

For those who still make Jerusalem a battleground,
let us pray to the Lord.

Lord, have mercy.

For those who have the courage and honesty to work openly for justice and peace,
let us pray to the Lord.

Lord, have mercy.

For those in the darkness and agony of isolation, especially as a result of Covid-19,
that they may find support and encouragement,
let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow, feel that God is far
from them,
let us pray to the Lord.

Lord, have mercy.

For the homeless and the hungry, the sick at home and in hospital, especially all
those living in the shadow of Covid-19 and those who have asked our prayers, and
for all co-ordinating the response in our communities, especially the Downtown
Eastside,
let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross,
let us pray to the Lord.

Lord, have mercy.

That we, with those who have died in faith, may find mercy in the day of Christ,
let us pray to the Lord.

Lord, have mercy.

For Ruby Martin, Maureen, Sharon Cogdale, Richard Blair, Dean Dixon, Kay Hunt, Helen Irwin, Nigel Orchard, priest; and all victims of covid-19 who have died recently,

and for those whose anniversaries occur at this time: Phui Thin Lou; Phoebe Benjamin; Yun Luke Chin; Shirley Hunt; Jessie Parkes; Cyril Brummitt; and Donald Whiteside.

+Rest eternal grant unto them, O Lord.
And may light perpetual shine upon them.
May they rest in peace.
Amen.

Holy God,
holy and strong, holy and immortal, have mercy upon us.
Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St John 6:*

“I am the Bread of Life. Whoever comes to me will never be hungry, whoever believes in me will never thirst.”

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.
God our help and strength,
Whose Son Jesus Christ is Bread of Life.
Strengthen our faith,
that through the death and resurrection of thy Son,
we may be led to salvation,
for he is Lord now and for ever..
Amen.

THE GRACE

Christ crucified draw us to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven.
Amen.

May the grace of Our Lord Jesus Christ, + and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.
Amen.

DISMISSAL

Let us bless the Lord. Thanks be to God.

ANGELUS

The Angel of the Lord brought tidings unto Mary,
And she conceived by the Holy Ghost

Hail Mary, full of Grace; the Lord is with the: blessed art thou among women, and
blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners
now and at the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it unto me according to thy word

Hail Mary, full of Grace; the Lord is with the: blessed art thou among women, and
blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners
now and at the hour of our death. Amen.

And the Word was made flesh.
And dwelt among us.

Hail Mary, full of Grace; the Lord is with the: blessed art thou among women, and
blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners
now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the
incarnation of thy Son Jesus Christ by the message of an angel, so by his +cross and
passion we may be brought unto the glory of his resurrection; through the same
Jesus Christ our Lord. Amen.

**Although we are not meeting as a congregation,
the ongoing running costs of St. James', some \$1800 per day, continue.**

Donations may be made via the GIVING page of the website: www.stjames.bc.ca

**Alternatively, if you do not already give by PAD (Pre-Authorised Donation)
and are able to do so, please email the Parish Office for a form.**

More information is available on the DNW website: www.vancouver.anglican.ca

| DATE | DAILY MASS | MORNING PRAYER 9:00 AM | EVENING PRAYER 5:00 PM |
|--|--|---|---|
| MON. APRIL 6 Monday in Holy Week | Is 42:1-9 Ps 36:5-11 Heb 9:11-15 Jn 12:1-11 | Ps 51:1-18 Lam 1:1-2, 6-12 2 Cor 1:1-7 | Ps 69:1-23 Jer 12:1-16 Mk 11:12-25 |
| TUES. APRIL 7 Tuesday in Holy Week | Is 49:1-7 Ps 71:1-14 1 Cor 1:18-31 Jn 12:20-36 | Ps 6, 12 Lam 1:17-22 2 Cor 1:8-22 | Ps 94 Jer 15:10-21 Mk 11:27-33 |
| WED. APRIL 8 Wednesday in Holy Week | Is 50:4-9a Ps 70 Heb 12:1-3 Jn 13:21-32 | Ps 55 Lam 2:1-9 2 Cor 1:23 – 2:11 | Ps 74 Jer 17:5-10, 14-17 Mk 12:1-11 |
| THU. APRIL 9 Maundy Thursday | Exodus 12:1-4, 11-14 Psalm 116:1-2, 12-19 1 Cor 11:23-26 John 13:1-17, 31b-35 | Ps 102 Lam 2:10-18 1 Cor 10:14-17; 11:27-32 | Ps 142, 143 Jer 20:7-11 Mk 14:12-25 |
| FRI. APRIL 10 Good Friday | Isaiah 52:13 – 53:12 Psalm 22 Hebrews 10:16-25 John 18:1 – 19:42 | Ps 95, 22 Lam 3:1-9, 19-33 1 Pet 1:10-20 | Ps 40:1-14, 54 Lam 3:1-9, 19-33 Jn 19:38-42 |
| SAT. APRIL 11 Holy Saturday | Gen 1:1-22; Gen 7:1-5, 11-18; 8:6-18; 9:8-13; Ex 14:10-15:1 Is 54:5-14 Ezek 36:24-28 Zephaniah 3:14-20 Ps 114 Romans 6:3-11 Matthew 28:1-10 | Ps 95, 88 Lam 3:37-58 Heb 4:1-16 | Ps 27 Job 19:21-27a Rom 8:1-11 |
| SUN. APRIL Easter Sunday | Acts 10:34-43 Ps 118:1-2, 14-24 Col 3:1-4 John 20:1-18 | Ps 148, 149, 150 Ex 12:1-14 Jn 1:1-18 | Ps 113, 114 Is 51:9-11 Lk 24:13-35 |

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;
Father Neil Gray; Father Neil Fernyhough

CLERGY AVAILABILITY

Clergy may be contacted through the Office: 604-685-2532.

In-parish office hours are currently intermittent but email and phone messages are being monitored and responded to.

PARISH STAFF

Office Managers: Linda Adams: Mon – Wed, 9:00 am-4:00 pm

Deanna Ferguson: Thu – Sat, 9:00 am-4:00 pm

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

PARISH COUNCIL

Chair: Jordon Skinner, Secretary: Reece Wrightman

PARISH OFFICERS

Rector's Warden: Andrew Campbell, 604-669-1539 wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Reece Wrightman, 604-872-4129 wardens@stjames.bc.ca

Trustees: Kelvin Bee; Jenny Johnson; Pamela McDonald

Treasurer: Christopher Orr

Envelope Secretary: Philip Green

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton

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