

Liturgy at Home

St. James' Anglican Church



Assumption of the Blessed Virgin Mary
August 14, 2022 | 9:00 am



Welcome

We acknowledge with gratitude and respect our presence on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyəm (Musqueam), Sk̓wxwú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) First Nations.

Welcome to this St. James' "Liturgy for use at Home". In addition to this service, there will be Solemn Mass in Church at 10:30 am. (This is of course subject to change in accordance with Provincial and Diocesan Guidelines). For the time being, there will continue to be a Mass every Saturday at 4:00 pm, and every Wednesday at 12:10 pm.

The Daily Office will be said online via Zoom at the regular times: contact details on the website, and at the end of this bulletin.

You are invited either to share in this Liturgy at 9:00 am on Sunday, via Zoom, or to use this as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you.

The Parish Intercession Lists, which are being kept up to date, are being prayed daily. Please make any requests to the Parish Office, office@stjames.bc.ca, 604-685-2532.

VISION STATEMENT

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

MISSION OBJECTIVES

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ;
- To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

A Reflection

A poem by Hildegard of Bingen (828-856/9):

The earth is at the same time
mother,
she is mother of all that is natural,
mother of all that is human
She is the mother of all,
for contained in her
are the seeds of all.
The earth of humankind
contains all moistness,
all verdancy,
all germinating power.
It is in so many ways
fruitful.
All creation comes from it.
Yet it forms not only the basic
raw material for humankind,
but also the substance
of the incarnation
of God's son.

*(Meditations with Hildegard of Bingen, Versions and Introduction by Gabriele Uhlein, osf,
Bear & Company Inc, 1983)*

Opening Rite

INVOCATION

Gathering together on the ancestral, traditional and un-ceded territory of the x^wməθk^wəyəm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and sə́lilwətał (Tsleil-Waututh) First Nations, we meet

+In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

HYMN

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.

Let us therefore put away all anger and bitterness,
all slander and malice, and confess our sins to God our redeemer.

Lord Jesus, you are mighty God and Prince of Peace:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you are Word made flesh and Splendour of the Father:

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and keep us in eternal life
in Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.

Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
+art most high in the glory of God the Father.
Amen.

COLLECT OF THE DAY

Let us pray.

O God,

you have taken to yourself the blessed Virgin Mary,
mother of your incarnate Son.

May we who have been redeemed by his blood,
share with her the glory of your eternal kingdom;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Liturgy of the Word

FIRST READING

A reading from the book of the prophet Isaiah.

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good."

Isaiah 7:10-15

The word of the Lord.

Thanks be to God.

PSALM

"The Ark! We heard it was in Ephratah;
we found it in the fields of Jearim.

**Let us go to God's dwelling place;
let us fall upon our knees before his footstool."**

Arise, O Lord, into your resting-place,
you and the ark of your strength.

**Let your priests be clothed with righteousness;
let your faithful people sing with joy.**

For your servant David's sake,
do not turn away the face of your anointed.

**If your children keep my covenant and my testimonies that I shall teach them,
their children will sit upon your throne for evermore."**

For the Lord has chosen Zion,
he has desired her for his habitation:

Psalms 132.6-10, 13-14

SECOND READING

A reading from the Letter of Paul to the Galatians.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Galatians 4:4-7

The word of the Lord.

Thanks be to God.

ALLELUIA

Alleluia. Mary is taken up into heaven: the company of angels is joyful. **Alleluia.**

THE GOSPEL READING

The Lord be with you.

And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

Luke 1:46-55

The Gospel of Christ.

Praise be to thee, O Christ.

HOMILY

Fr. Matthew Johnson

AFFIRMATION OF FAITH

Let us bless the living God:

He was born of the Virgin Mary,
revealed in his glory.

Worshipped by the angels,
proclaimed among the nations.

Believed in throughout the world,
exalted to the highest heavens.

Blessed be God, our strength and our salvation,
now and for ever.
Amen.

PRAYERS OF THE PEOPLE

Celebrant:

In peace let us pray to the Lord:

Intercessor:

As we pray to God, the Father of our Lord Jesus Christ, we say with Mary:

Lord, have mercy on those who fear you.

Holy is your name.

Your prophet of old foretold a day when a virgin would conceive
and bear a son who would be called God-with-us.

Give us the grace of repentance and forgiveness,
that we may look forward to your deliverance and seek the fullness of your
kingdom.

Lord, have mercy on those who fear you.

Holy is your name.

Your angel declared to Mary that she was to be the mother of the Saviour.

Help every Christian person to be open to your word and obedient to your will.

As we give thanks for the Lambeth Conference,

we pray for Justin, Archbishop of Canterbury & for the Extra-Provincial Churches,
for Linda, our Primate; Lynne, our Metropolitan, and John, our Bishop;

& for the mission and witness of our diocese;

we pray too for the Vancouver School of Theology, & for the Revds Richard Topping,

Robert James & Liz Ruder-Celiz,

and for our parish of St. James'

Lord, have mercy on those who fear you.

Holy is your name.

Mary rejoiced with Elizabeth and sang your praise,
“My soul proclaims the greatness of the Lord.”
Help us to live joyful lives that sing your praise.
Especially we pray for Bishop Sidney and for Indigenous victims of abuse that they
might find healing for themselves and their families; for our partner diocese of
Northern Philippines, and Benny, its Bishop-elect.

Lord, have mercy on those who fear you.

Holy is your name.

Mary bore a son of David’s line, a king whose reign would never end.
Bless all the nations of the world with Christ’s gift of peace.

Lord, have mercy on those who fear you.

Holy is your name.

The child Jesus grew in wisdom and stature
in the home of Mary and Joseph.
Strengthen our homes and families,
and keep under your protection all who live, work and offer care in this
neighbourhood.

In our Street Outreach we pray for: Gabriel, Josh, Savanna, Nicky, Braydon, Ian Bee,
Cathy, Hightower, Terry, Brenda, Matthew, Theresa, Eunice, Danny, Kirsten, Byron,
Ezra, Ozzie, Garnett Tobacco, Lyndsay, and the Street Nurses.

Lord, have mercy on those who fear you.

Holy is your name.

At the foot of the cross of Christ stood his mother,
and from the cross she received his lifeless body in her arms.
Give comfort and healing to all who suffer and all who watch the suffering of those
they love. We remember especially: Michelle Heshka, Mary Hamilton, Susan Cheong,
John Brown, Pauline Tong, Shawn-Paul Wilson, Lynann Burton, Fr Charles Nixon, Fr
Welby Walker, and Amiyah Charles, and all those suffering as a result of earthquake
in the Philippines.

Lord, have mercy on those who fear you.

Holy is your name.

The apostle John saw a vision of a woman in heaven, robed with the sun.

Bring us with all those who have died in the faith of Christ
to share the joy of heaven with Mary and all the saints.

We pray for the recently departed: Ed Hulford, priest; David Martin;
Kewm Manuel-Gottfriedson; Brian Chew, Donna, and Tatyana;
all who have died suddenly and unprepared; and for all those whose anniversaries
occur at this time: Dilys Hornby; Bertha Hoer; Inez Hills; Roger Odum; Ellen Harper;
George Dawson; Louis Taylor; Reginald Unwin; and
Dragomir Pajic,

+Rest eternal grant unto them, O Lord.

And may light perpetual shine upon them.

May they rest in peace.

Amen.

Celebrant:

Remembering Holy Mary, the Mother of God, St James our Patron, and all the saints,
we commend ourselves, one another, and our whole life, to you, our Lord and God.

Amen.

Spiritual Communion

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

SPIRITUAL COMMUNION

*As we are unable to receive the Blessed Sacrament at this time,
meditate quietly for a moment on these words of Jesus from St. John 6:*

"I am the Bread of Life. Whoever comes to me will never be hungry, whoever
believes in me will never thirst."

Then, in union with the Body of Christ in every time and place, pray:

O come to my heart, Lord Jesus. There is room in my heart for thee.

HYMN

Sing the chiefest joy of Mary
when on earth her work was done,
when the Lord of all creation
brought her to his heavenly home:
Virgin Mother, Mary blessed,
raised on high and crowned with grace,
may your Son, the world's redeemer,
grant us all to see his face.

Concluding Rite

PRAYER AFTER COMMUNION

Let us pray.
God of mercy,
receive all we offer you this day.
May we share with the Virgin Mary
the joys of your eternal kingdom,
and live with you in unending love.
We ask this in the name of Jesus Christ our Lord.
Amen.

THE GRACE

May holy Michael the archangel and all the angels of God
watch over you and guard you; may holy Mary, the Mother of God,
St. James our Patron, and all the Saints, pray with you and for you;
Amen.

May the grace of Our Lord Jesus Christ,
+and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.

DISMISSAL

Let us bless the Lord.
Thanks be to God.

AVE REGINA CAELORUM

Hail, Queen of Heaven, beyond compare,
to whom the angels homage pay.
Hail, Root of Jesse, Gate of Light,
which opened for the world's new day.

Rejoice, O Virgin unsurpassed,
in whom our ransom was begun.
For all your loving children pray,
to Christ our Saviour and your Son.

The flowers on the High Altar
are given to the Glory of God,

and in celebration of Kelvin Bee's
30 years of sobriety.

Clergy Notes

On Wednesday evening this past week St James', in conjunction with former CBC broadcaster Bill Richardson, offered the Office of Compline in remembrance of renowned Canadian author Mavis Gallant, whose 100th birthday it would have been on Thursday. It was a reflective service, with the chanting of the psalm and Nunc dimittis, together with extracts of Mavis' works and musical meditation, followed by the closing prayers. I found it moving and thought-provoking.

One of the readings was an anecdote Mavis shared in an interview in 1977 with Geoff Hancock on stories in her anthology *The Pegnitz Junction*. Mavis describes the impact the first concentration camp pictures made on her when they first arrived in Canada; she was a journalist at that time in Montréal. "You couldn't believe it. We're dreaming. This isn't real. We're in a nightmare." She was asked to write an article for her paper, but the editors chose not to publish it. Here is part of her reflection:

"There must be no descriptive words in this, no adjectives. Nothing like "horror" or "horrifying" because what the pictures are saying is stronger and louder. It must be kept simple.'

What I wrote and thought at twenty-two I think and believe now. I wrote, then, that the victims, the survivors that is, would probably not be able to tell us anything, except for the description of life at point zero. If we wanted to find out how and why this happened, it was the Germans we had to question. There was hardly a culture or a civilization I would have placed as high as the German.

But what the pictures said was that neither culture nor civilization nor art nor Christianity had been a retaining wall. Why not? What had happened? What had happened to the people who had produced Bach and Goethe, who had been singing "A Mighty Fortress is Our God," since the Renaissance? How could a nation like that one drop to zero so quickly and easily?

All that I knew, or felt, looking at those pictures was that we had to find out, from the Germans themselves, what had gone wrong. I'm putting this very crudely, now, don't misunderstand me. The victims, the survivors that is, could tell us what had happened to them, but not why. The why was desperately important to people like myself who were twenty-two and had to live with this shambles.'

That *why*, important then and still demanding an answer now, not least with the number of holocaust deniers around, relates more widely in the context of other genocides and atrocities before and since: Armenia; Rwanda; Bosnia; in the

colonization of Canada and other countries by Europeans; in slavery; the current wars in Ukraine and Syria; the fear of war between China and Taiwan; the treatment of the Uyghar people. The list, sadly and appallingly, is too long. Why, why, why?

This is the question we all need to keep asking, when we observe that humankind seems never to learn from history. It would be foolish to pretend an answer, yet the persistent questioning may save us from complacent indifference and acceptance.

I close by sharing a prayer offered at Compline on Wednesday:

Loving God, we come to you with heavy hearts,
remembering the six million Jewish souls murdered during the Holocaust.
In the horrors of that history, when so many groups were targeted
because of their identity, and in [other] genocides, [even here in Canada],
we recognise destructive prejudices that drive people apart.
Forgive us when we give space to fear, negativity and hatred of others,
simply because they are different from us.
In the light of God, we see everyone as equally precious manifestations of the Divine,
and can know the courage to face the darkness.
Through our prayers and actions, help us to stand together
with those who are suffering, so that light may banish all darkness,
love will prevail over hate and good will triumph over evil.
Amen.

(This prayer was written for Holocaust Memorial Day 2020 in the UK, by the Archbishop of Canterbury, the Chief Rabbi, and the Senior Imam.)

Every blessing as we seek to walk in the way of peace and reconciliation,

Fr Kevin

Notices

REGULAR SUNDAY SERVICE TIME *UNTIL FURTHER NOTICE*

9:00 am: Liturgy at Home via Zoom

10:30 am: Solemn Mass in Church

EVERY SATURDAY

Said Mass at 4:00 pm in church.

EVERY WEDNESDAY

Mass at 12:10 pm in church.

THE DAILY OFFICE

The Daily Office will be said online via Zoom most days at 9 am and 5 pm.

Meeting ID: 986 3976 8391, Password 762469. Join via Zoom or by phone, 778-907-2071. There will be no Morning Prayer on Sundays.

RIP

Fr. Ed Hulford, Rector of St. James', 1960-1965, died on Sat. July 30. His Requiem will be held at St. John's, Shaughnessy, on Wed. August 17 at 11 am. For his obituary, go to the news page on vancouver.anglican.ca. May he rest in peace and rise in glory.

MARY BROWN'S TEA AND TREES

Kat, her niece, invites Mary's friends to gather to remember Mary on Sunday, August 14 at Riverview, 2601 Lougheed Hwy, Coquitlam. At 1 pm there will be a Tree Walk (meet at the parking lot on the upper side of the Henry Esson Young Building); from 2:30 pm there will be a tea party in the Serenity Garden, just below the Henry Esson Young Building. Friends are welcome, Kat writes, to come for the walk, or just directly to the Serenity Garden for tea.

REFUGEE CLAIM

Letty Porto, who manages the Watari Food Program which operates from our crypt kitchen, and her family face imminent deportation to Mexico by the Canada Border Services Agency. The family came from Mexico four years ago, to escape death threats. sanctuaryhealth.blogspot.com (article dated 3 August) has details of the family's plight. Letters of support from the parish have been sent to the Minister by Fr Matthew, the Outreach Committee, and Fr Kevin. If you are able to write in support, as soon as possible, please go to actionnetwork.org/letters/letty-andres-isaias-claudia. Peter Goodwin has more details.

FRIDAY NIGHT COMPLINE

You are invited to join this small but lively group of people, praying Compline together from the BCP via Zoom. We meet at 9 pm Friday nights. Bring your own book, or contact Mother Amanda for the PDF order of service. Meeting ID: 272 505 973, Password 688517. Join via Zoom or by phone, 778-907-2071.

THE HOLY ROSARY

On the last Saturday of the month at 10:30 am, join Rev. José Luis Aranda Moyano in praying the Holy Rosary via Zoom. Meeting ID: 969 0827 4159. No password required. Or join by phone: 778 907 2071.

GIVING

Thank you to all those who are giving generously to St. James' in these difficult times. Your ongoing support is much appreciated. If usually you give in the Weekly Offering Envelopes, please consider using the credit card Donate option on the [HOME](#) page or go to the [GIVING](#) page of the St. James' website: www.stjames.bc.ca . Alternatively, if you do not already give by PAD (Pre-Authorised Donation) and are able to do so, please email the Parish Office for a form. More information is available on the Diocese of New Westminster [here](#).

Lectionary

DATE	DAILY MASS	MORNING PRAYER 9:00 AM	EVENING PRAYER 5:00 PM
MON. August 15 Feria	Ezek 24.15-24; Ps 79.1-8; Mt 19.16-22	Ps 106.1-18; Jg 17.1-13; Acts 7.44-8.1a	Ps 106.19-48; 2 Sam 17.24-8.8; Jn 5.19-29
TUES. August 16 Holy Women of the Old Testament	1 Sam 2:1-10; Ps 68:9-13; Lk 2:36-40	Ps 121, 122, 123; Jg 18:1-15; Acts 8:1-13	Ps 124, 125, 126; 2 Sam 18:9-18; Jn 5:30-47
WED. August 17 John Stuart, Priest, Missionary among the Mohawks, 1811	1 Cor 3:8-11; Ps 101; Mk 4:1-9	Ps 119:145-176; Jg 18:16-31; Acts 8:14-25	Ps 128, 129, 130; 2 Sam 18:19-33; Jn 6:1-15
THUR. August 18 Feria	Ezek 36:22-28; Ps 51:8-13; Mt 22:1-14	Ps 131, 132; Job 1:1-22; Acts 8:26-40	Ps 134, 135; 2 Sam 19:1-23; Jn 6:16-27
FRI. August 19 Feria	Ezek 37:1-14; Ps 107:1-8; Mt 22:34-40	Ps 140, 142; Job 2:1-13; Acts 9:1-9	Ps 141, 143:1-11; 2 Sam 19:24-43; Jn 6:27-40
SAT. August 20 St. Bernard, Abbot of Clairvaux, Teacher of the Faith, 1153	Rom 5:1-5; Ps 139:1-9; Jn 15:7-11	Ps 137:1-6, 144; Job 3:1-26; Acts 9:10-19a	Ps 104; 2 Sam 23:1-7, 13-17; Jn 6:41-51
SUN. August 21 11th Sunday after Pentecost	Is 58:9b-14; Ps 103:1-8; Heb 12:18-29; Lk 13:10-17	Ps 146, 147; Job 4:1-6, 12-21; Rev 4:1-11	Ps 111, 112, 113; 2 Sam 24:1-2, 10-25; Mk 6:1-6a

CLERGY

Rector: Father Kevin Hunt: fr.kevin@stjames.bc.ca 778-984-3208

Assistant Curate: Mother Amanda Ruston: mtr.amanda@stjames.bc.ca
604-825-2379

Street Outreach: Father Matthew Johnson: matthew@streetoutreach.net
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: joyce.locht@gmail.com 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;

Father Neil Gray; Father Neil Fernyhough

Clergy may be contacted through the Office: 604-685-2532.

PARISH STAFF

Office Manager: Deanna Ferguson: Mon, Tues, Thur & Fri: 9 am – 4:30 pm,
on site Tues & Fri mornings

Organist & Choirmaster: Gerald Harder; Assistant Organist, PJ Janson

Music Series: musicseries@stjames.bc.ca

Building Manager: Darren Campbell: Sun to Thur: 7 am -noon, 778-839-4432

PARISH COUNCIL

Chair: Louisa Farrell

PARISH OFFICERS

Rector's Warden: Andrew Campbell wardens@stjames.bc.ca

Warden: Peggy Smyth wardens@stjames.bc.ca

Warden: Leah Postman wardens@stjames.bc.ca

Trustees: Jenny Johnson; Pamela McDonald; Ross Hornby

Treasurer: Reece Wrightman treasurer@stjames.bc.ca

Envelope Secretary: Wayne Sample envelope.secretary@stjames.bc.ca

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Archivist: Paul Stanwood, Librarian: Lynann Burton



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