

# Liturgy at Home

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## St. James' Anglican Church



Fifth Sunday of Lent - Sunday, March 29, 2020



# Welcome

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We acknowledge our presence on the traditional, ancestral, and unceded territory of the Coast Salish Peoples.

Welcome to this St. James' "Liturgy for use at home," which we hope to publish each week during this time of crisis. Although we are unable to meet together for public worship, it is essential that the Church's life of prayer and intercession continues. Those who live close to St. James' may hear the Angelus ring from the tower: this is an audible sign that the Church is praying for the parish, the DTES, the medical services, and for a swift resolution to this pandemic.

Regulations prohibit public worship with a congregation, but the Mass will continue to be offered, at least every Sunday, even though the doors are locked. The Daily Office will be said at the regular times, sometimes at home, sometimes in the (sadly) locked Church.

You are invited to use this Liturgy as an aid to your prayers at home, drawing strength, we hope, from the knowledge that fellow-parishioners will be praying alongside you. Over time, we intend to provide other aids to prayer, especially in Holy Week.

The Parish Intercession Lists, which are being kept up to date, are being prayed at the Daily Office. Please make any requests to the Parish Office, [office@stjames.bc.ca](mailto:office@stjames.bc.ca), 604-685-2532.

## **A PRAYER AT THIS TIME OF COVID-19**

Blessed are you, eternal God. Source of all healing. you have given us the means by which you make your creatures whole; our presence and our skills, our understanding of your laws and our humility before the unknown, our words and our hands, medicines that soothe and cure, machines that aid our work. We give ourselves to you: empty us of all that hinders the flow of your healing Spirit. Take our hands and our lives that we may live in our image and reflect your glory.

*This was written by Jim Cotter, Anglican priest in 1990 during the AIDS epidemic.*

## **VISION STATEMENT**

Discovering the beauty of holiness in our lives and neighbourhood, by living a Christ-centred sacramental life rooted in the Anglo-Catholic tradition.

## **MISSION OBJECTIVES**

- To be a beacon for all as a neighbourhood and destination church where we invite and welcome friends, family, and strangers into our midst;
- To deepen our life of prayer and formation in Christ; To develop relationships and fellowship in open, honest, and spiritual ways among parishioners, with our neighbours, and those in need;
- To pursue and practice justice and mercy for the imparting of the Kingdom of God within and beyond the Parish;
- To strive to maintain financial equilibrium, develop our reserves, and optimize the use of our assets to ensure the preservation of our sacred space and ministry from generation to generation, to the everlasting glory of God.

# A Reflection

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## A Moment of Clarity

A flash of sanity: the momentary realization that there is no need to come to certain conclusions about persons, events, conflicts, trends, even trends toward evil and disaster, as if from day to day, and even from moment to moment, I had to know and declare (at least to myself) that this is so and so, this is good, this is bad. We are heading for a “new era” or we are heading for destruction.

What do such judgments mean? Little or nothing. Things are as they are in an immense whole of which I am a part and which I cannot pretend to grasp. To say I grasp it is immediately to put myself in a false position, as if I were “outside” it. Whereas to be “in” it is to seek truth in my own life and action, moving where movement is possible and keeping still when movement is unnecessary, realizing that things will continue to define themselves and that the judgments and mercies of God will clarify themselves and will be more clear to me if I am silent and attentive, obedient to His will, rather than constantly formulating statements in this age which is smothered in language, in meaningless and inconclusive debate in which, in the last analysis, nobody listens to anything except what agrees with his own prejudices.

March 2, 1966, VI.366

From *A Year with Thomas Merton, Daily Meditations*

Selected by Jonathan Montaldo, published Harper-Collins e-Books

# Opening Rite

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## INVOCATION

+In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

## COLLECT FOR PURITY

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy name;  
through Christ our Lord. Amen.

## KYRIE

Kyrie eleison. Christe eleison. Kyrie eleison.      *OR*  
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

## COLLECT OF THE DAY

Almighty God,  
whose Son Jesus Christ givest the water of eternal life,  
may we always thirst for thee,  
the spring of life and source of goodness;  
through him who liveth and reigneth  
with thee and the Holy Spirit,  
one God, now and forever. Amen.

# The Liturgy of the Word

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## FIRST READING

A reading from the Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Ezekiel 37:1-14*

The word of the Lord.

Thanks be to God.

## PSALM

Out of the depths have I called to you, O Lord; Lord, hear my voice  
let your ears consider well the voice of my supplication.  
If you, Lord, were to note what is done amiss, O Lord, who could stand?  
For there is forgiveness with you; therefore you shall be feared.  
I wait for the Lord; my soul waits for him; in his word is my hope.  
My soul waits for the Lord,  
more than watchmen for the morning,  
more than watchmen for the morning.  
O Israel, wait for the Lord,  
for with the Lord there is mercy;  
With him there is plenteous redemption,  
and he shall redeem Israel from all their sins.

*Psalm 130*

## SECOND READING

A reading from the Letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Romans 8:5-11*

The word of the Lord.  
Thanks be to God.

## TRACT

Unto thee lift I up mine eyes, O thou that dwellest in the heavens. Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress: even so our eyes wait upon the Lord our God, until he have mercy upon us. Have mercy upon us, O Lord, have mercy upon us.

*Ad te levavi (Mode VII)*

## HOLY GOSPEL

The Holy Gospel of our Lord Jesus Christ according to John.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would



not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*John 11:1-45*

The Gospel of Christ.

Praise be to thee, O Christ.

*Pause for a time of reflection on the Bible Readings*

## NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light; very God, of very God;  
begotten, not made; being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

For the leaders of the nations and all in authority that the people of the world may be delivered from this time of crisis.

Lord in thy mercy,  
Hear our prayer.

For God's church throughout the world, and for the visible unity of all Christians.

Lord in thy mercy,  
Hear our prayer.

- For Justin, Archbishop of Canterbury;
- for Linda – our Primate; Melissa – our Archbishop & Metropolitan
- For the mission and witness of our Diocese, and especially for –
- The Care & Share Outreach Program and the Urban Aboriginal Ministries– the Rev'd Vivian Seegers
- and for our parish of St. James'.

Lord in thy mercy,  
Hear our prayer.

For Archbishop Mark, and for all Indigenous Peoples in the Diocese of Edmonton, and for Bishop Brent and our partner diocese of Northern Philippines.

Lord in thy mercy,  
Hear our prayer.

For our medical, medical research, and emergency services coping with this pandemic.

Lord in thy mercy,  
Hear our prayer.

For all who are sick or in need, especially those with Covid-19; and Ethelwyn; Eric; Debbie; Maisie; Melinda Ann; Tim McLeod; Paul Jenson; Hannah; Lynann Burton; Dylan; Aurora Dunkley-Johnson; Jim; Lyndsay; Ralph; and Darlene Blair.

In our Street Outreach for – Richard; Aaron; Jodi; Lloyd; Martin; Gary; Sonia; Gary; Susan; Peter; and Phillip.

Lord in thy mercy,  
Hear our prayer.

For the recently departed - Dylan Pearson; Arthur Woods; Ruby Martin; Maureen; Sharon Cogdale; and Richard Blair.

And for all those whose anniversary of death we commemorate at this time – Vivian Vicary; Susan Drury; Doris Marchant; and Thomas Martin.

+Rest eternal grant unto them, O Lord.  
And may light perpetual shine upon them.  
May they rest in peace.  
Amen.

## **CONFESSION & ABSOLUTION**

Let us humbly confess our sins to almighty God:

Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, against thy divine majesty.

We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

May almighty God have mercy upon us,  
pardon and deliver us from all our sins,  
and keep us in eternal life;  
through Jesus Christ our Lord.  
Amen.

# Spiritual Communion

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## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.

## AGNUS DEI

Lamb of God, that takest away the sins of the world: have mercy upon us.  
Lamb of God, that takest away the sins of the world: have mercy upon us.  
Lamb of God, that takest away the sins of the world: grant us thy peace.

## SPIRITUAL COMMUNION

*As we are unable to eat and drink the Blessed Sacrament at this time,  
meditate quietly for a moment on these words of Jesus from St John 6:*

"I am the Bread of Life. Whoever comes to me will never be hungry, whoever  
believes in me will never thirst."

*Then, in union with the Body of Christ in every time and place, pray:*

O come to my heart, Lord Jesus. There is room in my heart for thee.

## ANTIPHON

“To him who drinks the water which I shall give,” said the Lord to the Samaritan woman, “it will be a spring of water welling up to life eternal.” *Psalm* Surely it is God who saves me: I will trust in him and not be afraid. “To him who drinks...”

*Qui biberit aquam (Mode V)*

## Concluding Rite

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### PRAYER AFTER COMMUNION

Let us pray.

God of our pilgrimage,  
we have found the living water.  
Refresh and sustain us  
as we go forth on our journey,  
in the name of Jesus Christ the Lord.  
Amen.

### THE GRACE

Christ crucified draw us to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven.  
Amen.

May the grace of Our Lord Jesus Christ, + and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.  
Amen.

### DISMISSAL

Let us bless the Lord. Thanks be to God.

## ANGELUS

The Angel of the Lord brought tidings unto Mary,  
And she conceived by the Holy Ghost

Hail Mary, full of Grace; the Lord is with the: blessed art thou among women, and  
blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners  
now and at the hour of our death. Amen.

Behold the handmaid of the Lord.  
Be it unto me according to thy word

Hail Mary, full of Grace; the Lord is with the: blessed art thou among women, and  
blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners  
now and at the hour of our death. Amen.

And the Word was made flesh.  
And dwelt among us.

Hail Mary, full of Grace; the Lord is with the: blessed art thou among women, and  
blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners  
now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.  
That we may be made worthy of the promises of Christ.

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the  
incarnation of thy Son Jesus Christ by the message of an angel, so by his +cross and  
passion we may be brought unto the glory of his resurrection; through the same  
Jesus Christ our Lord. Amen.

**Although we are not meeting as a congregation,  
the ongoing running costs of St. James', some \$1800 per day, continue.**

**Donations may be made via the GIVING page of the website: [www.stjames.bc.ca](http://www.stjames.bc.ca)**

**Alternatively, if you do not already give by PAD (Pre-Authorised Donation)  
and are able to do so, please email the Parish Office for a form.**

**More information is available on the DNW website: [www.vancouver.anglican.ca](http://www.vancouver.anglican.ca)**



| DATE   | DAILY MASS  | MORNING PRAYER<br>9:00 AM                                 | EVENING PRAYER<br>5:00 PM                         |
|--|---|---|---|
| MON. MARCH 30<br>Feria   | Sus 1:1-9, 15-17,<br>19-30, 33-62<br>Ps 23<br>Jn 8:1-11                       | Ps 31<br>Ex 4:10-20, 27-31<br>1 Cor 14:1-19               | Ps 35<br>Jer24:1-10<br>Mk 9:30-41                 |
| TUES. MARCH 31<br>John Donne, Priest &<br>Poet, 1631                 | Num 21:4-9<br>Ps 102:1-2, 15-22<br>Jn 8:21-30                                 | Ps 121, 122, 123<br>Ex 5:1 -6:1<br>1 Cor 14:20-33a, 39-40 | Ps 124, 125, 126<br>Jer 25:8-17<br>Mk 9:42-50     |
| WED. APRIL 1<br>Feria  | Dan 3:13-28<br>Ps 24:1-6<br>Jn 8:31-47  | Ps 119:145-176<br>Ex 7:8-24<br>2 Cor 2:14 – 3:6           | Ps 128, 129, 130<br>Jer 25:30-38<br>Mk 10:1-16    |
| THU. APRIL 2<br>Henry Budd, first<br>Canadian Native<br>Priest, 1850 | Gen 17:3-9<br>Ps 105:1-9<br>Jn 8:51-59  | Ps 131, 132<br>Ex 7:25 -8:19<br>2 Cor 3:7-18              | Ps 140, 142<br>Jer 26:1-16<br>Mk 10:17-31         |
| FRI. APRIL 3<br>Richard, Bishop of<br>Chichester, 1253               | Jer 20:7-13<br>Ps 18:1-7<br>Jn 10:31-42                                       | Ps 95, 22<br>Ex 9:13-35<br>2 Cor 4:1-12                   | Ps 141, 143:1-11<br>Jer 29:1, 4-13<br>Mk 10:32-45 |
| SAT. APRIL 4<br>Reginald Heber,<br>Bishop of<br>Calcutta, 1826       | Ezek 37:21b-28<br>Ps 121<br>Jn 11:45-57                                       | Ps 137:1-6, 144<br>Ex 10:21 – 11:8<br>2 Cor 4:13-18       | Ps 42, 43<br>Jer 31:27-34<br>Mk 10:46-52          |
| SUN. APRIL 5<br>Palm Sunday  | Is 50:4-9a<br>Ps 31:9-16<br>Phil 2:5-11<br>Mt 26:14 – 27:66<br>Or Mt 27:11-54 | Ps 24, 29<br>Zech 9:9-12<br>1 Tim 6:12-16                 | Ps 103<br>Zech 12:9-11, 13:1, 7-9<br>Lk 19:41-48  |

## **CLERGY**

Rector: Father Kevin Hunt: [fr.kevin@stjames.bc.ca](mailto:fr.kevin@stjames.bc.ca) 778-984-3208

Street Outreach: Father Matthew Johnson: [matthew@streetoutreach.net](mailto:matthew@streetoutreach.net)  
604-685-7522 (non-emergency #)

Deacon: Revd Joyce Locht: [joyce.locht@gmail.com](mailto:joyce.locht@gmail.com) 604-614-9915

Honorary Assistants: Sister Mary Christian Cross, Deacon;  
Father Neil Gray; Father Neil Fernyhough

## **CLERGY AVAILABILITY**

Clergy may be contacted through the Office: 604-685-2532.

In-parish office hours are currently intermittent but email and phone messages are being monitored and responded to.

## **PARISH STAFF**

Office Managers: Linda Adams: Mon – Wed, 9:00 am-4:00 pm

Deanna Ferguson: Thu – Sat, 9:00 am-4:00 pm

Organist & Choirmaster: Gerald Harder, Assistant Organist: PJ Janson

Music Series Organizer: Michelle Herrewynen [michelle@stjames.bc.ca](mailto:michelle@stjames.bc.ca)

Custodial Staff: Building Manager, Art Cuthbertson, 604-329-7567

Darren Campbell, Building Assistant

## **PARISH COUNCIL**

Chair: Jordon Skinner Secretary: Reece Wrightman

## **PARISH OFFICERS**

Rector's Warden: Andrew Campbell, 604-669-1539 [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Peggy Smyth [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Warden: Reece Wrightman, 604-872-4129 [wardens@stjames.bc.ca](mailto:wardens@stjames.bc.ca)

Trustees: Kelvin Bee; Jenny Johnson; Pamela McDonald

Treasurer: Christopher Orr

Envelope Secretary: Philip Green

Parish Privacy Officer & Vestry Clerk: Linda Adams

Archivist: Paul Stanwood, Librarian: Lynann Burton

St. James' Anglican Church | Diocese of New Westminster |

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