



Armed Services Award

Submissions must be emailed to your State Armed Services Chair or President by **June 1, 2021**.

For more information:

Cec Tyler, Armed Services Chair

tylercg@frontier.com

208-867-6663

Club Contact Information

Club Name

Club President

Address / _____ / _____ / _____
City State Zip Code

Phone / _____ Email

Club Profile

Club Size Small (10-25) _____ Medium (26-75) _____ Large (76 -150) _____ Mega (150+) _____

Club Type Young Women _____ All Ages _____ Seniors _____

State Federation President must sign before submitting to the NFRW Armed Services Committee.

1. The Project

Describe the project, emphasizing how it achieved NFRW goals of supporting our Armed Services (Active Duty, Reserve, Guard, and Veterans). Was this project shared with NFRW to publish/put on social media?

2. Documentation

Describe how you showed that this was a Republican Women's project. Must include samples of all types of media: newspaper articles, social media, or where to access them; and pictures showing club members participating in the project.

3. Member Involvement

Total number of members in Club: _____ **Total number of Members involved:** _____

Total number of volunteer hours: _____ (*Must include Club tracking Report Form*)

4. Cooperation w/Other Groups

Was the project done in cooperation with other group(s)? Yes _____ No _____

Is so, what organization(s)? _____

Form of recognition from organization acknowledging the project must be attached

5. Additional points

Did club help a veteran run for office (Federal, State, County, City, School Board)? If so, brief statement.

Did the club support one or more non profit organizations that help Armed Service members? If so, which one(s) and how much?



Armed Services Award 2020-2021 Club Tracking Form

Compile the information from the Individual Club Member Tracking Form for the selected club's project being submitted for the NFRW Armed Services Award. This information needs to be turned in with the Official Report Form.

Forms must be sent to your State President or State Armed Services Chair by June 1, 2021.

Club Name _____
Project Name _____

Use this form to complete Official Report Form and include with report form to State Federation