

THE KALENDAR

S. Stephen's Church
in Providence

CORPUS CHRISTI: The Body and Blood of Our Lord Jesus Christ

19 JUNE 2022

SOLEMN MASS, PROCESSION & BENEDICTION

10 AM

Missa Pange lingua

Josquin des Prez (c. 1450/1455 – 1521)

NOTE: Hymns can be found in the blue hymnals in front of you in the pew rack.

THE OPENING RITE

ORGAN VOLUNTARY – *Hymne “Pange lingua”* *Nicolas de Grigny (1672 – 1703)*
1. *En taille à 4*
3. *Récit de l'hymne précédent Corpus Christi*

HYMN 461 – “Alleluia! sing to Jesus!

Alleluia

INTROIT – *Cibavit eos* (*Please remain standing*)

Tone VII

He fed them also with the finest wheat flour, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia. Ps. Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. Glory be... He fed them also...

OPENING ACCLAMATION

Celebrant ♣ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam
gloriam tuam, Domine Deus, Rex
coelestis, Deus Pater Omnipotens.
Domine Fili unigenite Jesu Christe;
Dominus Deus Agnus Dei, Filius
Patris, qui tollis peccata mundi,
miserere nobis. Qui tollis peccata
mundi, suscipe deprecationem
nostram. Qui sedes ad dexteram
Patris, miserere nobis. Quoniam tu
solus sanctus; tu solus Dominus; tu
solus altissimus, Jesu Christe, cum
sancto Spiritu, ✕ in gloria Dei
Patris. Amen.

*Glory be to God on high, and on
earth peace, good will towards men.
We praise thee, we bless thee, we
worship thee, we glorify thee, we give
thanks to thee for thy great glory, O
Lord God, heavenly King, God the
Father Jesus Christ; O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the
world, have mercy upon us. Thou
that takest away the sins of the
world, receive our prayer. Thou that
sittest at the right hand of God the
Father, have mercy upon us. For
thou only art holy; thou only art the
Lord; thou only, O Christ, with the
Holy Ghost, art most high ✕ in the
glory of God the Father. Amen.*

COLLECT OF THE DAY (*Of the Holy Eucharist*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament
hath left unto us a memorial of his passion: Grant us so to venerate the sacred
mysteries of his Body and Blood, that we may ever perceive within ourselves
the fruit of his redemption; who liveth and reigneth with thee and the Holy
Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

OLD TESTAMENT READING – *Genesis 14:18-20 (Please be seated)*

And Melchiz'edek king of Salem brought out bread and wine; he was priest of
God Most High. And he blessed him and said, “Blessed be Abram by God
Most High, maker of heaven and earth; and blessed be God Most High, who

has delivered your enemies into your hand!” And Abram gave him a tenth of everything.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL – *Oculi omnium* (*Please remain seated*)

Tone V

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. *V.* Thou openest thy hand: and fillest all things living with plenteousness.

EPISTLE READING – *1 Corinthians 11:23-26*

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Subdeacon The Word of the Lord.

People Thanks be to God.

ALLELUIA – *Caro mea* (*Please stand*)

Tone VI



V. My flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him. **Alleluia.**

SEQUENCE: HYMN 320 – “Zion, praise thy Savior, singing”

Lauda Sion

THE HOLY GOSPEL – *Luke 9:11b-17*

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant ♫ The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

And Jesus welcomed them and spoke to them of the kingdom of God, and cured those who had need of healing. Now the day began to wear away; and the twelve came and said to him, “Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place.” But he said to them, “You give them something to eat.” They said, “We have no more than five loaves and two fish—unless we are to go and buy food

for all these people.” For there were about five thousand men. And he said to his disciples, “Make them sit down in companies, about fifty each.” And they did so, and made them all sit down. And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

Fr. Straley

THE NICENE CREED (*Please stand*)

Hymnal S-103 (front portion of hymnal)

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary, *(Genuflect or bow)*
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM VI *(Please remain standing)*

In peace, we pray to thee, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of thy creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Nicholas, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering especially those who have commended themselves to our prayers.

Silence

Hear us, Lord;

For thy mercy is great.

We thank thee, O Lord, for all the blessings of this life.

Silence

We will exalt thee, O God our King;

And praise thy Name for ever and ever.

We pray for **¶** all who have died, that they may have a place in thine eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in thee.

We pray to thee also for the forgiveness of our sins.

Please kneel as you are able. Silence is kept.

Have mercy upon us, most merciful Father;

in thy compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by thy Spirit

that we may live and serve thee in newness of life,

to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✕ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements may be made. The People are seated for the offertory.

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Portas caeli*

Tone II

The Lord opened the doors of heaven; he rained down manna also upon them for to eat, and gave them food from heaven: so man did eat angels' food, alleluia.

MOTET – *Corpus Christi*

Lully, lullay, lully, lullay,
The faucon hath borne my make
away.

He bare him up, he bare him down,
He bare him into an orchard brown.

In that orchard ther was an hall
That was hanged with purple and
pall.

And in that hall ther was a bed:
It was hanged with gold so red.

Peter Warlock (1894 – 1930)

And in that bed ther lith a knight,
His woundes bleeding by day and night.
By that beddes side ther kneeleth a may,
And she weepeth both night and day.
And by that beddes side ther standeth a
stoon:
Corpus Christi writen thereon.

Balliol manuscript
Anonymous, 1504

All stand for the hymn during which the offering is brought forward and the altar and people censed.

HYMN 331 – “Now, my tongue, the mystery telling”

Grafton

ORATE, FRATRES ET SORORES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God, the Father Almighty.

People **May the Lord receive this Sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

Sanctus, Sanctus, Sanctus, Domine
Deus Sabaoth: Pleni sunt caeli et
terra gloria tua. Hosanna in excelsis.
✠ Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh in the name of
the Lord. Hosanna in the highest.*

EUCCHARISTIC PRAYER II *(Please kneel if you are able to do so)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me."



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.
Do this, as oft as ye shall drink it, in remembrance of me."



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✕ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

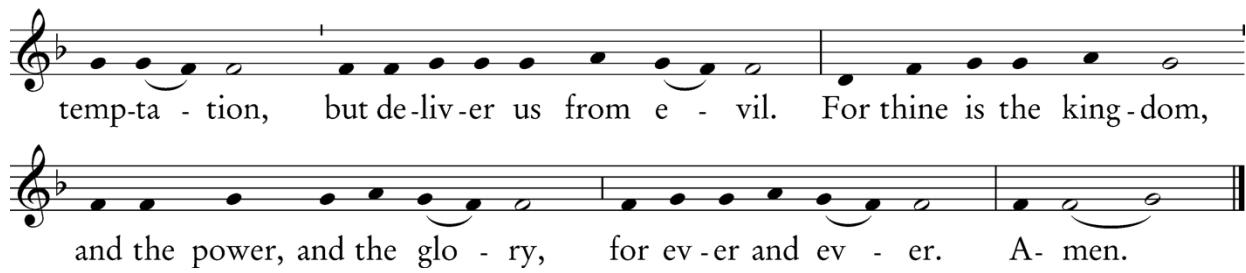
✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now as our Savior Christ hath taught us, we are bold to say

People & Celebrant

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai - ly bread. And for-give us our tres-pas - ses,
as we for-give those who tres-pass a-against us. And lead us not in - to



THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us:

People Therefore let us keep the feast.

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, Miserere nobis. Agnus Dei, qui tollis peccata mundi, Miserere nobis. Agnus Dei, qui tollis peccata mundi, Dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

THE INVITATION – ECCE AGNUS DEI

Celebrant Behold the Lamb of God; behold him that taketh away the sin of the world.

People Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

COMMUNION ANTIPHON – *Hoc corpus*

Tone I

This is my body, which is broken for you; this cup is the new testament in my blood, saith the Lord: this do ye, as oft as ye take it, in remembrance of me, alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

Please come forward to the altar rail and then return to your pew via the passageway on the right. If you are unable to come forward, communion can be brought to you in your pew. All

baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

HYMN – “Sweet Sacrament Divine”

Divine Mysteries



1 SWEET Sacrament divine,
Hid in thine earthly home,
Lo, round thy lowly shrine,
With suppliant hearts we come;
Jesu, to thee our voice we raise
In songs of love and heartfelt praise:
Sweet Sacrament divine.
Sweet Sacrament divine.

3 Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves,
Save, lest we sink beneath the waves:
Sweet Sacrament of rest.
Sweet Sacrament of rest.

2 Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease
And sorrows all depart;
There in thine ear all trustfully
We tell our tale of misery:
Sweet Sacrament of peace.
Sweet Sacrament of peace.

4 Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
The Godhead's majesty;
Sweet light, so shine on us, we pray
That earthly joys may fade away:
Sweet Sacrament divine.
Sweet Sacrament divine.

FRANCIS STANFIELD 1835 -

THE CLOSING RITE

POST-COMMUNION PRAYER

Please kneel as you are able.

Let us pray: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through

hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PROCESSION OF THE BLESSED SACRAMENT

Please remain kneeling as you are able.

HYMN – “Lord, enthroned in heavenly splendor”

St. Helen

George Martin 1844 - 1916



1 LORD, enthroned in heavenly splendor,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living Bread.

2 Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluia, alleluia,
Thou art here, we ask not how.

3 Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluia, alleluia,
We in worship join with them.

4 Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluia, alleluia,
Cleansing souls from every stain.

5 Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluia, alleluia,
Risen, ascended, glorified.

G. H. BOURNE 1840 - 1925

BENEDICTION OF THE BLESSED SACRAMENT

Priest Thou gavest them bread from heaven;

Answer Containing in itself all sweetness.

Priest Let us pray.

O God, who in this wonderful Sacrament hast left us a Memorial of thy Passion:
Grant us, we beseech thee, so to venerate the Sacred Mysteries of thy Body and

