

**S. Stephen's Church
In Providence**

REMEMBRANCE SUNDAY

Solemn Requiem Mass



13 NOVEMBER 2022

10 AM

Missa pro defunctis

Tomás Luis de Victoria (c. 1548 – c. 1611)

The music of today's Mass setting was given by a parishioner in gratitude for the musical liturgy of S. Stephen's Church, and in loving memory of his parents, Kathleen and Maurice.

NOTE: *Hymns can be found in the blue hymnals in front of you in the pew rack.*

THE OPENING RITE

ORGAN VOLUNTARY – *In Memoriam*

Myron Roberts (1912-2004)

INTROIT

Requiem aeternam dona eis,
Domine; et lux perpetua luceat eis.
Te decet hymnus, Deus, in Sion, et
tibi reddetur votum in Jerusalem.
Exaudi orationem meam; Ad te
omnis caro veniet.

*Rest eternal grant unto them, O Lord: and
let light perpetual shine upon them. Thou,
O God, art praised in Zion, and unto thee
shall the vow be performed in Jerusalem:
hear my prayer; unto thee shall all flesh
come.*

KYRIE

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

THE COLLECTS

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

O Almighty God, grant we beseech thee, that we, who here do honor to the memory of those who have died in the service of their country, may be so inspired by the spirit of their love and fortitude that, forgetting all selfish and unworthy motives, we may live only to thy glory, to the service of all mankind and in the interests of peace, through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

FIRST READING – *Wisdom 3:1-9*

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL *Requiem aeternam*

Requiem aeternam dona eis
Domine; et lux perpetua luceat eis.
In memoria aeterna erit justibus: ab
auditione mala non timebit.

*Rest eternal grant unto them, O Lord: and
let light perpetual shine upon them. The
righteous shall be had in everlasting
remembrance: he will not be afraid of any
evil tidings.*

Mode II

EPISTLE READING – *1 Thessalonians 4:3-18*

But we would not have you ignorant, brethren, concerning those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord. Therefore comfort one another with these words.

Subdeacon The Word of the Lord.

People Thanks be to God.

THE HOLY GOSPEL – *John 5:24-27**Deacon* The Lord be with you.*People* **And with thy spirit.***Deacon* ✕ The Holy Gospel of our Lord Jesus Christ according to John.*People* **Glory be to thee, O Lord.**

Jesus said to the people, “Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life. Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in himself, so he has granted the Son also to have life in himself, and has given him authority to execute judgment, because he is the Son of man.”

Deacon The Gospel of the Lord.*People* **Praise be to thee, O Christ.****HOMILY**

Fr. Straley

ACT OF REMEMBRANCE*Please stand.*

Celebrant Let us remember before God,
and commend to his sure keeping:
those who have died for their country in war;
those whom we knew, and whose memory we treasure;
and all who have lived and died
in the service of humanity.

They shall grow not old as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.

People **We will remember them.**

Here follows for two minutes
The Silence.

Celebrant Almighty and eternal God,
from whose love in Christ we cannot be parted,
either by death or life:
Hear our prayers and thanksgivings
for all whom we remember this day;

fulfill in them the purpose of thy love;
and bring us all, with them, to thine eternal joy;
through Jesus Christ our Lord.

People **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy Spirit.**

Please be seated. Announcements may be made.

THE LITURGY OF THE EUCHARIST

OFFERTORY

Domine Jesu Christe, Rex gloriae,
libera animas omnium fidelium
defunctorum de poenis inferni, et
de profundo lacu: libera eas de ore
leonis, ne absorbeat tartarus, ne
cadant in obscurum, sed signifer
sanctus Michael repreaesentet eas in
lucem sanctam. Quam olim Abra-
hae promisisti, et semini ejus.
Hostias et preces tibi Domine laudis
offerimus: tu suscipe pro animabus
illis, quarum hodie memoriam
facimus. Fac eas, Domine, de morte
transire ad vitam. Quam olim...

*Lord Jesus Christ, King of Majesty, deliver
the souls of all the faithful departed from the
hand of hell, and from the pit of destruction:
deliver them from the lion's mouth, that the
grave devour them not, that they go not down
to the realm of darkness, but let Michael,
the holy standard-bearer, bring them into
the holy light, Which thou promisedst of old
time to Abraham and his seed. Sacrifice
and prayer do we offer to thee, O Lord,
do thou accept them for the souls departed,
in whose memory we make this oblation:
and grant them, Lord, to pass from death
unto life. Which thou promisedst...*

The Mass today is offered with special intention for the repose of the souls of the beloved faithful departed named here:

Members of the Altar Guild
Sisters of the Holy Nativity
Bob Abel
Ina Abel
Virginia Adams
Kathleen Anderson
Wilson Anthony
Donald Ashworth
Raymond Atlee, *Priest*
Bradford Atwood

Elynore Baar
Dr. T. Carey Baar
James Baar
Mary Ball
George A. Bartlett
Sylvin S. Bartlett
Robert McKay Baxter
Florence Symmes Beers
James Blackwood
Michael Blackwood

Truman Claudius Bledsoe III
Imogene Blount
Joanne Blount
Joseph Blount
William Blount
John Bradford Bohl
Alexander Braumuller
John F. Brazil
Susan B. Brazil
Joan de Saumerez Brock
Juan de Saumerez Brock
Alexander Brown
Patrick Brown
Jacob Burns
Annie Bustamante
Armando L. Bustamante
Armando O. Bustamante
Florence Bustamante
Allen (Bud) Butler
Irene Butler
Julia Callanan
Mary Theresa Caldwell
Sandra Noyes Calverley
Doreen Campbell
Guy Carlsen
Jared L. Carpenter
Ted Cass
Edna Casserley
J. V. Langmead Casserley,
 Priest and Doctor
David Russell Catir
George Joseph Catir
Norman Joseph Catir, Sr.
Ruth Symmes Catir
Tamamie Catir
Carol Catt
Mei Yoong Chan
Elizabeth Clarke
Mary Theresa Coldwell
Paul J. Conley
Eddie Connell
Elmer Cook, *Priest and Doctor*
Nicholas Cook
Shirley Cook
Elliott Cooke
Chip Copeland
Connie Botelho Costa
Helen Cottrell
Timothy Crofoot
Albert Croft
Ruth Eileen Crouch
William Justice Cowperthwaite
Mamie Cullen
Richard Cullen
Mary Dake
Richard Dake
Roscoe Dake
Susan Dalglish
Fred DiNunzio
Nina DiNunzio
Dolly Elliott
Charles Enders
Ellen Enders
Tommy Enright
Marilyn Fane
Dorothy Denham Farwell
Joseph W. Farwell, Jr.
Domenic Fasano
Angelina Fasano
Chester A. Files
Jeannine Lennihan Firestone
Joseph P. Frary, *Priest and Doctor*
Maybury Fraser
Brad Garnet
Betty Gearhart
F. Joseph Geogan
Mary R. Geogan
Philip J. Geogan, *Priest*
Robert J. Geogan
Clair P. Gibson
Fred H. Gibson
Alice Mae Hoffman Gingrich
Ty Gingrich
Jack Goins

Derek C. Hall
Edward Hardy, *Priest and Doctor*
Marion Hardy
Grace Gerry Harris
Bruce Henwood
Henry Heuser
Maria Heuser
Albert Hierman
Ruth Hierman
Peter Holt
Edward K. Hooks
Bina Hughes
Dudley Hughes, *Priest*
Frances Linden Hughes
Hilda Jackson
Gertrude Ann Jacobs
Lillian King Jacobs
Ora Williams Jacobs
Phebe Elizabeth Allen Jacobs
Philip C. Jacobs, Jr.
Philip C. Jacobs, Sr.
F. Washington Jarvis, *Priest*
Derek Jennings
Conrad Johnson
Ina Faye Johnson
Michael Jolliffe
Susan Rose Jones
Leslie Jordan
Mildred Kench
Willard Kench
Frederic Thomas Kershaw
J. Thomas Kershaw
M. Elizabeth Kershaw
William Kibitz, *Priest*
Alfred James King
Dorothy King
Edith May King
Elsie Caroline King
Karen Emelia King
Anita Kraiwe
Edmund Kraiwe
Jane Latham
Anita Lathrop
Barbara Lee
Doreen Lee
Cora Lennihan
Everett Lennihan
Harry Lennihan
Laurence LeSeure, *Priest*
Aloysius Lindemann
James Litton
Ray Lizotte
Clarence Locke
Joan Locke
Adele Lyttleton
Hugh Lyttleton
Richard Cornish Martin, *Priest*
Eric Mascall, *Priest and Doctor*
Alan P. Maynard, *Priest*
Jenny Macquarie
John Macquarie, *Priest and Doctor*
Andrew McKay
Katherine McKay
Jameson McMullen
Frances Zulette Masson
Marion McKay Masson
Thomas Lansing Masson III
Thomas Lansing Masson IV
Betty Myers McEwen
Margaret Newton Mechanic
Mabel Mitchell
Wilma Mitchell
David Morgan
Mary Elizabeth Moss
Reginald Myers
Phyllis Newman
Eda Louise Nichols
Domenico Nicolella
Joseph Nicolella
Maria Nicolella
Clara D. Noble
Russel E. Noble
Edith Nutt
Richard Nutt

Frank S. Oakes
Jean N. Oakes
Thomas Oakes
Florence Olerich
Andrew Oliver
Ruth Oliver
Ellen Palmer
Frederick Palmer
Alma Paulson-Hoyer
Archie Pearson
Mable Pearson
Elizabeth Pennington
Alan Pinderhughes
Cheryl Pinderhughes
Geoffrey Pinnock, *Priest*
Barbara Pocklington
Betty Pocklington
Sarah Elizabeth Pocklington
Eric Pocklington, *Priest*
Norman Pocklington
Stephen Pocklington
Arnold Prince
Elizabeth Pulsifer
Herbert Bickford Pulsifer, *Priest*
James M. Ragsdale
Marc V. Ragsdale
Alan Reniere
Anthony Renola
Carmine Renola
Edward Renola
Jo Renola
Sandra Renola
Terry Renola
Virginia Renola
Florence Reynolds
Royal Reynolds
Earl M. Richard
Mildred M. Richard
Kathryne Ripley
Charles Rose
Mary Rose
Robert M. Rose
Scott Rose
Kenneth Ross, *Priest*
Jay Rossier
Fernand Rouffy
Margaret Rouffy
Lysbeth Savill
Elizabeth Anna Schumann
Homer C. Shirley III
John "Jack" Shugrue
Sr. Madeline Simon
Beverly Francis Smith
James Smith
Irene Smith
Margaret Sparrow
Raymond Sparrow
Homer Steiny
Nancy Steiny
Maybelle Olerich Steiny
James Steffansen
Donald Straith
Mary Straith
Ronald Stroud
Narcissus Suggs
William Suggs
Joseph Sundstrom
Wallace Edie Symmes
Charles C. Thayer, *Priest*
Jean Lennihan Thomas
Florence Thorp
Maybury Tingley
Susan Tobias, *Priest*
R. Michael Tuck, *Priest*
Julian Turner
Mary Urban
Percy Urban, Priest and Doctor
Walker Weed
Janet Weiss
Mary Newton Western
Wayne Wildenradt
Allen B. Williams, Jr.
Bill White
Barbara Wolfe

David Yalovich
John Yalovich
Phyllis Yalovich
Martha Louise Zoutendam

RECTORS OF THIS PARISH

Francis Vinton, *Priest*
George Leeds, *Priest*
Henry Waterman, *Priest*
James H. Eames, *Priest*
Charles Ward, *Priest*
James W. Colwell, *Priest*
George McClellan Fiske, *Priest*
Frederick Spies Penfold, *Priest*

Frederick Fleming, *Priest*
Charles Townsend Jr., *Priest*
Paul Van K. Thompson, *Priest*
Warren Ward, *Priest*
Paul Chapman Kintzing, *Priest*
Ronald Parks Connor, *Priest*

Her Majesty Queen Elizabeth II

Founders, benefactors, and past members of this parish.

All those who have laid down their lives in service to this country.

Please stand when the thurifer comes forward. The offering is then brought forward to the altar.

ORATE FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty:

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.
✠ Benedictus qui venit, in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh in the name of
the Lord. Hosanna in the highest.*

EUCCHARISTIC PRAYER I

Please kneel if you are able, or remain standing.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he brake it, and gave it to his disciples, saying, “Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me.”



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this;

FOR THIS IS MY BLOOD,
OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU,
AND FOR MANY, FOR THE REMISSION OF SINS.
Do this, as oft as ye shall drink it, in remembrance of me.”



Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy

Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Remember, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace. (*Silence is held as the Celebrant prays for all those named in the Necrology.*) We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, light, and peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs, with blessed Stephen our patron and with all thy Saints; within whose fellowship we beseech thee to admit us.

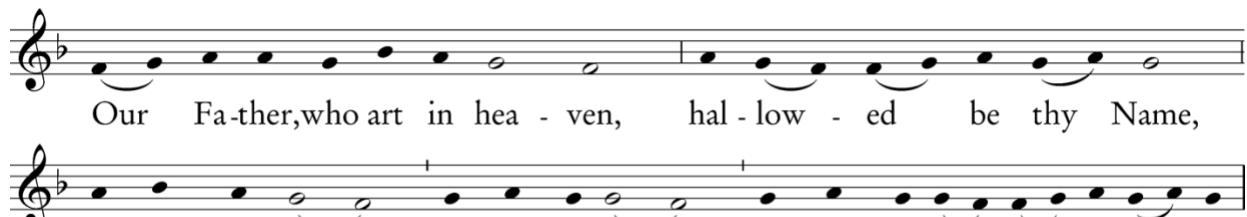
And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

✠ By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant & People



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea - ven.

The musical notation consists of two staves of music. The first staff begins with a treble clef, a key signature of one flat, and a common time signature. The second staff begins with a treble clef, a key signature of one flat, and a common time signature. The music is composed of quarter and eighth notes. The lyrics are written below the notes, aligned with the musical rhythm.

Give us this day our dai - ly bread. And for - give us our tres-pas - ses,
 as we for - give those who tres-pass a - gainst us. And lead us not in - to
 temp-ta - tion, but de-liv - er us from e - vil. For thine is the king - dom,
 and the power, and the glo - ry, for ev - er and ev - er. A- men.

THE FRACTION

The Celebrant breaks the consecrated Host. Silence is kept.

AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
 dona eis requiem. Agnus Dei, qui
 tollis peccata mundi, dona eis
 requiem. Agnus Dei, qui tollis
 peccata mundi, dona eis requiem
 sempiternam.

*O Lamb of God, that takest away the sin
 of the world, grant them rest. O Lamb of
 God, that takest away the sin of the world,
 grant them rest. O Lamb of God, that
 takest away the sin of the world, grant them
 rest eternal.*

THE INVITATION – ECCE AGNUS DEI

Celebrant Behold the Lamb of God; behold him that taketh away the sin of
 the world.

People Lord, I am not worthy that thou shouldest come under my roof:
 but speak the word only, and my soul shall be healed.

THE ADMINISTRATION OF HOLY COMMUNION

Please come forward to the Altar rail and then return to your pew via the passageway on the right. If you are unable to come forward, Communion can be brought to you in your pew. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a Blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would

be honored to have a conversation with you about Baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

COMMUNIO

Lux aeterna luceat eis, Domine:
Cum sanctis tuis in aeternum, quia
pius es. Requiem aeternam dona eis
Domine, et lux perpetua luceat eis.

*May light eternal shine, O Lord, upon
them: For endless ages with thy blessed
ones, for thou art gracious. Rest eternal
grant unto them.*

HYMN 357 – “Jesus, Son of Mary, fount of life alone”

Adoro devote

POST-COMMUNION PRAYER

The people kneel if able to do so.

Let us pray:
Almighty God,
we thank thee that in thy great love
thou hast fed us with the spiritual food and drink
of the Body and Blood of thy Son Jesus Christ,
and hast given unto us a foretaste of thy heavenly banquet.
Grant that this Sacrament may be unto us a comfort in affliction,
and a pledge of our inheritance
in that kingdom where there is no death,
neither sorrow nor crying,
but the fullness of joy with all thy saints;
through Jesus Christ our Savior. Amen.

ABSOLUTION AT THE CATAFALQUE

Please stand.

NON INTRES IN IUDICIUM

Celebrant

Enter not into judgment with thy servants, O Lord, for in thy sight shall no man living be justified, unless thou grant him remission of all his sins. We therefore beseech thee, let not the sentence of thy judgment press hard upon them, whom the reasonable prayer of thy faithful Christian people commendeth unto thee: but grant that by the succor of thy grace, they who while living were sealed with the sign of the Holy Trinity, may be counted worthy to escape thine avenging judgment. Who livest and reignest, world without end. **Amen.**

LIBERA ME

Libera me, Domini, de morte aeterna in die illa tremenda; quando coeli movendi sunt et terra; dum veneris judicare saeculum per ignem. Tremens factus sum ego, et timeo, dum discussio venerit atque ventura ira. Quando caeli movendit sunt et terra. Dies illa, dies irae, calamitatis et miseriae, dies magna et amara valde. Dum veneris judicare saeculum per ignem. Requiem aeternam dona eis Domine, et lux perpetua luceat eis.

Deliver me, O Lord, from everlasting death in that fearful day: When the heavens and earth shall be shaken: When thou shalt come to judge the world by fire. I am in fear and trembling, until the sifting be upon us and the wrath to come. When the heavens and earth shall be shaken: Woe is me, for the day of wrath, calamity and misery, the great day of exceeding bitterness. Rest eternal grant unto them, O Lord; and let light perpetual shine upon them.

KYRIE IN ABSOLUTIONE

Kyrie eleison.

Christe eleison.

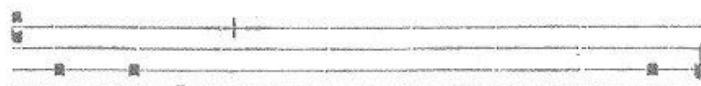
Kyrie eleison.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

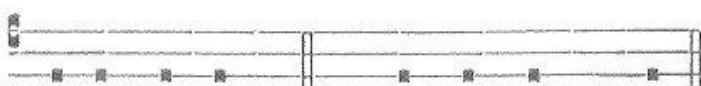
The Celebrant intones



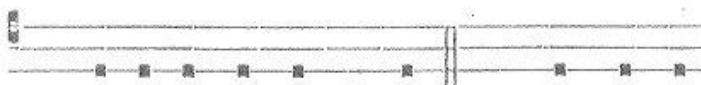
Our Father... (*continued silently*)... *V.* And



lead us not into temptation. *R.* But de- li-



-ver us from e-vil. V. From the gate of hell



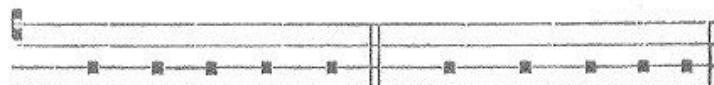
R. Deliver their souls, O Lord. *V.* May they rest



in peace. *R.* Amen. *V.* O Lord, hear my



prayer. R. **And let my cry come un-to thee.**



V. The Lord be with you. R. **And with thy spi-rit.**

Let us pray: O God, whose nature and property is ever to have mercy and to forgive: receive our humble petitions, for the souls of thy servants and handmaids, whom thou hast bidden to depart of this world: deliver them not into the hand of the enemy, neither forget them forever, but command thy holy Angels to receive them and bring them into the country of paradise; that forasmuch as they hoped and believed in thee, they may not suffer the pains of hell, but possess the joys of eternal life. Through Jesus Christ our Lord. **Amen.**

Then the Celebrant, making the sign of the cross over the bier, says

Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**

Celebrant

People



V. May they rest in peace. R. **A-men**

Again making the sign of the cross over the bier, the Celebrant says

✠ May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace. **Amen.**

IN PARADISUM

In paradisum dducant te Angeli; in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Jerusalem. Chorus angelorum te suscipiat, et cum Lazaro quondam paupere æternam habeas requiem.

May the Angels lead thee into Paradise; and the Martyrs receive thee and bring thee into the holy city Jerusalem. May the choirs of Angels receive thee, and mayest thou, with Lazarus once poor, have everlasting rest.

VOLUNTARY – Praeludium in C dur

Johann Sebastian Bach (1685-1750)

*Thank you for joining us in worship today.
Please join us on the 2nd floor of the Guild House for coffee and refreshments!*

*The Guild Hall is accessed through the back of the church and up the stairs to the left.
Elevator access is also available just before the staircase.*

**S. STEPHEN'S CHURCH
in Providence**

114 George Street, Providence RI 02906
(401) 421-6702

Parish Leadership

Thomas Bledsoe, *Senior Warden*, Robert Rose, *Junior Warden*
Muriel Jobbers, *Treasurer*, Molly Bledsoe Ellis, *Clerk*

Vestry

Karl Benziger, Lynne deBenedette, Jennifer DePardo, Leana Hooks,
Sharon Lloyd Clark, Julia Steiny, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*
The Rev'd William Locke, *Assisting Priest*
The Rev'd Michael A. Pearson, *Assisting Priest*
Dr. Robert Lehman, *Interim Organist & Choirmaster*
Andrew Lonardo, *Sexton*
Kiersten Marek, *Nursery Childcare Provider*
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