

THE KALENDAR

S. Stephen's Church in Providence

THE SECOND SUNDAY AFTER EPIPHANY

16 JANUARY 2022

SUNDAY MORNING PRAYER 8 AM

SUNDAY LOW MASS 8:10 AM

MORNING PRAYER

Please stand when the bell is rung.

The Officiant may first begin with a sentence of scripture.

Officiant O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, *

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be *
world without end. Amen.

VENITE – Psalm 95:1-7

Antiphon: The earth is the Lord's for he made it:

 O come, let us adore him.

 O come, let us sing unto the Lord; *

 let us heartily rejoice in the strength of our salvation.

 Let us come before his presence with thanksgiving *

 and show ourselves glad in him with psalms.

 For the Lord is a great God, *

 and a great King above all gods.

 In his hand are all the corners of the earth, *

 and the strength of the hills is his also.

 The sea is his, and he made it, *

 and his hands prepared the dry land.

 O come, let us worship and fall down, *

 and kneel before the Lord our Maker.

 For he is the Lord our God, *

 and we are the people of his pasture

 and the sheep of his hand.

 O worship the Lord in the beauty of holiness; *

 let the whole earth stand in awe of him.

 For he cometh, for he cometh to judge the earth, *

 and with righteousness to judge the world

 and the peoples with his truth.

Antiphon: The earth is the Lord's for he made it:

 O come, let us adore him.

PSALM 96: 1-10 – *Cantate Domino* *(prayed responsively by whole verse, pausing at the asterisk)*

O SING unto the LORD a new song; * sing unto the LORD, all the whole earth.

2 Sing unto the LORD, and praise his Name; *
be telling of his salvation from day to day.

3 Declare his honour unto the heathen, * and his wonders unto all peoples.

4 For the LORD is great, and cannot worthily be praised;*
he is more to be feared than all gods.

5 As for all the gods of the heathen, they are but idols; *
but it is the LORD that made the heavens.

6 Glory and worship are before him; *
power and honour are in his sanctuary.

7 Ascribe unto the LORD, O ye kindreds of the peoples, *
ascribe unto the LORD worship and power.

8 Ascribe unto the LORD the honour due unto his Name; *
bring presents, and come into his courts.

9 O worship the LORD in the beauty of holiness; *
let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the LORD is King, and that it is he
who hath made the round world so fast that it cannot be moved; *
and how that he shall judge the peoples righteously.

Glory be to the Father, and to the Son * and to the Holy Ghost:
as it was in the beginning, is now and ever shall be * world without end. Amen.

OLD TESTAMENT READING – *Isaiah 62:1-5*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People Thanks be to God.

THE THIRD SONG OF ISAIAH – *Surge, illuminare* (*Please stand*)

Arise, shine for thy light is come, *
and the glory of the Lord is risen upon thee.

For, behold, the darkness shall cover the earth *
and gross darkness the people:

But the Lord shall arise upon thee, *
and his glory shall be seen upon thee.
And the Gentiles shall come to thy light, *
and kings to the brightness of thy rising.
Therefore thy gates shall be open continually; *
they shall not be shut day nor night.
They shall call thee, The city of the Lord, *
The Zion of the Holy One of Israel.
Violence shall no more be heard in thy land, *
wasting nor destruction within thy borders;
But thou shalt call thy walls Salvation, *
and thy gates Praise.
The sun shall be no more thy light by day; *
neither for brightness shall the moon give light unto thee:
But the Lord shall be unto thee an everlasting light, *
and thy God thy glory.
Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SUFFRAGES (*Please remain standing*)

Officiant The Lord be with you.

People And with thy Spirit.

Officiant Let us pray.

- V. O Lord, show thy mercy upon us;
- R. **And grant us thy salvation.**
- V. Endue thy ministers with righteousness;
- R. **And make thy chosen people joyful.**
- V. Give peace, O Lord, in all the world;
- R. **For only in thee can we live in safety.**
- V. Lord, keep this nation under thy care;
- R. **And guide us in the way of justice and truth.**
- V. Let thy way be known upon earth;
- R. **Thy saving health among all nations.**
- V. Let not the needy, O Lord, be forgotten;
- R. **Nor the hope of the poor be taken away.**
- V. Create in us clean hearts, O God;
- R. **And sustain us with thy Holy Spirit.**

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

INTERCESSIONS

Anglican Cycle of Prayer

Intercession Paper for the Confraternity of the Blessed Sacrament

Intercession Paper for the Guild of All Souls

May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace. **Amen.**

CONCLUDING VERSICLES

Officiant The Lord be with you.

People **And with thy Spirit.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*

LOW MASS

The Liturgy begins immediately after the conclusion of Morning Prayer.

THE OPENING RITE

OPENING ACCLAMATION (*Standing*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*Standing*)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW (*Standing*)

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON (*Standing*)

Kyrie eleison. **Kyrie eleison.** Kyrie eleison.

Christe eleison. Christe eleison. **Christe eleison.**

Kyrie eleison. **Kyrie eleison.** Kyrie eleison.

GLORIA IN EXCELSIS

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY *(Second Sunday after the Epiphany)*

(Please remain standing)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

EPISTLE READING – *1 Corinthians 12:1-11*

Now concerning spiritual gifts, brethren, I do not want you to be uninformed. You know that when you were heathen, you were led astray to dumb idols, however you may have been moved. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

Reader The Word of the Lord.

People Thanks be to God.

THE HOLY GOSPEL – *John 2:1-11*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “O woman, what have you to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the steward of the feast.” So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, “Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

HOMILY

Fr. Benjamin

NICENE CREED (*Please stand*)

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation

came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary, |
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;

*(Genuflect or
bow)*

and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped and glorified;
 who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
 and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

PARISH INTERCESSIONS LIST *(Please remain standing)*

CONFESSON OF SIN *(Kneel after exhortation)*

The Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Celebrant and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Please be seated. Announcements may be made.

THE LITURGY OF THE EUCHARIST

OFFERTORY PRAYERS (*Please be seated*)

Celebrant Blessed art thou, Lord God of all creation; through thy goodness we have this bread to offer, which earth hath given and human hands have made. It will become for us the bread of life.

People **Blessed be God for ever.**

Celebrant Blessed art thou, Lord God of all creation; through thy goodness we have this wine to offer: fruit of the vine and work of human hands. It will become our spiritual drink.

People **Blessed be God for ever.**

ORATE, FRATRES (*Please stand*)

Celebrant Pray, my brothers and sisters, that this my sacrifice and yours may be acceptable to God, the Father Almighty.

People **May the Lord receive this Sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

SURSUM CORDA & PREFACE (*Standing*)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS (*Standing*)

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER II (*Kneeling or standing*)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat,

**THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me.”**

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you;

**FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF
SINS.**

Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and

all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER *(Kneeling)*

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Host. Silence is kept.

THE BREAKING OF THE BREAD *(Kneeling)*

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

AGNUS DEI *(Kneeling)*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed

through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION: ECCE AGNUS DEI *(Kneeling)*

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

People Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.

THE CLOSING RITE

POST-COMMUNION PRAYER *(Please kneel)*

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

Celebrant The Lord be with you.

People And with thy spirit.

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty,  the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

DISMISSAL *(Please stand)*

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

**S. STEPHEN'S CHURCH
in Providence**

114 George Street, Providence RI 02906
(401) 421-6702

Parish Leadership

Thomas Bledsoe, *Senior Warden*

Alison Huff, *Junior Warden*

Muriel Jobbers, *Treasurer*

Molly Bledsoe Ellis, *Clerk*

Vestry

Karl Benziger, Joy D'Ambra, Lynne deBenedette, Leana Hooks,
Sharon Lloyd Clark, Bobby Rose, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*

The Rev'd William Locke, *Assisting Priest*

The Rev'd Michael A. Pearson, *Assisting Priest*

James Busby, D.Mus., *Organist & Choirmaster*

Jennifer Long, *Office Administrative Assistant*

Andrew Lonardo, *Sexton*

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