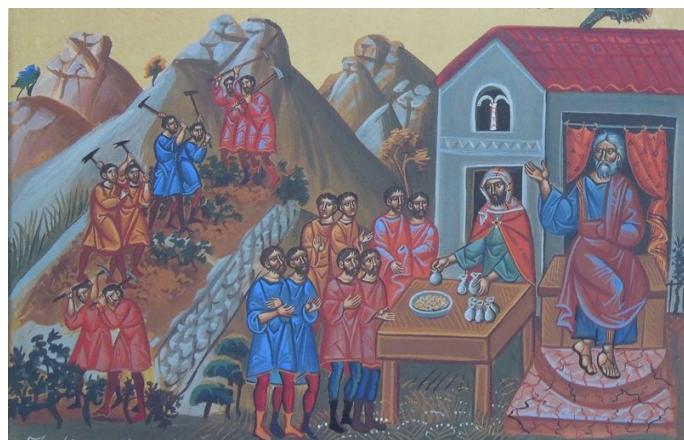




NORTHSIDE DRIVE BAPTIST CHURCH

**The Worship of God
September 20, 2020**

The Preparation



“Laborers in the Vineyard”
Orthodox Icon

Pre-Service Music: Melinda Clark

Glorious Things of Thee Are Spoken (No. 694)
Come, Ye Sinners, Poor and Needy (No. 451)
All Who Love and Serve Your City (No. 430)

Call to Worship, Reflective Silence & Morning Prayer James Lamkin

Congregational Hymn #362 *Morning Has Broken*
TUNE: BUNESSAN

A Reading from Psalm 145:1-8

Sermon Daniel Headrick
God's Economy of Grace

Time of Silence

Featured Music *Ubi caritas* Jacques Berthier
Staff Ensemble

Benediction James Lamkin

Postlude *Guide Me, O Thou Great Jehovah* (No. 634) Melinda Clark

During this time of remote worship, know of our prayers for you and your family. Contact our clergy if you have prayer requests or other concerns. You may make your donation via our website through this link <http://northsidedrive.org/giving/> or by mail to Northside Drive Baptist Church 3100 Northside Drive, N.W. Atlanta, GA 30305

NATURE AND FELLOWSHIP

Glorious Things of Thee Are Spoken 694

Glorious things are said of you, O city of God. Ps. 87:3

1. Glo-rious things of thee are spo-ken, Zi - on, cit - y of our God;
 2. See the streams of liv - ing wa - ters, spring-ing from e - ter - nal love,
 3. Round each hab - i - ta - tion hov-ering, see the cloud and fire ap - pear
 4. Sav - ior, since of Zi - on's cit - y I through grace a mem - ber am,
 he whose word can-not be bro - ken formed thee for his own a - bode,
 well sup - ply thy sons and daugh - ters, and all fear of want re - move;
 for a glo - ry and a cov - ering, show - ing that the Lord is near!
 let the world de - ride or pit - y, I will glo - ry in thy name;
 On the Rock of A - ges found-ed, what can shake thy sure re - pose?
 who can faint, while such a riv - er ey - er flows their thirst to as - suage? -
 Thus they march, the pil - lar lead - ing, light by night and shade by day,
 fad - ing is the world's best pleas - ure, all its boast - ed pomp and show;
 With sal - va - tion's walls sur - round - ed, thou mayst smile at all thy foes.
 grace which, like the Lord, the giv - er, nev - er fails from age to age,
 dai - ly on the man - na feed - ing which he gives them when they pray.
 sol - id joys and last - ing treas - ure none but Zi - on's chil - dren know.

REDEMPTION IN CHRIST

451 Come, Ye Sinners, Poor and Needy

"Come to me, all you who are weary and burdened, and I will give you rest." Mt. 11:28

1. Come, ye sin - ners, poor and need - y, weak and wound - ed, sick and sore;
 2. Come, ye thirst - y, come, and wel - come, God's free boun - ty glo - ri - fy;
 3. Let not con - sci - ence make you lin - ger, nor of fit - ness fond - ly dream;
 4. Come, ye wea - ry, heav - y la - den, lost and ru - ined by the fall;
 Ref. I will a - rise and go to Je - sus; he will em - brace me in his arms;

D. C. Refrain

Je - sus read - y stands to save you, full of pit - y, love, and power,
 true be - lief and true re - pent - ance, ev - ery grace that brings you nigh.
 all the fit - ness he re - quir - eth is to feel your need of him.
 if you tar - ry till you're bet - ter, you will nev - er come at all.
 in the arms of my dear Sav - ior, O, there are ten thou - sand charms.

WORDS: Joseph Hart, 1759; refisin, anonymous

MUSIC: Southern Harmony, 1835

ARISE
8.7.8.7.

GOD IN SOCIETY

430 All Who Love and Serve Your City

He went on from there to teach and preach in the towns of Galilee. Mt. III:1

Unison

1. All who love and serve your cit - y, all who
 2. In your day of loss and sor - row, in your
 3. In your day of wealth and plen - ty, wast ed
 4. For all days are days of judg - ment, and the
 5. Ris en Lord, shall yet the cit - y be the

bear its dai ly stress, all who cry for
 day of help less strife, hon or, peace, and
 work and wast ed play, call to mind the
 Lord is wait ing still, draw ing near to
 cit y of de spair? Come to day, our

peace and jus - tie, all who curse and all who bless:
 love re - treat - ing, seek the Lord, who is your life.
 word of Je - sus, "Work ye yet while it is day."
 all who spurn him, of fering peace from Cal - vary's hill.
 Judge, our Glo - ry; be its name, "The Lord is there!"

WORDS: Erik Routley, 1966
 MUSIC: Southern Harmony, 1835; arr. Carlton Young, 1964
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CHARLESTOWN
8.7.8.7.

GOD IN CREATION

362 Morning Has Broken

In the morning you will see the glory of the Lord. Ex. 16:7

Unison

1. Morn - ing has bro - ken like the first morn - ing,
2. Sweet the rain's new fall sun - lit from heav - en,
3. Mine is the sun light! Mine is the morn - ing

black - bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where his feet pass.
God's re - cre - a - tion of the new day!

WORDS: Eleanor Farjeon, 1931
MUSIC: Traditional Gaelic melody; arr. David Evans, 1927
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BUNESSAN
5.5.5.4.D

PILGRIMAGE AND GUIDANCE

Guide Me, O Thou Great Jehovah 634

This God is our God . . . he will be our guide even to the end. Ps. 48:14

1. Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land;
 2. O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow;
 3. When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art might - y - hold me with thy power - ful hand:
 let the fire and cloud - y pil - lar lead me all my jour - ney through:
 death of death, and hell's de - struc - tion, land me safe on Ca - naan's side;

Bread of heav - en, Bread of heav - en, feed me till I want no
 Strong De - liv - erer, strong De - liv - erer, be thou still my strength and
 Songs of prais - es, songs of prais - es I will ev - er give to

more, (want no more,) feed me till I want no more.
 shield, (strength and shield,) be thou still my strength and shield.
 thee, (give to thee,) I will ev - er give to thee.