



**CHICO**  
**CLIMATE ACTION COMMISSION**  
**REGULAR MEETING AGENDA**  
**THURSDAY, APRIL 10, 2025 - 6:00 P.M.**

# Chico

## CLIMATE ACTION COMMISSION

Anna Alexander  
JoAna Brooks  
Britt Cooper  
Jared Geiser  
Grace Hoopingarner  
Brian Kress  
Katy Thoma

**Copies of this agenda  
available from:**

Community Development Department  
411 Main Street, 2<sup>nd</sup> Floor  
Chico, CA 95928  
(530) 879-6800

Or

[www.chico.ca.us](http://www.chico.ca.us)

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**Posted:** April 3, 2025  
**Prior to:** 5:00 p.m.

*The Commission appreciates your cooperation in turning off all cell phones during this meeting.*

**City Staff**

Molly Marcussen – Associate Planner



*Please contact the City Clerk at (530) 896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request.*

## Information and Procedures Concerning Climate Action Commission Meetings

### **Public Participation:**

All members of the public may address the Climate Action Commission on any item listed on the agenda. Public participation in the hearing process is encouraged.

Please step up to the podium microphone when addressing the Commission.

Each speaker will be asked to voluntarily state his/her name before speaking, and after speaking to voluntarily write his/her name on a record to be maintained by the City Staff.

The Commission and City staff will ensure order and decorum during all Commission meetings. Persons demonstrating rude, boisterous or profane behavior will be called to order by the Chair. If such conduct continues, the Chair may call a recess, requesting the removal of such person(s) from the Council Chamber, adjourn the meeting or take other appropriate action.

### **Time Limit:**

Presentations should be limited to a maximum of three (3) minutes, unless otherwise determined by the Chair.

A speaker may not defer his/her time to other speakers.

Groups or organizations are encouraged to select a spokesperson to speak on their behalf. Each subsequent speaker is encouraged to submit new information, rather than repeating comments made by prior speakers.

### **Written Material:**

The Climate Action Commission may not have sufficient time to fully review written materials presented at the public hearing. Interested parties are encouraged to provide written materials at least eight (8) days prior to the public hearing to allow distribution with the Climate Action Commission's agenda packet to provide adequate time for review by the Climate Action Commission. Written materials submitted in advance of the public hearing must be submitted to the City of Chico, Community Development Department, 411 Main Street, 2<sup>nd</sup> Floor, or by mail to: P. O. Box 3420, Chico, CA 95927. Materials related to an item on this agenda submitted to the Climate Action Commission after distribution of the agenda packet are available for public inspection in the Community Development Department at 411 Main Street, 2<sup>nd</sup> Floor, Chico, CA 95928 during normal business hours.

### **Hearing Impaired:**

Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device by requesting one from the City Staff. The device works directly from the public-address system, and the listener can hear all speakers who are using a microphone.

### **Special Presentations:**

Special presentations which include slides, films, etc. during the course of a meeting will only be allowed with prior approval of the Climate Action Commission.

### **Business from the Floor:**

The Chair will invite anyone in the audience wishing to speak to the Climate Action Commission to identify themselves and the matter

they wish to discuss which would involve matters not already on the posted agenda.

The Commission may also be direct that a matter be placed on a future agenda, provide direction to staff, or request that staff research a particular issue. No action may be taken until a subsequent meeting.

### **Agenda Copies are:**

- Available at the meeting.
- May be mailed by subscription, at an annual cost set forth in the City of Chico Fee Schedule.
- May be picked up the Friday prior to the meeting at the Community Development Department without charge.
- Available on the internet at [www.chico.ca.us](http://www.chico.ca.us)

### **Copies of Agenda Reports are:**

- Available for public inspection at City of Chico Community Development Department the Friday prior to the meeting.
- Copies may be obtained after payment of applicable copy fees.

### **Agenda Items:**

The agenda items will be considered in the order listed unless the Commission requests a change. In order that all items may be considered, any item may be continued to another meeting if it appears there will be insufficient time for full consideration of the item.

### **Items Not Appearing on Posted Agenda:**

This agenda was posted on the Council Chamber bulletin board at least 72 hours in advance of this meeting. For each item not appearing on the posted agenda, upon which the Climate Action Commission wishes to take action, the Commission must make one of the following determinations:

1. Determine by a majority vote that an emergency exists as defined in Government Code Sec. 54956.5.
2. Determine by a two-thirds vote, or by a unanimous vote if less than two-thirds of the Climate Action Commission is present, that need to take immediate action and that the need for action came to the attention of the City subsequent to the agenda being posted.

### **Use of Cell Phones During Meetings:**

The Climate Action Commission appreciates your cooperation in turning off all cell phones.

### **Appeal of Climate Action Commission Decision:**

Any aggrieved person or persons dissatisfied with a Climate Action Commission decision may appeal that decision to the City Council within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Climate Action Commission, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Climate Action Commission at, or prior to, the public hearing.

**CITY OF CHICO**  
**CLIMATE ACTION COMMISSION**  
**REGULAR MEETING OF THURSDAY, APRIL 10, 2025**  
Municipal Center - 421 Main Street - Council Chambers - 6:00 pm

**1. CALL TO ORDER**

- 1.1. Roll Call
- 1.2. Oath of Office- City Clerk Debbie Presson
- 1.3. Selection of Chair and Vice Chair

**2. CONSENT AGENDA**

*All matters listed under the Consent Agenda are considered routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the Climate Action Commission. A member of the public may request that an item be removed, provided the item does not relate to a noticed hearing which has been closed to further public comment. Items removed from the Consent Agenda will be considered immediately following the approval of the Consent Agenda.*

**2.1. Approval of Minutes**

November 11, 2024 (Attachment A)

**3. ITEMS FOR DISCUSSION**

**3.1. 530 Food Rescue Coalition Presentation**

The 530 Food Rescue Coalition is a collaborative food recovery initiative in Butte County dedicated to reducing food waste by rescuing and redistributing surplus edible food. To support compliance with Senate Bill 1383 regulations and advance Climate Action Plan (CAP) goals, the City of Chico has entered into a Memorandum of Understanding (MOU) with the Coalition. SB 1383 mandates that by 2025, at least 20% of edible food currently discarded must be recovered for human consumption. Through this partnership, the City receives essential support in meeting these requirements while promoting sustainability and food security in the community.

**4. BUSINESS FROM THE FLOOR/PUBLIC COMMENT**

*Members of the public may address the Commission at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Commission cannot take any action at this meeting on requests made under this section of the agenda.*

**5. REPORTS & COMMUNICATIONS**

*These items are provided for the Commission's information. Although the Commission may discuss the items, no action can be taken at this meeting. Should the Commission determine that action is required, the item or items may be included for action on a subsequent posted agenda.*

**6. ADJOURNMENT**

Adjourn

**CITY OF CHICO CLIMATE ACTION COMMISSION  
MEETING MINUTES FOR REGULAR MEETING OF THURSDAY, NOVEMBER 14, 2024**  
Municipal Center - 421 Main Street - Council Chambers - 6:00 pm

Commissioners Present: Ann Bykerk-Kauffman  
Brian Kress  
Bryce Goldstien  
Katy Thoma  
Geraldine Mahood

Commissioners Absent: Ashley Koller  
Britt Cooper

Staff Member(s) Present: Molly Marcussen, Associate Planner

**1. CALL TO ORDER**

**1.1. Roll Call**

Commissioners and staff were present as noted above.

**2. CONSENT AGENDA**

**2.1. Approval of Minutes**

October 12, 2023, minutes approved.

**3. ITEMS FOR DISCUSSION**

**3.1. Climate Action Plan and Resiliency Update**

The commission received a status update on various Climate Action Plan measures and actions, as well as the City's climate adaptation and resiliency efforts.

**4. BUSINESS FROM THE FLOOR/PUBLIC COMMENT**

*None.*

**5. REPORTS & COMMUNICATIONS**

Associate Planner Molly Marcussen informed the commission that applications for boards and commissions was open. Chair Kress informed the commission of various upcoming climate action planning grants and asked to have a future discussion regarding CAP goals and the role of the commission.

**6. ADJOURNMENT**

Meeting adjourned at 7:10 pm.