



LOUISIANA  
WHOLESALERS  
ASSOCIATION OF

Louisiana Association  
of Wholesalers  
November 9-11, 2016



LAW 2016 Annual Convention

Golden Nugget

2550 Golden Nugget Boulevard  
Lake Charles, LA 70601

Louisiana Association of Wholesalers  
P.O. Box 82531, Baton Rouge, LA 70884  
Phone: 225-767-7640 Fax: 225-767-7648  
[www.louisianawholesalers.org](http://www.louisianawholesalers.org)



# HOTEL INFORMATION

## Who should attend?

This conference will be open to all wholesalers, vendors and manufacturers.

## Hotel Accommodations

Golden Nugget  
2550 Golden Nugget Boulevard  
Lake Charles, LA 70601

## Reservation Information

The room block discounted rate at the Golden Nugget for the nights of Nov. 8 ~ Nov. 11 is **\$109.00 + tax**.

Reservations can be made by calling (844) 777-4653. Be sure to mention the Louisiana Association of Wholesalers convention when making your reservations. The deadline to receive this rate is Monday, **October 17, 2016**. Reservations made after this date will be accepted based on hotel availability.

**ROOMS ARE LIMITED, PLEASE BOOK EARLY!**

## About the Hotel

This lavish casino and golf resort is set on the Contraband Bayou waterfront in west Lake Charles.

The plush, modern rooms provide WiFi access, flat-screen TVs and iPod docks. There are 11 bars and restaurants, clothing stores, a marina and a pool with cabanas and bar service. Other activities include golf, tennis and the spa. The casino offers table games, slots and poker.





# SPONSORSHIP OPPORTUNITIES

## Platinum Level ~ \$2,000 and above

- Full page ad in the convention program
- Recognition in the LAW newsletter
- Two convention registrations
- Logo on all printed materials
- Associate membership for 2017
- Recognition throughout the convention

### Plus one of the following designations:

- A) **Welcome Reception Sponsor:** Sign placed at entrance and on tables at the Welcome Reception on Wednesday designating the company as the Welcome Reception Sponsor and recognition in the convention program.
- B) **Welcome Gift Sponsor:** Sign placed with welcome gifts designating the company as the Welcome Gift Sponsor and recognition in the convention program.
- C) **Hospitality Event Sponsors:** Sign placed in the hospitality venue on Wednesday & Thursday night designating the companies as the Hospitality Event Sponsors and recognition in the convention program.  
\*\*\* 2 company designations available \*\*\*
- D) **Keynote Speaker Sponsor:** Sign placed in speaker room recognizing the company as the keynote sponsor and recognition in the convention program. 2016 Keynote Speaker ~ Professor James Olson  
\*\*\* 2 company designations available \*\*\*
- E) **Thursday Cocktail Reception Sponsor:** Sign placed in the room during the cocktail reception designating the company as the Cocktail Reception Sponsor and recognition in the convention program.

## Gold Level ~ \$1,500

- 1/2 page ad in the convention program
- Recognition in the LAW newsletter
- One convention registration
- Logo on all printed materials
- Recognition throughout the convention

### Plus one of the following designation:

- A) **Thursday Breakfast Sponsor:** Sign placed in the breakfast area on Thursday designating the company as the Breakfast Sponsor and recognition in the convention program.
- B) **Thursday Lunch Sponsor:** Sign placed in the lunch area on Thursday designating the company as the Lunch Sponsor and recognition on the convention program.

# SPONSORSHIP OPPORTUNITIES

## Silver Level ~ \$1,000

- 1/4 page ad in the convention program
- One convention registration
- Recognition in the LAW newsletter
- Listing on all printed materials
- Recognition throughout the convention

### Plus one of the following designations:

- A) **Thursday Afternoon Break Sponsor:** Sign placed in the afternoon break area on Thursday designating the company as the Afternoon Break Sponsor and recognition in the convention program.
- B) **Friday Membership Meeting Breakfast Sponsor:** Sign placed in the breakfast area on Friday designating the company as the Breakfast Sponsor and recognition in the convention program.

## Bronze Level ~ \$500

- 1/8 page ad in the conference program
- Recognition in the LAW newsletter
- Listing on all printed materials
- Recognition throughout the convention

**To be featured in the convention program, we must receive your ad & logo by Friday October 24, 2016.\***

## Thank You To Our Current 2016 Sponsors!

### PLATINUM SPONSORS



**Altria**  
Altria Client Services



### GOLD SPONSOR



### BRONZE SPONSOR



Sponsors as of 8/25/2016

# REGISTRATION

Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

## Registration

Amount

Total

Member Registration	\$350	\$ _____
Additional Registrants From Member Company	\$250 x _____ =	\$ _____
Name: _____		
Name: _____		
Non-Member Registration & Additional Registrants From Non-Member Company	\$400 x _____ =	\$ _____
Name: _____		
Name: _____		
Guest Registration (includes all convention functions)	\$175	\$ _____
Name: _____		
Sponsorship Amount (See pages 3-4)		\$ _____
<b>*To be featured in the convention program, we must receive your ad &amp; logo by Friday, October 24, 2016.*</b>		
Thursday Night Cocktail Reception - Please RSVP: _____ Person(s)	FREE	
Registration Total		\$ _____

## Method Of Payment:

MasterCard   Visa   AMEX   Discover   Check (Make payable to LAW)

Amount Enclosed: \$ \_\_\_\_\_

CC Account Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

V-Code \_\_\_\_\_ (3-5 digit number on the back of your credit card)

Signature: \_\_\_\_\_

Billing Address (if different than above): \_\_\_\_\_

## Submit completed form to:

Mail: LAW, P.O. Box 82531, Baton Rouge, LA 70884 Fax: 225-767-7648

Questions? Contact Marissa Ruffino at the LAW Office, 225-767-7640 or via email [marissa@tatmangroup.com](mailto:marissa@tatmangroup.com)