Holy Cross Faith Memorial Episcopal Church

August 16, 2020
The Eleventh Sunday after Pentecost

Holy Eucharist Rite II
From The Book of Common Prayer

The flowers on the altar are given to the glory of God in celebration of the birthdays of Cora Stowe (10), Kathryn Sumrall (9) and Carr Stowe (7) by Harold & Claudia Stowe and in loving memory of Jack Daley and in thanksgiving for his Great Grandchild Jack Marsh by Mason Daley Boyd and family.
Celebrant:  Blessed be God: Father, Son and Holy Spirit.
People:  And blessed be his kingdom, now and for ever.  Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria
Glory to God in the highest, and peace to his people on earth.  Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.  Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.  For you alone are the Holy One you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit in the glory of God the Father. Amen.

Celebrant:  The Lord be with you.
People:  And also with you.
Celebrant:  Let us pray.

The Collect of the Day
Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  Amen.

The First Lesson: Isaiah 56:1,6-8
Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.  And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant-- these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be
called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader: The Word of the Lord.  
People: Thanks be to God.

Psalm 67  
*Deus misereatur*

1 May God be merciful to us and bless us, *  
show us the light of his countenance and come to us.

2 Let your ways be known upon earth, *  
your saving health among all nations.

3 Let the peoples praise you, O God; *  
let all the peoples praise you.

4 Let the nations be glad and sing for joy, *  
for you judge the peoples with equity and guide all the nations upon earth.

5 Let the peoples praise you, O God; *  
let all the peoples praise you.

6 The earth has brought forth her increase; *  
may God, our own God, give us his blessing.

7 May God give us his blessing, *  
and may all the ends of the earth stand in awe of him.

The Second Lesson: Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader: The Word of the Lord.  
People: Thanks be to God.
The Gospel: Matthew 15: (10-20), 21-28
Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.” Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

People: Praise to you, Lord Christ.

The Sermon
The Reverend Ryan Currie

At the conclusion of the sermon, the congregation sits silently
The Nicene Creed
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III (BCP Page 387)
The people stand or kneel

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Wil and Ryan our clergy, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Henry our Governor, Tom our Congressman and Tim and Lindsey our Senators, and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will, especially in the Planned Giving ministry, and in all that we undertake;
That our works may find favor in your sight.
We thank you, Lord, for all the blessings of this life, especially for the birthdays of Sue Jackman, Gary Sherman, Tim Nauss, Nancy Hopkinson, Robert Abstein, Margie Barron, Vicki Davis, Lu Jones and Jason Lesley; and for the wedding anniversaries of Bob & Eileen Fairchild and Thomas & Kam Richardson.

Today we offer our prayers for Parish Members: Jim McBride, Ira Thomas, Katie Harris, Aaron Uhlfelder, Bonnie Lee Decker, Kelly Currin, Libby Lundvall, Marcia Kaminski, Diana Farrell, Betty Godley, Roger Prosser, Rita Schreyer & family, Lauren Belt, Sharon Carr, Gillian Butts, Jack Cox, Elizabeth Dumphy, Lynn Van Ek and Shirley Bessellieu; for friends of this parish who are sick or suffering, especially Marge, Tammy, Ava, Nancy, Tallu, Caren and Earl; for those serving in the armed forces, especially SSgt Amanda Finigan, McLennon Janes, Ryan Comes, Michael Modesto, Dan Hewett, Ed Nachbauer and Ens. Ryan Iverson; and for others who protect us at home and abroad, especially Midway Fire Rescue.

In the Diocesan Cycle of Prayer we remember Canterbury House Senior Living Community.

Have compassion on those who suffer from any grief or trouble,
That they may be delivered from their distress.

Give to the departed, especially Bill Sands and Ethel Herriott, eternal rest,
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant concludes with a Collect.

The Confession of sin
Celebrant:  Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
The Bishop, when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace  (All stand)
Celebrant : The peace of the Lord be always with you.
People: And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory
We have received the mercy of God through our Lord Jesus Christ. Let us love one another as Christ loves us.

At this time offerings may be made online HERE or a check payable to Holy Cross Faith Memorial may be mailed to PO Box 990, Pawleys Island, SC 29585.

Offertory Anthem:
Celebrant: All things come of Thee, O Lord.
People: And of Thine own have we given Thee.

The Great Thanksgiving
Eucharistic Prayer A (BCP Page 361)

Celebrant: The Lord be with you.
People: And also with you.
Celebrant Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your Son Jesus Christ you taught us to believe, and by your Holy Spirit you gave us the gift of faith, so that by faith, and through him, we might become your children, experience your healing and be saved by your grace.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. The celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.
And now as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.
ANNOUNCEMENTS

With the Vestry’s approval we have moved to Phase 2. While the suspension of public worship may continue, we are offering special “Coffee with Clergy” sessions in the parish hall on Tuesdays from 10:00 until 11:00 am and on Wednesdays from 1:00 until 2:00 pm. We will study the scripture for the upcoming Sunday. Seating will be limited to 10 or less participants at this time and we will be keeping the 6-foot rule. Please bring a mask with you as well. REGISTRATION IS REQUIRED and is available through Realm events or by calling the church office at 843-237-3459.

Mark your calendars with the new Walking in Wonder fall/early winter schedule. We will walk (socially distanced) at 7:45 am during September and then determine future start times. If you have any questions or want to be added to the distribution list, please contact Nancy Laprade at nlaprade1@gmail.com. The walking location is sent to the distribution list a few days before each walk. We welcome newcomers! You can check out our blog @ walkinginwonderhcfm.com.


Requests for Healing Prayer will be addressed, for the time being, virtually. A dedicated Prayer Request e-mail has been created for this purpose. Simply e-mail your prayer request to the dedicated address and on Sunday mornings at 11:00 a.m. the weekly Healing Prayer Lay Intercessor will answer your request with a prayer. The dedicated e-mail address is: HealingPrayers@holycrossfm.org. Please don't hesitate to contact the office if you have any questions.

Caroline Alday will lead the September 15th Book Study on "Aging as a Spiritual Practice" by Lewis Richmond. The author states that the first truth of aging is that “everything changes”. Richmond helps us understand how aging can bring new possibilities, fresh beginnings and an appreciation and gratitude that affects how we live our lives as we age. He explores how we maintain a healthy body, healthy relationships and an active spiritual life. We’ll meet at 1 p.m in the parish house.

Please contact Kay Pulliam to sign up (kaypulliam44@gmail.com)

The Men's Bible Study is discussing EP Sanders, “Paul, A Very Short Introduction”. We meet at 7:31 a.m. in the Parish House on Thursdays.

Your Awesome Flower Guild has been hard at work preparing flowers for the altar for your viewing pleasure during our virtual worship. Contact the church office to make a flower dedication: 843-237-3459 or holycross@sc.rr.com.
The Blessing Box is being maintained during the Pandemic. During this time it is requested that donations to the Blessing Box ministry be limited to monetary donations. Please make checks payable to Holy Cross Faith Memorial with Blessing Box noted on the memo line. Thank you for your support of this important ministry.

The Baskervill Food Pantry remains in operation with limited hours, Monday – Friday from 10 am – 12 noon. However, Client Choice shopping is not available.

The Pantry has added eggs to the list of items we regularly distribute to clients. Thanks to everyone who has been saving egg cartons for the Food Pantry. We are able to buy eggs in bulk more cheaply, and having cartons available makes it so much easier to repackage them. Please keep it up! There is a clear plastic container near the door of the Pantry for drop off.
Holy Cross Faith Memorial Episcopal Church

113 Baskervill Drive, Pawleys Island, SC 29585
Phone: 843-237-3459    Fax: 843-237-5487
E-Mail: info@holycrossfm.org    Visit us online at holycrossfm.org

The Very Reverend William J. Keith, Rector
The Reverend Ryan D. Currie, Assistant Rector
The Reverend Dr. Donald Fishburne, Priest Associate

Vestry:
Kris Southard: Sr. Warden – 843-235-3386
Barbara Belt: Jr. Warden – 843-957-0914
John Sands: Treasurer – 843-340-9973

2018-2021
Outreach:
Mac Butts - 843-314-3550
Mission in Outreach:
Keith Hoile - 336-740-5113
Strategic Planning:
John Peacock - 843-513-6407

2019-2022
Building & Grounds:
Jim Cote - 860-908-9400
Hospitality:
Penny Philo – 843-450-1923
Christian Formation/Youth:
Susan Webb - Cell: 843-450-2598

2020-2023
Worship:
Deb Harris – 703-328-1492
Worship:
Evie Lewis – 512-753-5300
Communications:
David West – 404-944-2555

Today’s Usher:
Kris Southard

Acolyte:
Emma Rose Radcliff

Reading Today:
1st Lesson – Josh Bullock
Psalm – Susan Geiger
2nd Lesson – Mac Butts
Prayers of the People – Lauren Salminen

Staff:
Brian Monroe, Organist & Choirmaster
Suzy Jayroe, Parish Administrator
Lee Rutherford, Sexton
Lynne Ford, Communications Manager
Marsh Deane, Videography
Rayjene Dereef, Nursery Caretaker