

# Second Sunday after Pentecost

## Grace Episcopal Church Galena, Illinois

June 19th, 2022 10:30am

### Welcome to Grace Church!

It is always a pleasure and privilege to worship together. Please know your presence is valued whether this is your first time at Grace or whether you are a regular, whether we are together in person or online. We have chosen to keep our online and in-person congregations together. For those at home, links to the bulletin may be found in Friday's e-Blast, the link to YouTube, and on our website. Printed copies are available for the in-person congregation. Please be aware we are live-streaming this service to YouTube and our website. It is possible that you will be shown briefly in the recording.

#### **Information:**

Due to a decrease in COVID infections in Jo Daviess County, masks are now optional.

Masks and hand sanitizer are available at each entrance for those who need them.

Baskets are located at each entrance for your offerings. If possible, please place them in the baskets prior to the service so they may be dedicated with the other gifts at the offertory.

Communion will be offered—wafer only—at the altar rail.

Should you become ill after attending worship, please notify the church so that others present may be contacted.

As life continues to change, let us rejoice in God who continues to be revealed to us and give thanks for our ability to share in worship in hope for the time when all of us can be together again.

### We Gather to Worship

(Please stand as able.)

**PRELUDE** 

As the Deer Pants for Water

M. Nystrom

(We Stand as the bell rings.)

**OPENING HYMN 372** 

Praise to the Living God

Medieval Jewish Liturgy/Leoni

Presider:

Alleluia. Christ is risen.

People:

The Lord is risen indeed. Alleluia.

#### **GLORIA**



Presider: The Lord be with you.

People: And also with you.

#### The Word of God

#### THE COLLECT

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,

one God, for ever and ever.

People: Amen.

(Please be seated.)

#### THE LESSON

Lector: A reading from 1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

#### THE PSALM

#### Psalm 42

(Read alternately by verse)

#### Quemadmodum

As the deer longs for the water-brooks, \* so longs my soul for you, O God.

# My soul is athirst for God, athirst for the living God; \* when shall I come to appear before the presence of God?

My tears have been my food day and night, \* while all day long they say to me, "Where now is your God?"

# I pour out my soul when I think on these things: \* how I went with the multitude and led them into the house of God,

With the voice of praise and thanksgiving, \* among those who keep holy-day.

# Why are you so full of heaviness, O my soul? \* and why are you so disquieted within me?

Put your trust in God; \*
for I will yet give thanks to him,
who is the help of my countenance, and my God.

#### My soul is heavy within me; \*

therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.

One deep calls to another in the noise of your cataracts; \* all your rapids and floods have gone over me.

# The Lord grants his loving-kindness in the daytime; \* in the night season his song is with me, a prayer to the God of my life.

I will say to the God of my strength,

"Why have you forgotten me? \*

and why do I go so heavily while the enemy oppresses me?"

# While my bones are being broken, \* my enemies mock me to my face;

All day long they mock me \* and say to me, "Where now is your God?"

# Why are you so full of heaviness, O my soul? \* and why are you so disquieted within me?

Put your trust in God; \*
for I will yet give thanks to him,
who is the help of my countenance, and my God.

#### THE EPISTLE

Lector: A reading from **Galatians 3:23-29** 

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

(Please stand as able.)

#### **GOSPEL ACCLAMATION**

Celtic Alleluia



(Sung three times)

#### THE GOSPEL

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Deacon: The Gospel Reading: Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON Rev. Diane Luther

(We keep a brief moment of silence after the sermon.)

(Please stand as able.)

#### THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.* 

#### THE PRAYERS OF THE PEOPLE

Deacon: Holy and Mighty One, with your power and grace, you have liberated your children from

oppression and set us free to love and serve you: Hear our praise for all that you have done

for us, and receive our prayers as we cry out to you, saying: Send out your light and your truth, that they may lead us.

Intercessor: Free your Church, O Gracious One, from all that oppresses, binds, and divides us, that we

may live liberated lives of grace as people who have been justified by faith in your love.

Send out your light and your truth,

People: that they may lead us.

Lector: Give judgment for us, Almighty One, and come to all who are troubled or oppressed,

homeless or afraid, that the leaders of all nations may turn to you as they serve the needs of

the vulnerable and weak. Send out your light and your truth,

People: that they may lead us.

Intercessor: Transcend the barriers which divide this community, O Holy One, and cast out our fears as

we give glory to Christ who makes us one. Send out your light and your truth,

People: that they may lead us.

Lector: Protect us from wind, earthquake, and fire, and let us know the mystery of your presence in

the sound of sheer silence. Send out your light and your truth,

People: that they may lead us.

Intercessor Deliver those for whom we pray, O God, especially Marcia (Broshous). Others?

Send out your light and your truth,

People: that they may lead us.

Lector: Receive our thankfulness and gratitude for all the blessings you shower upon us, especially

for those who serve in the military and all essential workers and their families; the birthdays

of \*Ron (Toebaas), \*Bill (Grosshans) and \*Robin (French); our Outreach partners

Glory Parish in the Diocese of Renk and La Santa Cruz Parish in the Diocese of SE Mexico; the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission; all who worship

in this place and those who have not yet walked through these doors. Other blessings?

Take into your steadfast love all who have died, especially James (Rood), Alice (Snyder),

Harry (Trevarthen), Samuel (Nocholls), Abbie (Short), Charlotte (Hamilton) and

Richard (Alexander).

Send out your light and your truth,

that they may lead us. People:

Deacon: Let us pray.

> Almighty and everlasting God, whose peace transcends all understanding and whose mercy and compassion are beyond measure: Protect the people of Ukraine and all the nations of the world. Grant your peace to those who are afraid, your comfort to those who mourn, your protection to those under attack, and your wisdom to those in power, that all war may cease, all weapons be laid down, and all hearts be turned to love you and your peaceable Kingdom, through him who lives and reigns with you and the Holy Spirit, now and forever.

Almighty God, giver of every good gift: we pray for our Rector Search Committee. Look graciously on your Church, and so guide the minds and hearts of those who shall seek a new rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

In our baptism, we have been clothed with Christ and made one people to serve the needs of the whole world: Grant us your courage, O God, to confront the darkness and broken ness which infect the earth, that we may bring the power of your liberating love to all creation, through Jesus Christ our Savior, to whom with you and the Holy Spirit, all honor and glory is due, now and forever.

Amen.

#### **CONFESSION OF SIN**

(Please stand or kneel, as able)

Deacon: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word,

and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways,

to the glory of your name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

#### WE SHARE THE PEACE OF CHRIST (Please stand)

Presider: The Peace of the Risen Christ be always with you.

People: And also with you.

#### ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY

ANNIVERSARY/BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase;

bless and guide them wherever they may be.

Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.

Amen

### We Offer Our Lives and Gifts to God

Priest:

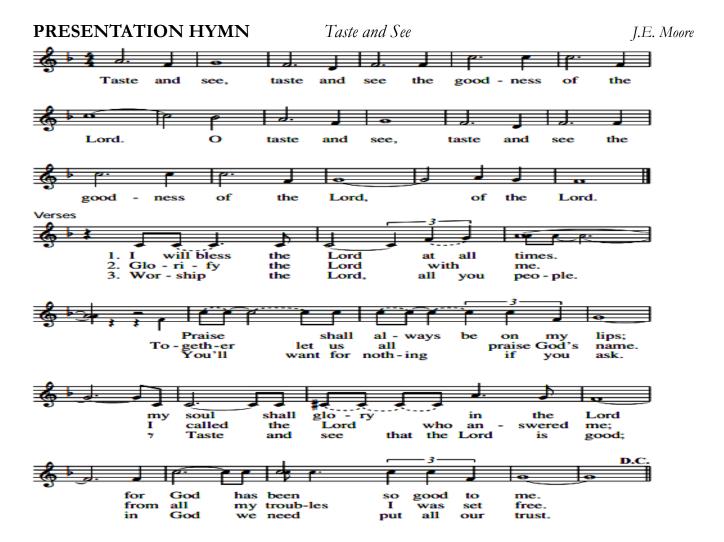
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**ANTHEM** 

The Trumpet Shall Sound Dave Mikelson and Melanie Hoffman

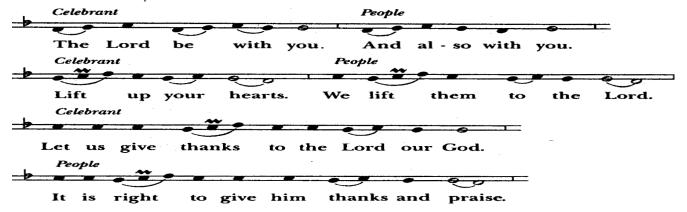
G.F. Handel

(Please stand as able.)



# We share the Holy Communion THE GREAT THANKSGIVING

BCP Eucharistic Prayer B



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Presider and People:



(Please stand or kneel, as able.)

#### Presider:

We give thanks to you, O God for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the Night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

#### Presider and people:

We remember his death; We proclaim his resurrection, We await his coming in glory;

#### Presider:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ through whom we may be acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People: Amen.

Presider: And our Savior Christ has taught us, we now pray,

People: Our Father, in heaven, hallowed be your name, your kingdom come, your will be

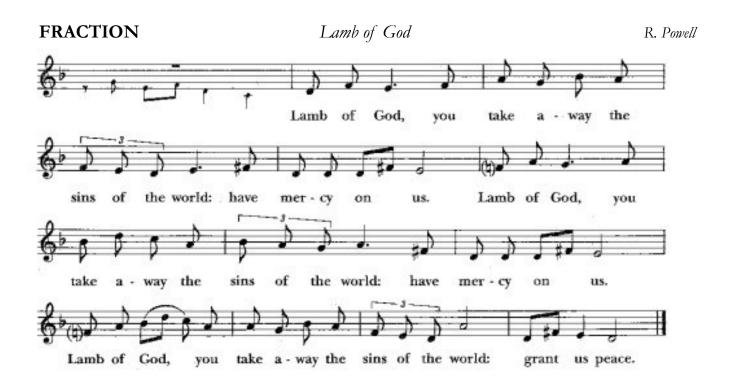
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory, are yours now and for ever.

BCP 364

Amen.

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!



#### THE BREAKING OF THE BREAD

Presider: The gifts of God for the people of God.

This is the Lord's table, not of the church, but of the Lord.

It is made ready for those who love Him and for those who want to love Him more.

So come, you who have much faith and you who have little;

You who have been here often and you who have not been here long;

You who have tried to follow and you who have failed;

Come, because it is the Lord who invites you.

It is His will that those who want Him can meet Him here.





#### POST COMMUNION PRAYER

All:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

Presider: May Almighty God, who enlightened the minds of the disciples by pouring out upon them

the Holy Spirit, make you rich with his blessing, that you may abound more and more in

that Spirit forever.

People: Amen.

Presider: May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the

disciples, burn out all evil from your hearts, and make them shine with the pure light of his

presence.

People: Amen.

Presider: May the blessing of God Almighty, Father, Son and Holy Spirit be with you now and all

your days.

People: Amen.

**RECESSIONAL 408** 

Sing Praise to God

J. Schutz/Une Pastourelle Gentille

Go forth to love and serve the Lord. Deacon:

People: Thanks be to God.

#### PRAYERS OF THE PEOPLE

Prayers are Requested.

Please include the following concerns during worship today

and throughout the week:

#### Cycle of Prayer:

The Most Rev. Justin Welby, the Archbishop of Canterbury and for our companion Parishes: Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico.

#### Diocesan Cycle of Prayer:

for Michael, our Presiding Bishop; Paula, our Bishop-Elect; Chilton, our Assisting Bishop; and all members of Grace Church.

#### We pray for those who are sick or in need:

Emery (Beyer), Denise (Biagini), Marcia (Broshous), \*Bob (Burton), Bishop-Elect Paula (Clark), \*Kathy (Doig), Matthew (Dowe), \*Renee (Dowe), \*Al (Elsbree), Greg (Elsbree), Phyllis (Ferguson), \*Jennie (Fjelde), Mary (Foote), \*Georgia (Hansen), Maria (Kallback), Justin (Kash), Ginger (Komiskey), \*Alden Kuntz, \*Maria Kuntz, Verity (Liljedahl), Katie (Ludescher), Liam (Malone), \*Diann & \*Robert (Marsh), Carol (Martin), \*JoAnn (Mikelson), Bill (Millhouse), \*Mary (Nelson), Sarah (Newton), \*Bill (Norton), \*Rev. Linda (Packard), \*Tony (Packard), Pete (Petrakis), Anne (Poston), Melody (Serwich), Sonia (Smith), Emma (Storey), \*Pat (Terry), Ruth (Van Gelder), \*Joe (Watts), Bob (Webster), Robyn, Shelley B., Sage, Olivia, Nancy F., Jamie G., Bill, Donna G.

#### We give thanks for the many blessings we have received:

those who serve in the military and all essential workers and their families; the birthdays of \*Ron (Toebass), \*Bill (Grosshans) and \*Robin (French); our Outreach partners: the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors.

#### We pray for those who have died especially

and for the anniversary of the deaths of: James (Rood), Alice (Snyder), Harry (Trevarthen), Samuel (Nocholls), Abbie (Short), Charlotte (Hamilton) and Richard (Alexander).

The flowers today are given by Joe & Alice Maffit.

The Coffee Hour today will be hosted by Greg & Sue Anderson

### Ministers of the Service

- \* Members and Guests, Celebrants
- \* Rev. Linda Packard, Presider
- \* Rev. Diane Luther, Deacon
- \* Greg Serwich, Lector
- \* Donna Davis, Intercessor

- \* Robin French, Music Director
- \* Nancy Cook, Erben Organist
- \* Eric Kallback, Vestry Coordinator
- \* Debbie Kallback & Ann Berry, Altar Guild
- \* Amy Hardwicke, Greeter

#### **ANNOUNCEMENTS**

#### for the week of June 19th, 2022

Grace Happenings, our weekly eBlast newsletter is sent out every Friday.

To start receiving it, please use your preferred email to send your request to our Parish Administrator at <a href="mailto:gracegalena.org">gracegalena.org</a>.

#### Search Committee Update

The Search Committee is pleased to report that the opening for the position of Rector at Grace Church is now posted on the Diocesan website. We will be notified by the Diocese of candidates whose interest and background they think will be a good match for Grace. *Patience*!

#### Parish Administrator

We are still looking for the next part-time Parish Administrator. If you know anyone interested in the 20hr/week position who has bookkeeping, publications and electronic media experience, ask them to send their resume to Grace Church at 107 S. Prospect St., Galena.

#### Ministry of Care

Grace Church continues to offer pastoral care to its community. Many volunteers are available for rides to doctor appointments (or elsewhere), providing meals, picking up prescriptions, or providing other small services when someone is unwell or unable to do so for themselves.

Call **Bonnielynn Kreiser at 815-777-1468 or 815-291-9005** who coordinates helping hands when needed. Our clergy are also available for spiritual aid.

#### Altar Flowers

The 2022 Flower Chart is on the bulletin board in the Parish Hall.

**Social Hour** There is a Coffee Hour sign-up list posted in the Parish House. Reminder for Hosts: coffee supplies, napkins & plates are available in our pantry. Keep it simple as the focus is on fellowship.

**Zoom Poetry Meeting** A Zoom Poetry group is meeting on Mondays at 2:00pm. If you are interested, write Carol Poston at **poston@sxu.edu** or call her at **815-777-0220** to receive information about the meeting.

Service of Compline is Tuesday, June 21st, at 8:30pm on Zoom.

Mid-Week Morning Worship is Wednesday, June 22nd, at 7:30am in the chapel and on Zoom.

Wednesday Morning Study Group meets Wednesday, June 22nd, at 10:00am.

We are a group that studies spiritual subjects, including the Bible. Everyone is welcome to join us to enhance your knowledge of spirituality and explore how to apply it to their life. We're currently studying the Gospel of Luke. Meetings (in the Parish Hall conference room and on Zoom) begin at 10:00 a.m. Zoom invitations can be obtained from Greg Serwich (gserwich@gmail.com).

<u>The Richard Babcock Memorial Yarn Ministry</u> will be recessing for the summer and will meet again on September 15th at 1:30 at the Parish House.

<u>Meditative Prayer</u> meets Friday, June 24th, at 9:00am online. You are welcome to join, and gentle guidance will be provided for those unfamiliar with this practice.





The Rt. Rev. Paula Clark, Bishop-Elect of Chicago The Rt. Rev. Chilton Knudsen, Assisting Bishop The Rev. Linda Packard, Priest Associate The Rev. Diane Luther, Deacon Nancy Kenney, Parish Administrator

### vestry

Lynn Giles Sr. Warden Richard Luther Jr. Warden Jim Berry Treasurer Crystal Mason Clerk

Nancy Cook (2020-23) Crystal Mason (2021-24) Carl Davis (2022-25) Eric Kallback (2020-23) Phil Jackman (2021-24) Amy Hardwicke (2022-25)

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### Scripture Readings for June 26, 2022 Third Sunday after Pentecost

2 Kings 2:1-2, 6-14 Galatians 5:1,13-25 Psalm 77:1-2, 11-20 Luke 9:51-62

#### Prayer for the people of Ukraine

written by the Rev. Porter C. Taylor St. David's by the Sea

#### Music Copyright Information:

As the Deer Pants for Water, M. Nystrom © Maranatha Music Praise to the Living God; Medieval Jewish Liturgy/Leoni Glory to God; R. Powell Celtic Alleluia

The Trumpet Shall Sound; G.F. Handel Taste and See; J.E. Moore
Holy, Holy, Holy, Lord; R. Powell Lamb of God; R. Powell
Heal Me, Hands of Jesus; M. Perry
Sing Praise to God; J. Schutz/Une Pastourelle Gentille Sunday Joy!; M. Hayes © Lorenz Music Inc.
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