



Grace Episcopal Church Galena, Illinois

Pentecost 16
September 20, 2020

Welcome to Grace Church!

It is, as always, a pleasure and privilege to worship together today. Please know that your presence is valued whether this is your first time at Grace or whether you are a regular, whether we are together in person or online on Zoom.

We have chosen to keep our online and in-person congregations together. For those at home on Zoom, links to the bulletin may be found in Friday's e-Blast, the Zoom invitation, and on our website. Printed copies will be available for the in-person congregation. If you are worshipping in the church and wish to use a bulletin on your electronic device, you must download it **before** coming into the church. Please be aware that we are recording this service for later upload to Facebook, YouTube and our website. It is possible that you will be shown briefly in the recording.

Please remember:

Masks must be worn throughout your time at Grace for the protection of those near you.

Hand sanitizer is available at each of the entrances.

Sit only in the seats marked by bulletins and leave plenty of space between worshipers/families.

Please put your smartphone or other device in airplane mode so that our internet capacity is reserved for our online streaming.

At the time of Communion, the Vestry Coordinator will guide your approach to the chancel steps in the center aisle maintaining distance between communicants.

Reservations are required in advance and you will be checked in by the greeter and admitted through the Parish House entrance. If you did not reserve a seat, please check with the Vestry Coordinator to see if an open seat is available.

Baskets are available at the exits for your pledges/contributions.

Should you become ill after attending worship, please notify the church so that others present may be contacted.

At the end of the service, please depart from the church and maintain the six-foot distancing.

Conversations should take place outside.

As life continues to change, let us rejoice in God who continues to be revealed to us and give thanks for our ability to share in worship in hope for the time when all of us can be together again.

***As we prepare ourselves for worship, please sit or kneel in quietness
as the prelude is offered.***

MINISTERS OF THE SERVICE

* Members and Guests, *Celebrants*
* Rev. Dr. Gloria Hopewell, *Presider*
* Rev. Diane Luther, *Deacon*
* Nancy Cook, *Lector*
* Deb Pausz, *Intercessor*

* Robin French, *Music Director*
* Nancy Cook, *Erben Organist*
* Lynn Giles, *Vestry Coordinator*
* Debbie Kallback, *Altar Guild*
* Maren Coates, *Greeter*

We gather to worship

PRELUDE

Prelude #1

J.S. Bach

Please stand as able as the church bells ring.

THE OPENING ACCLAMATION

Presider: Blessed be the one holy, and living God.

People: **Glory to God forever and ever.**

THE COLLECT

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Please be seated for the readings.

THE LESSON

Lector: A reading from **Exodus 16:2-15**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud.

The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.

Lector: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

THE RESPONSE

PSALM 105:1-6, 37-45

(alternately by verse as directed by the lector)

Confitemini Domino

Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

Search for the LORD and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

Egypt was glad of their going, *
because they were afraid of them.

He spread out a cloud for a covering *
and a fire to give light in the night season.

**They asked, and quails appeared, *
and he satisfied them with bread from heaven.**

He opened the rock, and water flowed, *
so the river ran in the dry places.

**For God remembered his holy word *
and Abraham his servant.**

So he led forth his people with gladness, *
his chosen with shouts of joy.

**He gave his people the lands of the nations, *
and they took the fruit of others' toil,**

That they might keep his statutes *
and observe his laws.
Hallelujah!

THE EPISTLE

Lector: A Reading from **Philippians**

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

THE GOSPEL:

Deacon: The Holy Gospel of our Savior Jesus Christ according to **Matthew**.
People: **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Gloria Hopewell

THE CREED

(Please stand as able.)

We believe in one God, the Father, the Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

Deacon: Generous and loving God, your providence surrounds us with all things necessary for our common life: Grant to your people such fulfillment in our life and work, that we may reach out in service and compassion toward others, as we pray for the needs of the world, saying: We search for you and your strength; we continually seek your face.

Intercessor: Bless your Church and her members as we labor in your vineyard, O God, that we may be fruitful, as we live our lives in a manner worthy of the gospel, and live faithfully in your loving presence. We search for you and your strength;
People: **we continually seek your face.**

Lector: Inspire our nation with honorable industry and a just economy, that every person may find meaningful work and a proper return for their labor. We search for you and your strength;
People: **we continually seek your face.**

Intercessor: Give the bread from heaven to all who yearn and the bread from earth to all in need, that every person on your earth may have all things necessary for their wholeness and health. We search for you and your strength;
People: **we continually seek your face.**

Lector: Inspire this community that all may live together in a worthy manner, standing firm in one spirit, striving side by side for goodness. We search for you and your strength;
People: **we continually seek your face.**

Intercessor: God of compassion, hear the cries of all who suffer and give your generous attention to those for whom we offer our prayer in intercession, especially _____ and all of those on our Prayer List. Others? _____. We search for you and your strength;
People: **we continually seek your face.**

Lector: Hear our gladness and joy as we offer our thanksgivings, especially for Matthew (Morel) and Max (Vollkommer) serving in the military; the birthday of *Joe (Maffit); the anniversary of *Jason & *Nikki (Frank); and our outreach partners Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico; the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors. Others? _____.

Embrace with your eternal life those who have died, especially the anniversaries of those whose deaths we remember this week: Louis (Hornung), Edwin (Thurman), Jessie (Stahl), and Willa (Ullman). Others? _____.
People: We search for you and your strength;
we continually seek your face.

Deacon: You call your children at every hour into your divine work of reconciliation, O Holy One: Strengthen us by your Spirit, that we may be fruitful servants in our time in your vineyard, through Jesus Christ our Savior. **Amen.**

CONFESSON OF SIN

(Stand or kneel as able)

Deacon: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. ***Amen.***

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: ***Amen.***

Stand as able.)

We Share the Peace of Christ

Presider: The Peace of Christ be always with you.

People: ***And also with you.***

ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY

ANNIVERSARY/BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

*No offering will be collected and there will be no procession of gifts to the altar.
Offerings may be placed in baskets near both entrances as you depart.*

The Holy Communion

Presider: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

PRESENTATION HYMN 439

What Wondrous Love is This

Southern Harmony/J. Cotter

As the hymn is played, and the altar is prepared for Communion, you may reflect on these words:

What wondrous love is this, o my soul, O my soul
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To lay aside his crown for my soul, for my soul,
To lay aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing,
To God and to the Lamb, I will sing.
To God and to the Lamb who is the great I AM
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,
And when from death I'm free, I'll sing on.
And when from death I'm free I'll sing and joyful be,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.

This old U.S. folk hymn can be traced to an 1811 camp-meeting songbook entitled A General Selection of the Newest and Most Admired Hymns and Spiritual Songs Now in Use, published at Lynchburg, Virginia. By 1843, the text was published with this accompanying tune.

Camp meetings were religious revival services held throughout the United States in the nineteenth century. They were marked by lively singing and spirited preaching meant to convert those living sinful lives. Often the meetings were held in tents or outdoors.

The early U.S. tune Wondrous Love was attributed to James Christopher of Spartanburg, SC.

William Walker (1806-1875), a Baptist minister and singing teacher, spent much of his life in the area of Spartanburg, SC. He traveled throughout the South, gathering tunes which were published in his collections.

THE GREAT THANKSGIVING

BCP Prayer B*

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

*The text of Eucharistic Prayer B is from the expansive text approved by General Conventions Resolution 2018-DO78.

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(Stand or kneel as able.)

Presider and People: Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord
Hosanna in the highest.

Presider:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Presider and People:

We remember Christ’s death, We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Presider: As our Savior Christ has taught us, we now pray,

People: **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on Earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

FRACTION

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

Presider: The gifts of God for the people of God.

All are welcome at the communion table to receive a blessing or the wafer. Please approach the steps to the chancel by the center aisle, as guided by the Vestry Coordinator. Hold your hands crossed, palms up, to receive the wafer. And, if you do not wish to receive the wafer, but desire a blessing, simply approach the priest with your arms crossed across your chest. If you require a gluten-free wafer, please tell the priest. Please return to your seat by the side aisles and wait until you are seated before removing your mask to consume the wafer.

For those at home:

PRAYER FOR WHEN WE ARE UNABLE TO SHARE COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

-- The Prayer Book for the Armed Services

COMMUNION MUSIC

Erben Organ

Presider: Let us pray.

People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

THE BLESSING

Presider: Life is short and we have never too much time for gladdening the hearts of those who are travelling the dark journey with us. Oh be swift to love, make haste to be kind, in the name of God, our Creator, Christ our Redeemer, and the Holy Spirit, our Sustainer of Life.

People: ***Amen.***

Deacon: Go forth to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

His Eye is on the Sparrow

J. Schrader

The flowers today are given by Amy Hardwicke.

SCRIPTURE READINGS
for Sunday, September 27, 2020
Pentecost 17

Exodus 17:1-7
Psalm 78:1-4, 12-16

Philippians 2:1-13
Matthew 21:23-32

Music Copyright Information

Prelude No. 1; J.S. Bach

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PRAYERS OF THE PEOPLE

Prayers are Requested: *Please include the following concerns during worship today and throughout the week:*

Cycle of Prayer:

The Most Rev. Justin Welby, the Archbishop of Canterbury and for our companion Parishes: Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico.

Diocesan Cycle of Prayer:

for Michael, our Presiding Bishop, Jeffrey, our Bishop and all members of Grace Church.

We pray for those who are sick or in need:

Havyk (Beauchamp), Barb (Bolsen), *Bob (Burton), *Bill (Calvert), *Kathy (Doig), Matthew (Dowe), *Renee (Dowe), *Al (Elsbree), Mary (English), Keith (Ferguson), Daney (Fitzpatrick), *Jennie (Fjelde), Martha (Furst), Bev (Getz), *Barb (Hooper), Howell Family, Ginger (Komiskey), Alden (Kuntz), Verity (Liljedahl), Dave (Luther), *Diann & *Robert (Marsh), *Mary (Nelson), Sarah (Newton), *Bill (Norton), Maureen (O'Dea), Laurie (Parnau), Lisa (Prindle), Steve (Raiman), David (Schaller), Jason (Schaller), *Karen (Serwich), Melody (Serwich), *Pat (Terry), Mina, Stanley, Tim, Don and Heather (H.).

We give thanks for the many blessings we have received:

Max (Vollkommer) and Matthew (Morel) serving in the military: the Birthday of *Joe (Maffit); the Anniversary of *Jason and *Nikki (Frank); our Outreach partners: the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors.

We pray for those who have died and the Anniversary of the Deaths of Louis (Hornung), Edwin (Thurman), Jessie (Stahl), and Willa (Ullman).

ANNOUNCEMENTS for September 20, 2020

Outreach Meeting is this Tuesday, September 22th, at 9:30am online.

Mid-Week Morning Prayer is this Wednesday, September 23rd, at 7:30am in the church and online.

Wednesday Morning Study Group is Wednesday, September 23rd, at 10:30am online.

Richard Babcock Memorial Yarn Ministry is Thursday, September 24th, at 1:30pm.

The Richard Babcock Memorial Yarn Ministry met for the first time this fall in the back yard at the home of Kathy Shannon, 301 S Prospect St, on Wednesday, Sept 16. We will continue meeting at this venue on **Thursdays** as long as the weather permits. Our next meeting will be **Thursday, Sept 24, at 1:30 p.m.** All are welcome; social distancing and masks are required. If you would like to learn to knit or crochet, please join us. We have people who can teach you.

Meditative Prayer meets Friday, September 25th, at 9:00am online. You are welcome to join, and gentle guidance will be provided for those unfamiliar with this practice.

DISMANTLING THE DOCTRINE OF DISCOVERY, REDISCOVERING OUR NEIGHBORS

A series of conversations offered by Steve Barg., Director of the Jo Dariess Conservation Foundation, beginning Saturday, October 3, 10 a.m.-12 p.m., sponsored by the Christian Formation Ministry.

The past two weeks, you have received in the eBlast more complete discussions of the content of this series. It is available as a limited in-person gathering of 15 persons and as a Zoom meeting.

The first session, October 3rd, is FULL for the in-person session. There are plenty of slots available on Zoom.

This is the **last chance** to sign up for the remainder of the in-person sessions on October 10th, 17th and 24th. After Monday , Sept 21st, those spaces will be offered to the wider community.

Advance registration required.

To register, for either the in-person or Zoom options, for the upcoming October sessions, go to:

<https://reopen.church/r/T5dy083Z>

Because of the technical problems in showing a film simultaneously on site and by Zoom, those persons electing to attend by Zoom will be given a direct link to the film, which they can watch at home at a time of their choosing.

For further information contact Larry Poston, (815) 777-0220, or lposton@jcwifi.com.



The Rt. Rev. Jeffrey Lee, Bishop of Chicago
The Very Rev. Gloria G. Hopewell, D. Min., Rector
The Rev. Linda Packard, Priest Associate
The Rev. Diane Luther, Deacon
Nancy Kenney, Parish Administrator

vestry

Greg Serwich Sr. Warden
Richard Luther Treasurer

Lynn Giles Jr. Warden
Diann Marsh Clerk

Anita Sands (2018-21) Tony Packard (2018-21) Charlotte Stryker (2019-22)
Elizabeth Ludescher (2019-22) Nancy Cook (2020-23) Eric Kallback (2020-23)

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