



Grace Episcopal Church Galena, Illinois

Fourth Sunday in Lent

March 14, 2021

On Lenten Sundays, it is our practice at Grace Church, to use a penitential order of worship that is appropriate to the season. The colors of vestments and paraments are purple, the crosses are veiled, and the silver communion ware and brass candlesticks are replaced. Stark twigs take the place of flowers.

On the first Sunday only, we begin with the Great Litany. Each Lenten Sunday to follow, the altar party enters and departs in silence.

Welcome to Grace Church!

It is, as always, a pleasure and privilege to worship together today. Please know that your presence is valued whether this is your first time at Grace or whether you are a regular, whether we are together in person or online on Zoom.

We have chosen to keep our online and in-person congregations together. For those at home on Zoom, links to the bulletin may be found in Friday's e-Blast, the Zoom invitation, and on our website. Printed copies will be available for the in-person congregation. If you are worshipping in the church and wish to use a bulletin on your electronic device, you must download it **before** coming into the church. Please be aware that we are recording this service for later upload to Facebook, YouTube and our website. It is possible that you will be shown briefly in the recording.

Please remember:

Masks must be worn throughout your time at Grace for the protection of those near you.

Hand sanitizer is available at each of the entrances.

Sit only in the seats marked by bulletins and leave plenty of space between worshipers/families.

Please put your smartphone or other device in airplane mode so that our internet capacity is reserved for our online streaming.

At the time of Communion, the Vestry Coordinator will guide your approach to the chancel steps in the center aisle maintaining distance between communicants.

Reservations are required in advance and you will be checked in by the greeter and admitted through the Parish House entrance. If you did not reserve a seat, please check with the Vestry Coordinator to see if an open seat is available.

Baskets are available at the exits for your pledges/contributions.

Should you become ill after attending worship, please notify the church so that others present may be contacted.

At the end of the service, please depart from the church and maintain the six-foot distancing.

Conversations should take place outside.

As life continues to change, let us rejoice in God who continues to be revealed to us and give thanks for our ability to share in worship in hope for the time when all of us can be together again.

*As we prepare ourselves for worship, please sit or kneel in quietness
while the prelude is offered.*

We gather to worship

PRELUDE

Prelude #11

J.S. Bach

SILENT PROCESSION

(Congregation stands at the sound of the ringing of the bell.)

A PENITENTIAL ORDER

(Congregation kneels as able when clergy kneel; all maintain a period of silence.)

Presider: Bless the Lord who forgiveth all our sins;

People: **His mercy endureth for ever.**

Deacon: God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Presider: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Deacon: Thou shalt not take the Name of the Lord thy God in vain.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Presider: Remember that thou keep holy the Sabbath day.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Deacon: Honor thy father and thy mother.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Presider: Thou shalt do no murder.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Deacon: Thou shalt not commit adultery.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Presider: Thou shalt not steal.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Deacon: Thou shalt not bear false witness against thy neighbor.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Presider: Thou shalt not covet.
People: **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Deacon: Let us humbly confess our sins unto Almighty God.
All: **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.
People: **Amen.**

THE COLLECT

Presider: The Lord be with you.

People: **And with thy Spirit.**

Presider: Let us pray.
Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

God's Word is proclaimed

Please be seated for the reading.

THE LESSON

Lector: A reading from **Numbers 21:4-9**

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

THE RESPONSE

PSALM 107:1-3, 17-22

(alternately by verse as directed by the lector)

Confitemini Domino

Give thanks to the Lord, for he is good, *
and his mercy endures for ever.

**Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.**

He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.

**Some were fools and took to rebellious ways; *
they were afflicted because of their sins.**

They abhorred all manner of food *
and drew near to death's door.

**Then they cried to the Lord in their trouble, *
and he delivered them from their distress.**

He sent forth his word and healed them *
and saved them from the grave.

**Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.**

Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

THE EPISTLE

Lector: A reading from **Ephesians 2:1-10**

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

THE GOSPEL

Deacon: The Holy Gospel of our Savior Jesus Christ according to **John**.

People: Glory to you, Lord Christ.

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

Rev. Dr. Gloria Hopewell

We affirm our faith

THE NICENE CREED

(Please stand as able.)

I believe in one God, the Father Almighty, maker of heaven and earth, and of things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come.
Amen.

We offer prayers

Deacon: Gracious God, you loved the world so much that you sent your only Son not to condemn the world, but in order that the world might be saved through him; let your light renew all things as we pray: We give you thanks, O God, for you are good; your mercy endures for ever.

Intercessor: Loving One, you have shown your church the immeasurable riches of your grace and kindness toward us in Christ Jesus and raised us with him to be seated in the heavenly places: Let your light shine through our deeds, that Christ's love may be known throughout the world. We give you thanks, O God, for you are good;

People: your mercy endures for ever.

Lector: Almighty One, you resist fools who take to rebellious ways and you deliver those who cry to you in their trouble: Turn the hearts of all who govern or hold authority in the world, that they may love the light rather than darkness and do all such good works as you have prepared for them. We give you thanks, O God, for you are good;

People: your mercy endures for ever.

Intercessor: Compassionate and healing One, you are light for those who live in darkness and your saving love extends through all the earth: Be with all who suffer throughout the world, that they may be delivered from their distress. We give you thanks, O God, for you are good;

People: your mercy endures for ever.

Lector: Saving One, you give us the true bread which gives life to the world, and you raise up signs of hope in our suffering: Send your word into our community that we may be healed and tell of your acts with shouts of joy. We give you thanks, O God, for you are good;

People: your mercy endures for ever.

Intercessor: Let your gift of eternal life be manifest in all who turn to you for help, especially those for whom we pray, especially _____. Others? _____. We give you thanks, O God, for you are good;

People: your mercy endures for ever.

Lector: Let all give thanks to you for your mercy and the wonders you do for your children. Hear us as we offer our sacrifice of thanksgiving, especially for Matthew (Morel) and Max (Vollkommer) serving in the military; the birthday of *Maria (Kuntz); our outreach partners Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico; the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors. Others? _____.

You have lifted up the Son so that all may have eternal life. Let your light shine upon those who have died to save them from the grave, especially John (Savage), Mary (Rosenthal) and James (Rosenthal). Others? _____. We give you thanks, O God, for you are good;

People: your mercy endures for ever.

Deacon: Almighty God, you are rich in mercy; out of your great love you loved us even when we were dead in our trespasses, and you have made us alive together with Christ: Let your gift of grace shine through our faith, that we may bear your light of eternal life throughout the world, in the power of your Holy Spirit, through Jesus Christ our Savior. **Amen.**

We share the peace of Christ

Presider: The peace of the Lord be always with you.

People: **And with thy Spirit.**

(The ministers and people may greet one another in the name of the Lord.)

We share the ministries of the Church

ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY

ANNIVERSARY/BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.

The Holy Communion

Presider: Come unto me, all ye that travail and are heaven laden, and I will refresh you.

For those who have received the consecrated wafers and communion items, you may prepare your worship area as the priest prepares the table.

PRESENTATION HYMN

My Faith Looks Up to Thee

R. Palmer/L. Mason

As the hymn is played, and the altar is prepared for Communion, you may reflect on these words:

My faith looks up to thee, thou Lamb of Calvary, Savior divine!
Now hear me while I pray, take all my guilt away;
O let me from this day be wholly thine.

May thy rich grace impart strength to my fainting heart, my zeal inspire;
As thou hast died for me, O may my love to thee
Pure, warm, and changeless be, a living fire.

While life's dark maze I tread, and griefs around me spread, be thou my guide;
Bid darkness turn today; wipe sorrow's tears away,
Nor let me ever stray from thee aside.

Ray Palmer is often considered to be one of America's best nineteenth-century hymn writers. After completing grammar school he worked in a Boston dry goods store, but a religious awakening prodded him to study for the ministry. He attended Yale College (supporting himself by teaching) and was ordained in 1835. A pastor in Congregational churches in Maine and New York, he was a popular preacher and author, writing original poetry as well as translating hymns.

He wrote these words while employed as a teacher at a private girls' school in New York. He had experienced a difficult year of illness and loneliness and was inspired to write this verse one night after meditating on a German poem that depicted a sinner kneeling before the cross of Christ. He later stated, "The words for these stanzas were born out of my own soul with very little effort. I recall that I wrote the verses with tender emotion"

A hymn of prayer, this song asks for forgiveness (st. 1), for purity of love (st. 2), for divine guidance (st. 3), and for safe homecoming into glory (st. 4). The gloom of stanza 3 is similar to some Old Testament laments. (from Hymnary.org)

THE GREAT THANKSGIVING

BCP Eucharistic Prayer II

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Lift up your hearts.

People: **We lift them up unto the Lord.**

Presider: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Presider: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

(Stand or kneel as able.)

Presider and **People:** Holy, holy, holy, Lord, God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Presider: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People: *Amen*

Presider: And now as our Savior Christ has taught us, we are bold to say,

People: **Our father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Priest: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

FRACTION

O Lamb of God that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with Thanksgiving.

THE HOLY COMMUNION

All are welcome at the communion table to receive a blessing or the wafer. Please approach the steps to the chancel by the center aisle, as guided by the Vestry Coordinator. Hold your hands crossed, palms up, to receive the wafer.

And, if you do not wish to receive the wafer, but desire a blessing, simply approach the priest with your arms crossed across your chest. If you require a gluten-free wafer, please tell the priest. Please return to your seat by the side aisles and wait until you are seated before removing your mask to consume the wafer.

COMMUNION MUSIC

For those who do not have the consecrated wafers, you may say this prayer as others receive.

PRAYER FOR WHEN WE ARE UNABLE TO SHARE COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

-- The Prayer Book for the Armed Services

Presider: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. ***Amen.***

Presider: Bow down before the Lord.

Grant, most merciful Lord, to your faithful people, pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.
Amen.

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE

Prelude #7

J.S. Bach

The twigs on the altar today are provided by the Altar Guild.

MINISTERS OF THE SERVICE

- | | |
|---|---|
| * Members and Guests, <i>Celebrants</i> | * Robin French, <i>Music Director</i> |
| * Rev. Linda Packard, <i>Presider</i> | * Nancy Cook, <i>Erben Organ</i> |
| * Rev. Dr. Gloria Hopewell, <i>Preacher</i> | * Phil Jackman, <i>Vestry Coordinator</i> |
| * Rev. Diane Luther, <i>Deacon</i> | * Debbie Kallback, <i>Altar Guild</i> |
| * Carmen Ferguson, <i>Lector</i> | * Charlotte Stryker, <i>Greeter</i> |
| * Donna Davis, <i>Intervessor</i> | |

SCRIPTURE READINGS

for March 21, 2021

Fifth Sunday in Lent

Jeremiah 31:31-34

John 12:20-33

Hebrews 5:5-10

Psalm 51:1-13

or Psalm 119:9-16

PRAYERS OF THE PEOPLE

Prayers are Requested: *Please include the following concerns during worship today and throughout the week:*

Cycle of Prayer:

The Most Rev. Justin Welby, the Archbishop of Canterbury and for our companion Parishes: Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico.

Diocesan Cycle of Prayer:

for Michael, our Presiding Bishop, Paula, our Bishop-Elect and all members of Grace Church.

We pray for those who are sick or in need:

Adele (Barg) *Ruth (Beegle), *Bob (Burton), Mark (Buttall), *Bill (Calvert), Julia & TJ (Cellery), Olivia (Coponi), *Kathy (Doig), Matthew (Dowe), *Renee (Dowe), *Al (Elsbree), Keith (Ferguson), *Jennie (Fjelde), Susan (Haerle), *Barb (Hooper), Howell Family, Bishop Joseph, Ginger (Komiskey), Alden (Kuntz), Verity (Liljedahl), *Alice Maffit, *Diann & *Robert (Marsh), *Mary (Nelson), Ruth (Niendorf), Sarah (Newton), *Bill (Norton), Lisa (Prindle), Bob (Rafter), Lois (Rafter), David (Schaller), Jason (Schaller), Gabriel (Serrano), Melody (Serwich), *Kathy (Shannon), Gary (Smith) *Pat (Terry), Marlys (Thompson), *Tom (V.), Joe (Watts), Mina, Heather (H.), David (J.), Kathie (O.), Bruce (W.), Breckin, Marilyn and Dawn H.

We give thanks for the many blessings we have received:

Max (Vollkommer) and Matthew (Morel) serving in the military; the Birthday of *Maria (Kuntz); our Outreach partners: the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors.

We pray for those who have died and remember the anniversary of the deaths of:

John (Savage), Mary (Rosenthal) and James (Rosenthal).

ANNOUNCEMENTS for the week of March 14th, 2021

Zoom Poetry Meeting

A Zoom Poetry group is meeting at Grace Church on Mondays at 2:00pm. If you are interested, write Carol Poston at poston@sxu.edu or call her at 815-777-0220 to receive the link to the meeting.

EfM Meeting is Monday, March 15th, at 6:30pm online.

Mid-Week Eucharist is this Wednesday, March 17th, at 7:30am in the church and online.

Wednesday Morning Study Group is Wednesday, March 17th, at 10:30am online.

Meditative Prayer meets Friday, March 19th, at 9:00am online. You are welcome to join, and gentle guidance will be provided for those unfamiliar with this practice.

Lent Liturgies

Sundays February 28th-March 21st

Lent 2 - 5

10:30 am Penitential Order, Rite I

Lenten Programs

Our Galena churches will hold this program on Thursday evenings on Zoom. This year, we will start over with the book study that was interrupted last year by our COVID-19 lockdown. The book and video series will be *The Walk* by Adam Hamilton who says: "I wrote this book to be a simple guide for the Christian life written for ordinary people whose faith is sometimes messy. It is written for those who wish to follow Jesus, to experience more of God in their lives, and to grow to become the people God wants them to be."

Adam Hamilton is senior pastor of The United Methodist Church of the Resurrection in Leawood, Kansas, one of the fastest growing, most highly visible churches in the country.

March 18th

Share

Hosted by Grace Episcopal Church

March 25th

Five Practices from the Cross

Hosted by Galena United Methodist Church

Invitations will be sent each week with the Zoom links.

Music Copyright Information

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My Faith Looks Up to Thee; R. Palmer/L. Mason

Prelude #7; J.S. Bach © Alfred Music

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**grace episcopal church
galena, illinois**

The Rt. Rev. Paula Clark, Bishop-Elect of Chicago
 The Rev. Gloria G. Hopewell, D. Min., Rector
 The Rev. Linda Packard, Priest Associate
 The Rev. Diane Luther, Deacon
 Nancy Kenney, Parish Administrator

Vestry

Lynn Giles
 Richard Luther

Sr. Warden
 Treasurer

Richard Luther
 Crystal Mason

Jr. Warden
 Clerk

Charlotte Stryker (2019-22)

Nancy Cook (2020-23)

Crystal Mason (2021-24)

Elizabeth Ludescher (2019-22)

Eric Kallback (2020-23)

Phil Jackman (2021-24)

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