



Grace Episcopal Church Galena, Illinois

Pentecost 18
October 4, 2020

Welcome to Grace Church!

It is, as always, a pleasure and privilege to worship together today. Please know that your presence is valued whether this is your first time at Grace or whether you are a regular, whether we are together in person or online on Zoom.

We have chosen to keep our online and in-person congregations together. For those at home on Zoom, links to the bulletin may be found in

Friday's e-Blast, the Zoom invitation, and on our website. Printed copies will be available for the in-person congregation. If you are worshipping in the church and wish to use a bulletin on your electronic device, you must download it **before** coming into the church.

Please be aware that we are recording this service for later upload to Facebook, YouTube and our website. It is possible that you will be shown briefly in the recording.

Please remember:

Masks must be worn throughout your time at Grace for the protection of those near you.

Hand sanitizer is available at each of the entrances.

Sit only in the seats marked by bulletins and leave plenty of space between worshipers/families.

Please put your smartphone or other device in airplane mode so that our internet capacity is reserved for our online streaming.

At the time of Communion, the Vestry Coordinator will guide your approach to the chancel steps in the center aisle maintaining distance between communicants.

Reservations are required in advance and you will be checked in by the greeter and admitted through the Parish House entrance. If you did not reserve a seat, please check with the Vestry Coordinator to see if an open seat is available.

Baskets are available at the exits for your pledges/contributions.

Should you become ill after attending worship, please notify the church so that others present may be contacted.

**At the end of the service, please depart from the church and maintain the six-foot distancing.
Conversations should take place outside.**

As life continues to change, let us rejoice in God who continues to be revealed to us and give thanks for our ability to share in worship in hope for the time when all of us can be together again.

***As we prepare ourselves for worship, please sit or kneel in quietness
as the prelude is offered.***

MINISTERS OF THE SERVICE

* Members and Guests, *Celebrants*
* Rev. Dr. Gloria Hopewell, *Presider*
* Rev. Diane Luther, *Deacon*
* Greg Serwich, *Lector*
* Richard Luther, *Intercessor*

* Robin French, *Music Director*
* Nancy Cook, *Erben Organist*
* Charlotte Stryker, *Vestry Coordinator*
* Ann Berry & Amy Hardwicke, *Altar Guild*
* Maren Coates, *Greeter*

We gather to worship

PRELUDE

Spirit of God, Descend Upon My Heart

Atkinson/Blomquist/Berry

Please stand as able as the church bells ring.

THE OPENING ACCLAMATION

Presider: Blessed be the one holy, and living God.

People: **Glory to God forever and ever.**

THE COLLECT

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Please be seated for the readings.

THE LESSON

Lector: A reading from **Exodus 20:1-4, 7-9, 12-20**

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

THE RESPONSE

PSALM 19 (*alternately by verse as directed by the lector*)

Caeli enarrant

The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.

The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.

The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.

**Let the words of my mouth and the meditation of my
heart be acceptable in your sight, ***
O LORD, my strength and my redeemer.

THE EPISTLE

Lector: A Reading from **Philippians**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

THE GOSPEL

Deacon: The Holy Gospel of our Savior Jesus Christ according to **Matthew**.
People: **Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

“The stone that the builders rejected
has become the cornerstone;

this was the Lord’s doing,
and it is amazing in our eyes?”

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Gloria Hopewell

We affirm our faith

THE CREED

(Please stand as able.)

We believe in one God, the Father, the Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

We offer prayers

Deacon: Gracious Creator, you have planted your people in a fertile world and called us to be faithful stewards and fruitful servants: Hear us as we call upon you on behalf of all your creatures, saying: The heavens declare your glory, O God, and the firmament shows your handiwork.

Intercessor: Loving One, you have made us your own through Christ Jesus and given us a righteousness based on faith: Nourish your Church that we may be people who produce the fruits of your kingdom. The heavens declare your glory, O God,

People: and the firmament shows your handiwork.

Lector: Nurture our nation that our confidence may not be in the flesh or in our own powers, but in the righteousness from God that is based on faith. The heavens declare your glory, O God,

People: and the firmament shows your handiwork.

Intercessor: Inspire all people to obey your commandments, and pour the abundance of your mercy upon all who live in places of injustice and violence. The heavens declare your glory, O God,

People: and the firmament shows your handiwork.

Lector: May this community know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death and attaining the resurrection from the dead.
People: The heavens declare your glory, O God,
and the firmament shows your handiwork.

Intercessor: Let the words of our mouths and the meditation of our hearts be acceptable in your sight, O God, as we come to you offering intercession for those for whom we pray, especially _____, and all on our Prayer List. The heavens declare your glory, O God,
People: **and the firmament shows your handiwork.**

Lector: Hear our song of thanksgiving and love, as we pray to you with grateful hearts, especially for Matthew (Morel) and Max (Vollkommer) serving in the military; the birthdays of *Debbie (Pausz), *Rev. Gloria (Hopewell), *Carmen (Ferguson), *Bill (Foltz) and *David (Robertson); the anniversary of *Al & *Cathie (Elsbree); our outreach partners Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico; the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors.
 Others? _____. The heavens declare your glory, O God,
People: **and the firmament shows your handiwork.**

Grant to Crystal (Woolsey) and all whose anniversaries of death we observe this week to receive the prize of the heavenly call of God in Christ Jesus, especially Fr. Steve (Lundgren), Herman (Klippe), Ezekiel (Gear), Pearl (Henderson) and Beatrice (Mock). Others? _____. The heavens declare your glory, O God,
People: **and the firmament shows your handiwork.**

Deacon: Watch over your people with providence and grace, O Gracious One, and be our cornerstone to keep us safe, that we may join in the fruitful work of your Son to bring forth justice and peace in a violent and divided world, through the power of the Holy Spirit.
Amen.

CONFESSON OF SIN

(Stand or kneel as able)

Deacon: Let us confess our sins against God and our neighbor.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

(Stand as able.)

We Share the Peace of Christ

Presider: The Peace of Christ be always with you.

People: And also with you.

We share the ministries of the Church

ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY

ANNIVERSARY/BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

No offering will be collected and there will be no procession of gifts to the altar.

Offerings may be placed in baskets near both entrances as you depart.

The Holy Communion

Presider: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

PRESENTATION HYMN 448 *O Love, How Deep, How Broad, How High* B. Webb/fr. Antiphoner

As the hymn is played, and the altar is prepared for Communion, you may reflect on these words:

O love, how deep, how broad, how high, how passing thought and fantasy,
That God, the Son of God, should take our mortal form for mortals' sake.

For us baptized, for us he bore his holy fast and hungered sore;
For us temptations sharp he knew; for us the tempter overthrew.

For us he prayed; for us he taught; for us his daily works he wrought:
By words and signs and actions, thus still seeking not himself, but us.

For us to wicked hands betrayed, scourged, mocked, in purple robe arrayed,
He bore the shameful cross and death; for us gave up his dying breath.

For us he rose from death again; for us he sent on high to reign;
For us he sent his Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad;
The Trinity whom we adore for ever and for evermore.

The words to this hymn are attributed to Thomas à Kempis, a 14th century monk. As an instructor of novices, he wrote devotional materials about spiritual life. For Thomas, the primary requirement was to imitate the life of Christ.

THE GREAT THANKSGIVING

BCP Prayer B*

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

*The text of Eucharistic Prayer B is from the expansive text approved by General Conventions Resolution 2018-DO78.

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(Stand or kneel as able.)

Presider and **People:** Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord
Hosanna in the highest.

Presider:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Presider and People:

We remember Christ’s death, We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Presider: As our Savior Christ has taught us, we now pray,

People: **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on Earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

FRACTION

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

Presider: The gifts of God for the people of God.

All are welcome at the communion table to receive a blessing or the wafer. Please approach the steps to the chancel by the center aisle, as guided by the Vestry Coordinator. Hold your hands crossed, palms up, to receive the wafer. And, if you do not wish to receive the wafer, but desire a blessing, simply approach the priest with your arms crossed across your chest. If you require a gluten-free wafer, please tell the priest. Please return to your seat by the side aisles and wait until you are seated before removing your mask to consume the wafer.

For those at home:

PRAYER FOR WHEN WE ARE UNABLE TO SHARE COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

-- The Prayer Book for the Armed Services

COMMUNION MUSIC

Erben Organ

Presider: Let us pray.

People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

THE BLESSING

Presider: Life is short and we have never too much time for gladdening the hearts of those who are travelling the dark journey with us. Oh be swift to love, make haste to be kind, in the name of God, our Creator, Christ our Redeemer, and the Holy Spirit, our Sustainer of Life.

People: **Amen.**

Deacon: Go forth to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

Ev'ry Time I Feel the Spirit

Traditional/Carter

The flowers today are given by Amy Hardwicke.

PRAYERS OF THE PEOPLE

Prayers are Requested: *Please include the following concerns during worship today and throughout the week:*

Cycle of Prayer:

The Most Rev. Justin Welby, the Archbishop of Canterbury and for our companion Parishes: Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico.

Diocesan Cycle of Prayer:

for Michael, our Presiding Bishop, Jeffrey, our Bishop and all members of Grace Church.

We pray for those who are sick or in need:

Havyk (Beauchamp), Barb (Bolsen), *Bob (Burton), *Bill (Calvert), *Kathy (Doig), Matthew (Dowe), *Renee (Dowe), *Al (Elsbree), Mary (English), Keith (Ferguson), Daney (Fitzpatrick), *Jennie (Fjelde), Martha (Furst), Bev (Getz), *Barb (Hooper), Howell Family, Ginger (Komiskey), Alden (Kuntz), Verity (Liljedahl), Dave (Luther), *Diann & *Robert (Marsh), *Mary (Nelson), Sarah (Newton), *Bill (Norton), Maureen (O'Dea), Laurie (Parnau), Lisa (Prindle), Steve (Raiman), David (Schaller), Jason (Schaller), Melody (Serwich), *Pat (Terry), Mina, Stanley, Tim, Don and Heather (H.).

We give thanks for the many blessings we have received:

Max (Vollkommer) and Matthew (Morel) serving in the military: the birthdays of *Debbie (Pausz), *Rev. Gloria (Hopewell), *Carmen (Ferguson), *Bill (Foltz) and *David (Robertson); the anniversary of *Al & *Cathie (Elsbree); our Outreach partners: the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors.

We pray for the death of Crystal Woolsey; and **the Anniversary of the Deaths of:**

Fr. Steve (Lundgren), Herman (Klippe), Ezekiel (Gear), Pearl (Henderson) and Beatrice (Mock).

ANNOUNCEMENTS for October 4, 2020

Zoom Poetry Meeting

A Zoom Poetry meeting from Grace Church is meeting on Mondays at 2:00pm. If you are interested ,write Carol Poston at poston@sxu.edu or call her at 815-777-0220 to receive the link to the meeting.

Mid-Week Morning Prayer is this Wednesday, October 7th, at 7:30am in the church and online.

Wednesday Morning Study Group is Wednesday, October 7th, at 10:30am online.

Richard Babcock Memorial Yarn Ministry is Thursday, October 8th, at 1:30pm.

The Richard Babcock Memorial Yarn Ministry is meeting this fall in the back yard at the home of Kathy Shannon, 301 S Prospect St. We will continue meeting at this venue on **Thursdays** as long as the weather permits. All are welcome; social distancing and masks are required. If you would like to learn to knit or crochet, please join us. We have people who can teach you.

Meditative Prayer meets Friday, October 9th, at 9:00am online. You are welcome to join, and gentle guidance will be provided for those unfamiliar with this practice.

DISMANTLING THE DOCTRINE OF DISCOVERY, REDISCOVERING OUR NEIGHBORS

A series of conversations offered by Steve Barg., Director of the Jo Daviess Conservation Foundation, on Saturdays, October 10, 17 & 24, 10 a.m.-12 p.m., sponsored by the Christian Formation Ministry.

The limited in-person gathering of 15 persons is full, but **there are plenty of slots available on Zoom.**

Advance registration is required so that you may receive the link to the Zoom sessions:

<https://reopen.church/r/T5dy083Z>

For further information contact Larry Poston, (815) 777-0220, or lposton@jcwfj.com.

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SCRIPTURE READINGS
for Sunday, October 11, 2020
Pentecost 19

Exodus 32:1-14
Philippians 4:1-9

Psalm 106:1-6, 19-23
Matthew 22:1-14



grace episcopal church
galena. illinois

The Rt. Rev. Jeffrey Lee, Bishop of Chicago
The Very Rev. Gloria G. Hopewell, D. Min., Rector
The Rev. Linda Packard, Priest Associate
The Rev. Diane Luther, Deacon
Nancy Kenney, Parish Administrator

vestry

Greg Serwisch Sr. Warden
Richard Luther Treasurer

Lynn Giles Jr. Warden
Diann Marsh Clerk

Anita Sands (2018-21) Tony Packard (2018-21) Charlotte Stryker (2019-22)
Elizabeth Ludescher (2019-22) Nancy Cook (2020-23) Eric Kallback (2020-23)

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