



First Sunday after Pentecost Trinity Sunday

Grace Episcopal Church Galena, Illinois

May 30, 2021 10:30am

Welcome to Grace Church!

It is, as always, a pleasure and privilege to worship together today. Please know that your presence is valued whether this is your first time at Grace or whether you are a regular, whether we are together in person or online on Zoom.

We have chosen to keep our online and in-person congregations together. For those at home on Zoom, links to the bulletin may be found in Friday's e-Blast, the Zoom invitation, and on our website. Printed copies will be available for the in-person congregation. If you are worshipping in the church and wish to use a bulletin on your electronic device, you must download it **before** coming into the church. Please be aware that we are recording this service for later upload to Facebook, YouTube and our website. It is possible that you will be shown briefly in the recording.

For those present in the Church:

Please put your smartphone or other device in airplane mode so that our internet capacity is reserved for our online streaming.

For those on Zoom:

Please mute yourselves before the Prelude begins and immediately after the Peace.

Also remember:

Masks must be worn throughout your time at Grace for the protection of those near you.

Hand sanitizer is available at each of the entrances.

Sit only in the seats marked by bulletins and leave plenty of space between worshipers/families.

At the time of Communion, the Vestry Coordinator will guide your approach to the chancel steps in the center aisle maintaining distance between communicants.

Reservations are required in advance and you will be checked in by the greeter and admitted through the Parish House entrance. If you did not reserve a seat, please check with the Vestry Coordinator to see if an open seat is available.

Baskets are available at the exits for your pledges/contributions.

Should you become ill after attending worship, please notify the church so that others present may be contacted.

At the end of the service, please depart from the church and maintain the six-foot distancing.

Conversations should take place outside.

As life continues to change, let us rejoice in God who continues to be revealed to us and give thanks for our ability to share in worship in hope for the time when all of us can be together again.

As we prepare ourselves for worship, please sit or kneel in quietness while the prelude is offered.

We gather to worship

For all music, the congregation is invited to hum as we are led by a quartet of singers.

PRELUDE

Santo

Traditional Argentinian

OPENING HYMN 48

O Day of Radiant Gladness

Wordsworth/German Folk Song

Priest: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

piano only

1 Glo ry to God, and we peace on earth! We O
2 Spir it of God, sing to you.
9 wor - ship and bless the God touch of our birth!
Giv - er of life, your makes us new.
13 Thanks - giv - ing and praise, be trans -
Come breathe on us now;
17 your God most high. You are the Ho - ly One.
form all our ways. O Spir - it, stay with us,
21 Your glo - ry fills the sky. 1. 2.
and fill our hearts with praise.

THE COLLECT

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People: **Amen.**

(please be seated)

THE LESSON

Lector: **A reading from Isaiah 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Lector: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

THE RESPONSE

PSALM 29

(We read alternately by verse as directed by the lector.)

Afferte Domino

Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.

**Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.**

The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.

**The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.**

The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;

**He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**

The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

**The voice of the LORD makes the oak trees writhe *
and strips the forests bare.**

And in the temple of the LORD *
all are crying, "Glory!"

**The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.**

The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

THE EPISTLE

Lector: **A reading from Romans 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

(please stand)

GOSPEL ACCLAMATION

Celtic Alleluia (sung two times)



THE GOSPEL

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We stand after a brief silence.

We affirm our faith**THE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

We offer prayers

Deacon: Holy Trinity, One God, the whole world is filled with your glory: Hear the prayers of your children as we say: Ascribe due honor to God's holy Name; worship the Most High in the beauty of holiness.

Intercessor: Abba! Father! You have filled your Church with your Spirit and adopted us as your own children: Inspire us to speak of what we know and testify to what we have seen.
Ascribe due honor to God's holy Name;

People: **worship the Most High in the beauty of holiness.**

Lector: Jesus, the Son of Man who was lifted up to give the whole world eternal life: Send the spirit of your compassion and understanding unto the leaders of our nation and all others in authority, that they may be led by the Spirit of God in the ways of justice and peace.
Ascribe due honor to God's holy Name;

People: **worship the Most High in the beauty of holiness.**

Intercessor: Ever present and energizing Spirit, your presence sustains the world and brings all life into being. Protect, comfort, and heal all who live with illness, threat, poverty or oppression throughout the world, that they may enjoy the goodness of your blessing.
Ascribe due honor to God's holy Name;

People: **worship the Most High in the beauty of holiness.**

Lector: Glorious Trinity, One God, enable our community to be born from above, born of water and Spirit, that we may manifest your loving compassion and peace toward all.
Ascribe due honor to God's holy Name;

People: **worship the Most High in the beauty of holiness.**

Intercessor: Your children, O God, have not received a spirit of slavery to fall back into fear, but we have received a spirit of adoption, through which we ask for your aid: Hear our prayers for those on our Prayer List. Others? _____. Ascribe due honor to God's holy Name;

People: **worship the Most High in the beauty of holiness.**

Lector: Accept our praise and thanksgiving for Matthew (Morel) and Max (Vollkommer) serving in the military; the birthday of *Teresa (Burke); our outreach partners Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico; the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors . Others? _____.

Embrace with your eternal life those who have died, especially this day those who have died in the cause of freedom. Bring them safely into your kingdom of justice and peace. For you did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Ascribe due honor to God's holy Name;

People: **worship the Most High in the beauty of holiness.**

Deacon: Let our prayers and praises fill your temple, O God, as you send forth your Spirit into the world to empower your children to do the deeds of your Son and to be signs of your divine presence, in the name of our Savior Jesus Christ who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

CONFESSON OF SIN

(stand or kneel)

Deacon: Let us confess our sins against God and our neighbor.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. *Amen.***

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: ***Amen.***

We share the peace of Christ

Presider: The Peace of Christ be always with you.

People: **And also with you.**

ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY

ANNIVERSARY/BIRTHDAY BLESSING

*Watch over your children, O Lord, as their days increase;
bless and guide them wherever they may be.*

*Strengthen them when they stand; comfort them when discouraged or sorrowful;
raise them up if they fall; and in their hearts may your peace
which passes understanding abide all the days of their lives;
through Jesus Christ our Lord. Amen.*

We offer our lives and gifts to God

Priest: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

For those at home who have received the consecrated wafers and communion items, you may prepare your worship area as the priest prepares the table.

PRESENTATION HYMN 368 *Holy Father, Great Creator*

Griswold/Smart

DEDICATION OF UNITED THANK OFFERING

We share the Holy Communion

THE GREAT THANKSGIVING

BCP Eucharistic Prayer B

Presider: It is right, and a good and joyful thing....who for ever sing this hymn to proclaim the glory of your Name:

Musical notation for the hymn 'Holy, holy, holy God, Holy and Mighty, Holy and Immortal, have mercy on us.' The notation consists of two staves. The first staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics 'Ho - ly, ho - ly, ho - ly God,' are written below the notes. The second staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics 'Ho - ly and Mighty - y, Ho - ly and Immortal, have mer - cy on us.' are written below the notes. The music features a mix of eighth and sixteenth notes, with several grace notes and a fermata over the final note of the first staff.

Presider:

We give thanks to you, O God for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the Night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and **people:**

**We remember his death;
We proclaim his resurrection,
We await his coming in glory;**

Presider:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People: Amen.

Presider: As our Savior Christ has taught us, we now say,

People: Our father, in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, now and for ever. Amen.

Presider: Alleluia! Christ our Passover is sacrificed for us.

BCP 364

People: Therefore let us keep the feast. Alleluia!

FRACTION

Presider: This is the true bread which comes down from heaven and gives life to the world.
Whoever believes in me shall not hunger or thirst.

All are welcome at the communion table to receive a blessing or the wafer. Please approach the steps to the chancel by the center aisle, as guided by the Vestry Coordinator. Hold your hands crossed, palms up, to receive the wafer.

And, if you do not wish to receive the wafer, but desire a blessing, simply approach the priest with your arms crossed across your chest. If you require a gluten-free wafer, please tell the priest. Please return to your seat by the side aisles and wait until you are seated before removing your mask to consume the wafer.

COMMUNION MUSIC

(Please stand)

POST-COMMUNION PRAYER

Presider: Let us pray.
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. *Amen.*

THE BLESSING

Presider: May God, the Holy Trinity, make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, Creator, Redeemer, and Sustainer of Life, be among you, and remain with you always.

People: *Amen.*

RECESSIONAL 421

All Glory Be to God on High

N. Decius

THE DISMISSAL

Deacon: Let us go forth to love and serve the Lord.
People: *Thanks be to God.*

POSTLUDE

Holy, Holy, Holy

Dykes/Labenske

The flowers today are given by Tom & Karlyn Van Gelder.

PRAYERS OF THE PEOPLE

Prayers are Requested: *Please include the following concerns during worship today and throughout the week:*

Cycle of Prayer:

The Most Rev. Justin Welby, the Archbishop of Canterbury and for our companion Parishes: Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico.

Diocesan Cycle of Prayer:

for Michael, our Presiding Bishop, Paula, our Bishop-Elect and all members of Grace Church.

We pray for those who are sick or in need:

Leila (Anwar), Barbara (Bolsen), *Bob (Burton), Rose (Buttell), *Bill (Calvert), Julia & TJ (Cellery), Bishop-Elect Paula (Clark), *Kathy (Doig), Matthew (Dowe), *Renee (Dowe), *Al (Elsbree), *Jennie (Fjelde), Janet (Groezinger), Susan (Haerle), *Georgia (Hansen), *Jae (Hezlep), *Barb (Hooper), Bishop Joseph, Barb (Kellar), Jean (Kohler), Ginger (Komiskey), Alden (Kuntz), Verity (Liljedahl), *Alice Maffit, *Diann & *Robert (Marsh), Betty (Montgomery), *Mary (Nelson), Ruth (Niendorf), Sarah (Newton), *Bill (Norton), Jim (Opelt), Alan (Oyen), Anne (Poston), Lisa (Prindle), Lois (Rafter), N.J. (Replogle), *Karen (Serwich), Melody (Serwich), *Kathy (Shannon), Paula (Simosky), Gary (Smith), *Pat (Terry), *Tom (V.), Joe (Watts), Mina, Breckin, Marilyn, Dawn H., Katie L., Missy, Katie, Pam, Scott and Jeremy.

We give thanks for the many blessings we have received:

Max (Vollkommer) and Matthew (Morel) serving in the military; our Outreach partners: the birthday of *Teresa (Burke); the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors.

We pray for those who have died, and remember the anniversary of the deaths of many.

ANNOUNCEMENTS

for the week of May 30th, 2021

United Thank Offering

It is the little blue box time again! United Thank Offering Invites Every Episcopalian to:

“Notice the Good Things That Happen Each Day.

Give Thanks to God for Your Blessings.

Make an Offering for Each Blessing.”

The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude, and through this effort, the whole world is joined in gratitude! Remember that every penny given to the United Thank Offering is given away to support innovative mission and ministry in The Episcopal Church. Since our official founding in 1889, UTO has awarded 5,357 grants for a total of \$140,625,355.77. The theme for the 2021 grants is

“Recovering with love and gratitude: An Episcopal response to the Covid-19 pandemic.”

Today is the last day to change your coins into hands that help around the world. Your magic blue box will be blessed. Make sure it is here!

HELP WANTED!: An apprentice to work with Zoom at Grace Church.

This is an important part of our Worship Ministry, and more people are needed to keep our live online services coming! It may seem very complicated, but those of us who have been handling it for nearly a year now all had to start from very basic computer skills and learn "on the job." If we have a small team, the responsibilities can be rotated, making it easier for all of us--and making it possible to explore better ways to assure the best audio and visual experience for those worshiping in person and those online.

Please contact Lynn Giles if interested and for more information:

lynngiles@lynngilesphotography.com

Adult Inquirer's Class

Our Bishop-elect, Paula Clark will be consecrated on August 28th. Prior to her medical emergency she was Able to attend our Deanery meeting and talked about her intent to hold deanery-wide services to provide Confirmations, and receive new members to the church. By doing this, those wishing to be received or confirmed would not have to wait for her to visit their parish, which might take two or more years.

Because of this, I will be offering an Adult Inquirers Class sometime this summer (dates will be determined by the schedules of those interested in attending). We will be talking about our identity as Episcopalians, the Book of Common Prayer, a brief history of the Anglican/Episcopal church, our creeds, prayer, Baptism, Eucharist, the Trinity (don't come looking for an explanation!), and the Jesus Movement as described by Presiding Bishop Curry. Attending does not commit you to being received. You may make that decision after you have completed the class.

This is open to anyone in the church or community, although if there is a large response, those considering reception into the Church will be given priority due to limited space (this is an in-person class). The time commitment is about eight hours. Last time, those taking the class decided to do the whole thing on one Saturday. Other options include but are not limited to two sessions of four hours, or four sessions of two hours. This will be determined by those interested in participating, again with priority to those considering reception.

If you are interested in this or would like more information, please contact Rev. Diane Luther at dm20luther@gmail.com, or call (815) 281-2301.

Richard Pepper Memorial Garden

Soon there will be a flurry of activity in preparation for a new garden at Grace. It will be located to the right of the church, along the sidewalk leading to our Meditation Garden. This will be a pollinating garden, featuring a burst of colors to attract our native birds, butterflies and bees. Our new garden will be in memory of Richard Pepper, a generous donator to Grace Church.

Flowers

Please sign up for Sunday flowers on the Flower Chart in the Parish Hall entry. There are many openings from July through the end of the year. Contact Ann Berry if you have questions.

Zoom Poetry Meeting

A Zoom Poetry group is meeting at Grace Church on Mondays at 2:00pm. If you are interested, write Carol Poston at poston@sxu.edu or call her at 815-777-0220 to receive the link to the meeting.

EfM Meeting is Monday, May 31st, at 6:30pm online.

Mid-Week Eucharist is this Wednesday, June 2nd, at 7:30am in the church and online.

Wednesday Morning Study Group is Wednesday, June 2nd, at 10:30am online.

Meditative Prayer meets Friday, June 4th, at 9:00am online. You are welcome to join, and gentle guidance will be provided for those unfamiliar with this practice.

Ministers of the Service

* Members and Guests, *Celebrants*
* Rev. Dr. Gloria Hopewell, *Presider*
* Rev. Diane Luther, *Deacon*
* Greg Serwich, *Lector*
* Richard Luther, *Intercessor*

* Robin French, *Music Director*
* Nancy Cook, *Erben Organist*
* Elizabeth Ludescher, *Vestry Coordinator*
* Alice Maffit & Kim Kreiser, *Altar Guild*
* Karen Serwich, *Greeter*



grace episcopal church
galena. illinois

The Rt. Rev. Paula Clark, Bishop-Elect of Chicago
The Rev. Gloria G. Hopewell, D. Min., Rector
The Rev. Linda Packard, Priest Associate
The Rev. Diane Luther, Deacon
Nancy Kenney, Parish Administrator

Vestry

Lynn Giles Sr. Warden
Richard Luther Treasurer

Richard Luther Jr. Warden
Crystal Mason Clerk

Charlotte Stryker (2019-22)
Elizabeth Ludescher (2019-22)

Nancy Cook (2020-23)
Eric Kallback (2020-23)

Crystal Mason (2021-24)
Phil Jackman (2021-24)

107 S. Prospect Street Galena, Illinois 61036
Phone: 815-777-2590 Website: www.gracegalena.org

Scripture Readings for June 6, 2021 *Second Sunday after Pentecost*

1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)
Psalm 138
2 Corinthians 4:13-5:1
Mark 3:20-35

Music Copyright Information:

Santo; Traditional Argentinian
O Day of Radiant Gladness; Wordsworth, Price/German Folk Song
Glory to God; Ruth Duck
Holy Father, Great Creator; Griswold/Smart
Holy, Holy, Holy; Iona Community © GIA
All Glory Be to God on High; N. Decius
Holy, Holy, Holy; Dykes/Labenske © Alfred Music Company
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