



Fifth Sunday after Pentecost

**Grace Episcopal Church
Galena, Illinois**

June 27, 2021 10:30am

Welcome to Grace Church!

It is, as always, a pleasure and privilege to worship together today. Please know that your presence is valued whether this is your first time at Grace or whether you are a regular, whether we are together in person or online on Zoom.

We have chosen to keep our online and in-person congregations together. For those at home on Zoom, links to the bulletin may be found in Friday's e-Blast, the Zoom invitation, and on our website. Printed copies will be available for the in-person congregation. If you are worshipping in the church and wish to use a bulletin on your electronic device, you must download it **before** coming into the church. Please be aware that we are recording this service for later upload to Facebook, YouTube and our website. It is possible that you will be shown briefly in the recording.

For those present in the Church:

Please put your smartphone or other device in airplane mode so that our internet capacity is reserved for our online streaming.

For those on Zoom:

Please mute yourselves before the Prelude begins and immediately after the Peace.

New Information:

Masks are required for those who have not completed their COVID vaccinations and for unvaccinated children older than 2 years. Otherwise, masks are optional, except when singing.

Masks are required for all singing, whether in the choir or congregation.

Masks and hand sanitizer are available at each entrance for those who need them.

You may be seated in any pew EXCEPT for a section in the rear of the nave reserved for any who wish to maintain distancing. In that area, please sit only where seats are marked by bulletins.

Baskets are located at each entrance for your offerings. If possible, please place them in the baskets prior to the service so they may be dedicated with the other gifts at the offertory.

Communion will be offered—wafer only—at the altar rail.

Social hour will resume (with beverages and light refreshments) following the service.

Should you become ill after attending worship, please notify the church so that others present may be contacted.

As life continues to change, let us rejoice in God who continues to be revealed to us and give thanks for our ability to share in worship in hope for the time when all of us can be together again.

*As we prepare ourselves for worship, please sit or kneel in quietness
while the prelude is offered.*

We gather to worship

For all music, the congregation is invited to hum as we are led by a quartet of singers.

PRELUDE

Take My Life & Let it Be

Malan/Fettke

OPENING HYMN 372

Praise to the Living God!

Landsberg, Mann/Leoni, Hebrew Melody

Priest: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

piano only

5 voices

1 Glo - ry to of God, and peace on earth! We
2 Spir - it of God, and we sing to you. O

9 wor - ship and of bless the God of our birth!
Giv - er of life, your touch makes us new.

13 Thanks - giv - ing on and praise, be
Come breathe on us now; trans -

17 your God most high. You are the Ho - ly One.
form all our ways. O Spir - it, stay with us,

21 Your glo - ry fills the sky.
and fill our hearts with praise.

1. 2.

THE COLLECT

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: *Amen.*

(please be seated)

THE LESSON

Lector: A reading from Wisdom of Solomon 1:13-15;2:23-24

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

THE RESPONSE

Lamentations 3:21-33 *(We read alternately by verse as directed by the lector.)*

This I call to mind,
and therefore I have hope:
The steadfast love of the Lord never ceases,
his mercies never come to an end;

**they are new every morning;
great is your faithfulness.
“The Lord is my portion,” says my soul,
“therefore I will hope in him.”**

The Lord is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the Lord.

**It is good for one to bear
the yoke in youth,
to sit alone in silence
when the Lord has imposed it,**

to put one's mouth to the dust
(there may yet be hope),
to give one's cheek to the smiter,
and be filled with insults.

**For the Lord will not
reject for ever.**

Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve anyone.

THE EPISTLE

Lector: A reading from A Reading from 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Lector: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

(please stand)

GOSPEL ACCLAMATION

Celtic Alleluia (sung two times)



THE GOSPEL

Deacon: The Holy Gospel of our Lord Jesus Christ according to **Mark**.

People: Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.”

Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

Rev. Dr. Gloria Hopewell

We stand after a brief silence.

We affirm our faith

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

We offer prayers

Deacon: Your healing touch, O Christ, reaches into our suffering and our fear, raising us to new life and wholeness: Empower our hearts with your generosity, that we may reach out also in concern for others, as we pray: We wait for you, O God; for with you there is mercy.

Intercessor: Bless your Church with your gracious Spirit, O God, that your people may excel in every thing — in faith, in speech, in knowledge, in utmost eagerness, and in love, but especially that we may excel in generosity. We wait for you, O God;

People: for with you there is mercy.

Lector: Fill our nation and its leaders with the spirit of freedom, that we may live into the ideals of liberty and justice for all and may extend the benefits of self-determination and peace throughout the world. We wait for you, O God;

People: for with you there is mercy.

Intercessor: Extend prosperity and equity to all people, O God, and open our hearts with your generosity: Let those who experience abundance share with those who experience need, so that the one who has much does not have too much, and the one who has little does not have too little. We wait for you, O God;

People: for with you there is mercy.

Lector: Let your healing and protection be powerfully present with all who are vulnerable throughout the world, especially women and children, that they may have the love and security that all people deserve. We wait for you, O God;

People: for with you there is mercy.

Intercessor: Be near to those who suffer with chronic pain or illness and who are recovering from accidents. Let your healing presence raise up those for whom we pray, especially for Shelby (Powers), and for those on our Prayer List. Others? _____. We wait for you, O God;

People: for with you there is mercy.

Lector: Our hearts wait for you with thankful hope as we offer our words of gratitude and praise, for Matthew (Morel) and Max (Vollkommer) serving in the military; the birthdays of *Tony (Packard) and *Carol (Schieren); the anniversary of *Richard and *Diane Luther; our outreach partners Glory Parish in the Diocese of Renk and La Santa Cruz Parish in the Diocese of SE Mexico; the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors . Other blessings? ____.

Out of the depths we call you to comfort those who grieve and to give your resurrection life to all who have died, especially for Irene (Herbert), Bev (Kamps) and Art (Williams).

Others?_____ We wait for you, O God;

People: for with you there is mercy.

Deacon: Out of your eternal abundance, O God, you gave to us your Son Jesus Christ, who though he was rich, yet for our sakes became poor, that by his poverty we might become rich: Let all who draw near to you be healed and empowered to serve your generous intentions for all your creation, in the power of your Spirit that dwells among us, through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

(stand or kneel)

Deacon: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. *Amen.*

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: *Amen.*

We share the peace of Christ

Presider: The Peace of Christ be always with you.

People: And also with you.

MINISTRY MOMENT

This morning Teresa Burke will present a Ministry Moment focused on her experience with EfM. Teresa is soon to graduate after completing her fourth and final year in the program.

ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY

ANNIVERSARY/BIRTHDAY BLESSING

*Watch over your children, O Lord, as their days increase;
bless and guide them wherever they may be.
Strengthen them when they stand; comfort them when discouraged or sorrowful;
raise them up if they fall; and in their hearts may your peace
which passes understanding abide all the days of their lives;
through Jesus Christ our Lord. Amen.*

We offer our lives and gifts to God

Priest: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

For those at home who have received the consecrated wafers and communion items, you may prepare your worship area as the priest prepares the table.

PRESENTATION HYMN WLP 773 *Heal Me, Hands of Jesus* M. Perry/C. Haywood

1. Heal me, hands of Je-sus, and search out all my pain: re -
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
3. Know me, mind of Je-sus, and show me all my sin; dis -
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for - given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The musical score is written for a voice and piano. The voice part is in the treble clef, and the piano accompaniment is in the bass clef. The key signature has one flat (B-flat), and the time signature is 4/4. The music is divided into two systems, each with a vocal line and a piano accompaniment. The lyrics are written below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The piano accompaniment features a steady rhythm with chords and single notes.

BCP Eucharistic Prayer B

10

Therefore, according to his command, O Father,

Presider and **people:**

**We remember his death;
We proclaim his resurrection,
We await his coming in glory;**

Presider:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ through whom we may be acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People: *Amen.*

Presider: As our Savior Christ has taught us, we now say,

People: **Our father, in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, now and for ever. *Amen.***

Presider: Alleluia! Christ our Passover is sacrificed for us.

BCP 364

People: **Therefore let us keep the feast. Alleluia!**

FRACTION

(sung twice)

Refrain

Taste and see, taste and see the good - ness of the
Lord. O taste and see, taste and see the
good - ness of the Lord, of the Lord.

Presider: The gifts of God for the people of God.

All are welcome at the communion table to receive a blessing or the wafer. Please approach the steps to the chancel by the center aisle, as guided by the Vestry Coordinator. Hold your hands crossed, palms up, to receive the wafer. And, if you do not wish to receive the wafer, but desire a blessing, simply approach the priest with your arms crossed across your chest. If you require a gluten-free wafer, please tell the priest. Please return to your seat by the side aisles and wait until you are seated before removing your mask to consume the wafer.

COMMUNION MUSIC

(Please stand)

POST-COMMUNION PRAYER

Presider: Let us pray.
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Presider: May God, the Holy Trinity, make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, Creator, Redeemer, and Sustainer of Life, be among you, and remain with you always.

People: ***Amen.***

RECESSIONAL 493

O For a Thousand Tongues to Sing

C. Wesley/C.G. Gläser

THE DISMISSAL

Deacon: Let us go forth to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

O For a Thousand Tongues to Sing

Gläser/Carter

The flowers today are given by Ann & Jim Berry.

PRAYERS OF THE PEOPLE

Prayers are Requested: *Please include the following concerns during worship today and throughout the week:*

Cycle of Prayer:

The Most Rev. Justin Welby, the Archbishop of Canterbury and for our companion Parishes: Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico.

Diocesan Cycle of Prayer:

for Michael, our Presiding Bishop, Paula, our Bishop-Elect and all members of Grace Church.

We pray for those who are sick or in need:

Leila (Anwar), Barbara (Bolsen), *Bob (Burton), Rose (Buttell), *Bill (Calvert), Julia & TJ (Cellery), Bishop-Elect Paula (Clark), *Kathy (Doig), Matthew (Dowe), *Renee (Dowe), *Al (Elsbree), *Jennie (Fjelde), Janet (Groezinger), Susan (Haerle), *Georgia (Hansen), *Jae (Hezlep), Barb (Hiller), *Barb (Hooper), Bishop Joseph, Barb (Kellar), Jean (Kohler), Ginger (Komiskey), Alden (Kuntz), Verity (Liljedahl), *Alice Maffit, *Diann & *Robert (Marsh), Betty (Montgomery), *Mary (Nelson), Ruth (Niendorf), Sarah (Newton), *Bill (Norton), Jim (Opelt), Alan (Oyen), Anne (Poston), Shelby (Powers), Lisa (Prindle), Lois (Rafter), N.J. (Replogle), *Karen (Serwich), Melody (Serwich), *Kathy (Shannon), Paula (Simosky), Gary (Smith), *Pat (Terry), *Tom (V.), Joe (Watts), Mina, Breckin, Marilyn, Dawn H., Katie L., Missy, Katie, Pam, Scott, Jeremy and Audrey.

We give thanks for the many blessings we have received:

Max (Vollkommer) and Matthew (Morel) serving in the military; the birthdays of *Tony (Packard) and *Carol (Schieren); the anniversary of *Richard and *Diane Luther; our Outreach partners: the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors.

We pray for those who have died, and remember the anniversary of the deaths of:

Irene (Herbert), Bev (Kamps) and Art (Williams).

Ministers of the Service

* Members and Guests, *Celebrants*
* Rev. Dr. Gloria Hopewell, *Presider*
* Rev. Diane Luther, *Deacon*
* Lynn Giles, *Lector*
* Richard Luther, *Intervessor*

* Robin French, *Music Director*
* Nancy Cook, *Erben Organist*
* Elizabeth Ludescher, *Vestry Coordinator*
* Ann Berry & Amy Hardwicke, *Altar Guild*
* Amy Hardwicke, *Greeter*

Scripture Readings for July 4, 2021 *Sixth Sunday after Pentecost*

Ezekiel 2:1-5
Psalm 123
2 Corinthians 12:2-10
Mark 6:1-13

ANNOUNCEMENTS

for the week of June 27th, 2021

ARE YOU INTERESTED IN EfM?

Or, if you went through EfM in "the old days" with the big binders, are you curious about EfM in the present format? The current EfM Seminar invites you to join us in a discussion of our interlude book, Hospitable Planet: Faith, Action and Climate Change, written by Stephen A. Jurovics (New York, Morehouse Publishing, 2016). The book is widely available in soft cover or Kindle editions.

Please let us know if you will join our discussion by July 1 so we can finalize the location in the Parish House and send you some preparation material. The session will be held on Monday, July 19 between 6:30 and 8:30 pm. For more information or to register, please email Lynn Giles at elynnngiles@gmail.com.

HELP WANTED!: An apprentice to work with Zoom at Grace Church.

This is an important part of our Worship Ministry, and more people are needed to keep our live online services coming! It may seem very complicated, but those of us who have been handling it for nearly a year now all had to start from very basic computer skills and learn "on the job." If we have a small team, the responsibilities can be rotated, making it easier for all of us--and making it possible to explore better ways to assure the best audio and visual experience for those worshiping in person and those online.

Please contact Lynn Giles if interested and for more information:

lynngiles@lynngilesphotography.com

Adult Inquirer's Class

Our Bishop-elect, Paula Clark will be consecrated on August 28th. Prior to her medical emergency she was Able to attend our Deanery meeting and talked about her intent to hold deanery-wide services to provide Confirmations, and receive new members to the church. By doing this, those wishing to be received or confirmed would not have to wait for her to visit their parish, which might take two or more years.

Because of this, I will be offering an Adult Inquirers Class sometime this summer (dates will be determined by the schedules of those interested in attending). We will be talking about our identity as Episcopalians, the Book of Common Prayer, a brief history of the Anglican/Episcopal church, our creeds, prayer, Baptism, Eucharist, the Trinity (don't come looking for an explanation!), and the Jesus Movement as described by Presiding Bishop Curry. Attending does not commit you to being received.

This is open to anyone in the church or community, although if there is a large response, those considering reception into the Church will be given priority due to limited space (this is an in-person class). The time commitment is about eight hours.

If you are interested in this or would like more information, please contact Rev. Diane Luther at dm20luther@gmail.com, or call (815) 281-2301.

Richard Pepper Memorial Garden

There has been a flurry of activity preparing a new garden at Grace. It is located to the right of the church, along the sidewalk leading to our Meditation Garden. This is a pollinating garden, featuring a burst of colors to attract our native birds, butterflies and bees. Our new garden is in memory of Richard Pepper, a generous donator to Grace Church.

Zoom Poetry Meeting

A Zoom Poetry group is meeting on Mondays at 2:00pm. If you are interested, write

Carol Poston at poston@sxu.edu or call her at 815-777-0220 to receive information about the meeting.

EfM Meeting is Monday, June 28th at 6:30pm in person.

Mid-Week Eucharist is this Wednesday, June 30th, at 7:30am in the church and online.

Wednesday Morning Study Group is Wednesday, June 30th, at 10:30am online.

Meditative Prayer meets Friday, July 2nd, at 9:00am online. You are welcome to join, and gentle guidance will be provided for those unfamiliar with this practice.

Music Copyright Information:

Take My Life & Let it Be; Malan/Fettke © Alfred Music
Praise to the Living God; Landsberg & Mann/Leoni, Hebrew Melody
Glory to God; Ruth Duck
Heal Me, Hands of Jesus; M. Perry/C. Haywood
Holy, Holy, Holy; Iona Community © GIA
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grace episcopal church
galena, illinois

The Rt. Rev. Paula Clark, Bishop-Elect of Chicago
The Rev. Gloria G. Hopewell, D. Min., Rector
The Rev. Linda Packard, Priest Associate
The Rev. Diane Luther, Deacon
Nancy Kenney, Parish Administrator

Vestry

Lynn Giles
Richard Luther

Sr. Warden
Treasurer

Richard Luther
Crystal Mason

Jr. Warden
Clerk

Charlotte Stryker (2019-22)

Elizabeth Ludescher (2019-22)

Nancy Cook (2020-23)

Eric Kallback (2020-23)

Crystal Mason (2021-24)

Phil Jackman (2021-24)

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