



Grace Episcopal Church Galena, Illinois

Third Sunday in Lent

March 7, 2021

On Lenten Sundays, it is our practice at Grace Church, to use a penitential order of worship that is appropriate to the season. The colors of vestments and paraments are purple, the crosses are veiled, and the silver communion ware and brass candlesticks are replaced. Stark twigs take the place of flowers.

On the first Sunday only, we begin with the Great Litany. Each Lenten Sunday to follow, the altar party enters and departs in silence.

Welcome to Grace Church!

It is, as always, a pleasure and privilege to worship together today. Please know that your presence is valued whether this is your first time at Grace or whether you are a regular, whether we are together in person or online on Zoom.

We have chosen to keep our online and in-person congregations together. For those at home on Zoom, links to the bulletin may be found in Friday's e-Blast, the Zoom invitation, and on our website. Printed copies will be available for the in-person congregation. If you are worshipping in the church and wish to use a bulletin on your electronic device, you must download it **before** coming into the church. Please be aware that we are recording this service for later upload to Facebook, YouTube and our website. It is possible that you will be shown briefly in the recording.

Please remember:

Masks must be worn throughout your time at Grace for the protection of those near you.

Hand sanitizer is available at each of the entrances.

Sit only in the seats marked by bulletins and leave plenty of space between worshipers/families.

Please put your smartphone or other device in airplane mode so that our internet capacity is reserved for our online streaming.

At the time of Communion, the Vestry Coordinator will guide your approach to the chancel steps in the center aisle maintaining distance between communicants.

Reservations are required in advance and you will be checked in by the greeter and admitted through the Parish House entrance. If you did not reserve a seat, please check with the Vestry Coordinator to see if an open seat is available.

Baskets are available at the exits for your pledges/contributions.

Should you become ill after attending worship, please notify the church so that others present may be contacted.

At the end of the service, please depart from the church and maintain the six-foot distancing.

Conversations should take place outside.

As life continues to change, let us rejoice in God who continues to be revealed to us and give thanks for our ability to share in worship in hope for the time when all of us can be together again.

*As we prepare ourselves for worship, please sit or kneel in quietness
while the prelude is offered.*

We gather to worship

PRELUDE

Prelude #10

J.S. Bach

SILENT PROCESSION

(Congregation stands at the sound of the ringing of the bell.)

A PENITENTIAL ORDER

(Congregation kneels as able when clergy kneel: all maintain a period of silence.)

Presider: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and prophets.

Presider: Let us humbly confess our sins unto Almighty God.

All: **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People: **Amen.**

THE COLLECT

Presider: The Lord be with you.

People: **And with thy Spirit.**

Presider: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Presider: Let us humbly confess our sins unto Almighty God.

People: **Amen.**

Please be seated for the reading.

THE LESSON

Lector: A reading from **Exodus 20:1-17**

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

THE RESPONSE

PSALM 19 *(alternately by verse as directed by the lector)*

Caeli enarrant

The heavens declare the glory of God, *
and the firmament shows his handiwork.

**One day tells its tale to another, *
and one night imparts knowledge to another.**

Although they have no words or language, *
and their voices are not heard,

**Their sound has gone out into all lands, *
and their message to the ends of the world.**

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

**It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.**

The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.

**The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.**

The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

**More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.**

By them also is your servant enlightened, *
and in keeping them there is great reward.

**Who can tell how often he offends? *
cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

**Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.**

THE EPISTLE

Lector: A reading from **1 Corinthians 1:18-25**

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Lector: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

THE GOSPEL

Deacon: The Holy Gospel of our Savior Jesus Christ according to **John**.

People: Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

Deacon Diane Luther

We affirm our faith

THE NICENE CREED

(Please stand as able.)

I believe in one God, the Father Almighty, maker of heaven and earth, and of things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come.

Amen.

We offer prayers

Deacon: Loving and gracious God, you have given us guidance to create societies of faithfulness and justice: Cleanse your people and drive far away from us all greed and exploitation, that we may be willing servants in your work of healing and reconciliation, as we pray: Let the words of our mouths and the mediation of our hearts be acceptable in your sight, O God, our strength and our redeemer.

Intercessor: O Gracious God, your testimony is sure and gives wisdom to the innocent: Enlighten your Church with such zeal for your house that we may honor your name and liberate your people. Let the words of our mouths and the meditation of our hearts be acceptable in your sight,

People: O God, our strength and our redeemer.

Lector: Infinite One, your judgments are true and righteous altogether: Let the message of the cross destroy the wisdom of the wise and thwart the discernment of the discerning, that the nations of the world may abandon their idolatries of power and wealth in order to participate in your divine justice and compassion. Let the words of our mouths and the meditation of our hearts be acceptable in your sight,

People: O God, our strength and our redeemer.

Intercessor: Loving God, the firmament shows your handiwork: Look upon your world and inspire all nations and societies to follow your commandments, to live justly and honestly with one another, and to offer compassionate relief to all in any need or under any threat. Let the words of our mouths and the meditation of our hearts be acceptable in your sight,

People: O God, our strength and our redeemer.

Lector: Merciful One, your commandment is clear and gives light to the eyes: Free this community from our addictions and idols and cleanse us from our unwitting sins, our secret faults and our presumptions, that we may be whole and sound and innocent of great offence. Let the words of our mouths and the meditation of our hearts be acceptable in your sight,

People: O God, our strength and our redeemer.

Intercessor: Compassionate God, following your will is more to be desired than much fine gold. Let your healing grace be with those for whom we pray, especially Adele (Barg), Kathie (O.) and Gary (Smith). Others? _____. Let the words of our mouths and the meditation of our hearts be acceptable in your sight,

People: O God, our strength and our redeemer.

Lector: The heavens declare your glory, our Creator, and we bring to you our grateful praise and thanksgiving, especially for Matthew (Morel) and Max (Vollkommer) serving in the military; the birthdays of *Carol (Poston), *Rev. Linda (Packard) and *Renee (Dowe); our outreach partners Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico; the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors. Others? _____.

Through the crucified one—Christ the power of God and the wisdom of God—you raise all who have died into your eternal light; we remember especially before you John (Genz), Robert (Busher), John (Harcourt), Edward (Blewett) and Melinda (Spurr), Robert (Hamilton), David (Blewett), Donald (Hamaker) and Theodore (Hamilton). Others? _____.
Let the words of our mouths and the meditation of our hearts be acceptable in your sight,

People: O God, our strength and our redeemer.

Deacon: Bless and consecrate this day of rest and prayer as we bring our intercessions to you, O God that we may join in Christ's work, overturning all forms of exploitation and injustice, and leading your people out of the house of slavery into the house of love, where your Spirit reigns in glory everlasting. *Amen.*

We share the peace of Christ

Presider: The peace of the Lord be always with you.

People: And with thy Spirit.

(The ministers and people may greet one another in the name of the Lord.)

We share the ministries of the Church

ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY

ANNIVERSARY/BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.

The Holy Communion

Presider: Come unto me, all ye that travail and are heaven laden, and I will refresh you.

For those who have received the consecrated wafers and communion items, you may prepare your worship area as the priest prepares the table.

PRESENTATION HYMN *God the Sculptor of the Mountains Thornburg/Urbs beata, Sarum Plainsong*

As the hymn is played, and the altar is prepared for Communion, you may reflect on these words:

God the sculptor of the mountains, God the miller of the sand,
God the jeweler of the heavens, God the potter of the land:
You are womb of all creation, we are formless; shape us now.

God the nuisance to the Pharaoh, God the cleaver of the sea,
God the pillar of the darkness, God the beacon of the free:
You are gate of all deliverance, we are sightless; lead us now.

God the unexpected infant, God the calm, determined Youth,
God the table turning prophet, God the resurrected Truth:
You are present every moment, we are searching; meet us now.

God the dresser of the vineyard, God the planter of the wheat,
God the reaper of the harvest, God the source of all we eat:
You are host at every table, we are hungry; feed us now.

The author, John Thornburg, a fourth-generation United Methodist minister, comments on the formation of the text: "I got the commission just before traveling to Alaska, and while there, got to see all manner of things I'd never seen before including bald eagles, moose, salmon running, etc. I got to pondering the relation of the wind to the eagle's wing, and found myself saying, 'God, the updraft of the eagle....' When I got home, I disciplined myself on paper to write, 'God, the...' and then to see how many things I could name. It all started with that. Interestingly, the original phrase didn't make it into the final draft."

Stanza one focuses on God, the Creator of the natural order. Stanza two summarizes God's acts of deliverance in Exodus. Stanza three draws upon images of food in the New Testament — "vineyard," "wheat," and "harvest" — leading ultimately to an image of the Eucharist. The final stanza, beginning with "God, the unexpected infant," traces the birth and ministry of Christ in four short phrases.

(Source: C. Michael Hawn, "Histories of Hymns," United Methodist Church Discipleship Ministries)

THE GREAT THANKSGIVING

BCP Eucharistic Prayer II

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Lift up your hearts.

People: **We lift them up unto the Lord.**

Presider: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Presider: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

(Stand or kneel as able.)

Presider and **People:** Holy, holy, holy, Lord, God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Presider: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People: *Amen*

Presider: And now as our Savior Christ has taught us, we are bold to say,

People: **Our father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Priest: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

FRACTION

O Lamb of God that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with Thanksgiving.

THE HOLY COMMUNION

All are welcome at the communion table to receive a blessing or the wafer. Please approach the steps to the chancel by the center aisle, as guided by the Vestry Coordinator. Hold your hands crossed, palms up, to receive the wafer.

And, if you do not wish to receive the wafer, but desire a blessing, simply approach the priest with your arms crossed across your chest. If you require a gluten-free wafer, please tell the priest. Please return to your seat by the side aisles and wait until you are seated before removing your mask to consume the wafer.

COMMUNION MUSIC

For those who do not have the consecrated wafers, you may say this prayer as others receive.

PRAYER FOR WHEN WE ARE UNABLE TO SHARE COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

-- The Prayer Book for the Armed Services

Presider: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. ***Amen.***

THE DISMISSAL

Deacon: Grant, most merciful Lord, to your faithful people, pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.
Amen.

POSTLUDE

Prelude #5

J.S. Bach

The twigs on the altar today are provided by the Altar Guild.

MINISTERS OF THE SERVICE

* Members and Guests, *Celebrants*
* Rev. Dr. Gloria Hopewell, *Presider*
* Rev. Diane Luther, *Preacher*
* Greg Serwich, *Lector*
* Bill Foltz, *Intercessor*

* Robin French, *Music Director*
* Nancy Cook, *Erben Organ*
* Nancy Cook, *Vestry Coordinator*
* Ann Berry & Amy Hardwicke, *Altar Guild*
* Maren Coates, *Greeter*

SCRIPTURE READINGS

for March 14, 2021

Fourth Sunday in Lent

Numbers 21:4-9
John 3:14-21

Ephesians 2:1-10
Psalm 107:1-3, 17-22

PRAYERS OF THE PEOPLE

Prayers are Requested: *Please include the following concerns during worship today and throughout the week:*

Cycle of Prayer:

The Most Rev. Justin Welby, the Archbishop of Canterbury and for our companion Parishes: Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico.

Diocesan Cycle of Prayer:

for Michael, our Presiding Bishop, Paula, our Bishop-Elect and all members of Grace Church.

We pray for those who are sick or in need:

Adele (Barg) *Ruth (Beegle), *Bob (Burton), Mark (Buttall), *Bill (Calvert), Julia & TJ (Cellery), Olivia (Coponi), *Kathy (Doig), Matthew (Dowe), *Renee (Dowe), *Al (Elsbree), Keith (Ferguson), *Jennie (Fjelde), Susan (Haerle), *Barb (Hooper), Howell Family, Bishop Joseph, Ginger (Komiskey), Alden (Kuntz), Verity (Liljedahl), *Alice Maffit, *Diann & *Robert (Marsh), *Mary (Nelson), Ruth (Niendorf), Sarah (Newton), *Bill (Norton), Lisa (Prindle), Bob (Rafter), Lois (Rafter), David (Schaller), Jason (Schaller), Gabriel (Serrano), Melody (Serwich), *Kathy (Shannon), Gary (Smith) *Pat (Terry), Marlys (Thompson), *Tom (V.), Joe (Watts), Mina, Heather (H.), David (J.), Kathie (O.), Bruce (W.), Breckin, Marilyn and Dawn H.

We give thanks for the many blessings we have received:

Max (Vollkommer) and Matthew (Morel) serving in the military; the Birthdays of *Carol (Poston), *Rev. Linda (Packard) and *Renee (Dowe); our Outreach partners: the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors.

We pray for those who have died and remember the anniversary of the deaths of:

John (Genz), Robert (Busher), John (Harcourt), Edward (Blewett), Melinda (Spurr), Robert (Hamilton), David (Blewett), Donald (Hamaker) and Theodore (Hamilton).

ANNOUNCEMENTS for the week of March 7th, 2021

Lenten Meditation Books are still available in the narthex.

Zoom Poetry Meeting

A Zoom Poetry group is meeting at Grace Church on Mondays at 2:00pm. If you are interested, write Carol Poston at poston@sxu.edu or call her at 815-777-0220 to receive the link to the meeting.

EfM Meeting is Monday, March 8th, at 6:30pm online.

Mid-Week Eucharist is this Wednesday, March 10th, at 7:30am in the church and online.

Wednesday Morning Study Group is Wednesday, March 10th, at 10:30am online.

Meditative Prayer meets Friday, March 12th, at 9:00am online. You are welcome to join, and gentle guidance will be provided for those unfamiliar with this practice.

Lent Liturgies

Sundays February 28th-March 21st

Lent 2 - 5

10:30 am Penitential Order, Rite I

Lenten Programs

Our Galena churches will hold this program on Thursday evenings on Zoom. This year, we will start over with the book study that was interrupted last year by our COVID-19 lockdown. The book and video series will be *The Walk* by Adam Hamilton who says: "I wrote this book to be a simple guide for the Christian life written for ordinary people whose faith is sometimes messy. It is written for those who wish to follow Jesus, to experience more of God in their lives, and to grow to become the people God wants them to be."

Adam Hamilton is senior pastor of The United Methodist Church of the Resurrection in Leawood, Kansas, one of the fastest growing, most highly visible churches in the country.

March 11th	Give	<i>Hosted by First Presbyterian Church</i>
March 18th	Share	<i>Hosted by Grace Episcopal Church</i>
March 25th	Five Practices from the Cross	<i>Hosted by Galena United Methodist Church</i>

Invitations will be sent each week with the Zoom links.

Music Copyright Information

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God the Sculptor of the Mountains; Thornburg/Urbs beata, Sarum Plainsong

Prelude #5; J.S. Bach © Alfred Music

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**grace episcopal church
galena, illinois**

The Rt. Rev. Paula Clark, Bishop-Elect of Chicago
 The Rev. Gloria G. Hopewell, D. Min., Rector
 The Rev. Linda Packard, Priest Associate
 The Rev. Diane Luther, Deacon
 Nancy Kenney, Parish Administrator

Vestry

Lynn Giles
 Richard Luther

Sr. Warden
 Treasurer

Richard Luther
 Crystal Mason

Jr. Warden
 Clerk

Charlotte Stryker (2019-22)

Nancy Cook (2020-23)

Crystal Mason (2021-24)

Elizabeth Ludescher (2019-22)

Eric Kallback (2020-23)

Phil Jackman (2021-24)

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