



# Grace Episcopal Church Galena, Illinois

## Second Sunday after Epiphany

*January 17, 2021*

### Welcome to Grace Church!

It is, as always, a pleasure and privilege to worship together today. Please know that your presence is valued whether this is your first time at Grace or whether you are a regular, whether we are together in person or online on Zoom.

*As we prepare ourselves for worship,  
please sit or kneel in quietness  
while the prelude is offered.*

### Silent Meditation

*Part of the Christian life is about learning to recognize Jesus the Christ in the world. And the Scriptures are our guide as we do so. For those of us who live on this side of the cross and resurrection, Jesus has taught us to recognize the presence of Christ in the suffering of others. In the cross. Where the hungry are fed, the naked are clothed, the prisoners are visited and set free. Where there is death, loneliness, spiritual and physical hunger. We watch and expect to see Christ show up in these places.*

--Rolf Jacobson

### MINISTERS OF THE SERVICE

\* Members and Guests, *Celebrants*  
\* Rev. Dr. Gloria Hopewell, *Presider*  
\* Rev. Diane Luther, *Deacon*  
\* Greg Serwich, *Lector*  
\* Deb Pausz, *Intercessor*

\* Robin French, *Music Director*  
\* Nancy Cook, *Erben Organ*  
\* Eric Kallback, *Vestry Coordinator*  
\* Debbie Kallback, *Altar Guild*,

# We gather to worship

## PRELUDE

*Here I Am, Lord*

*Schutte/Carter*

## THE OPENING ACCLAMATION

Presider: "Arise, shine; for your light has come. Lift up your eyes for the grace of God is near us.

People: **Holy One, we open our eyes; We lift our voices to you.**

Presider: "Arise, shine; for your light has come." Open your hearts, for the Prince of Peace is near us.

People: **Holy One, we open our hearts; We lift our voices to you.**

Presider: "Arise, shine; for your light has come." Rejoice; the righteousness and mercy of God dwell with us.

People: **Holy One, we rejoice. We lift our voices to you.**

## THE COLLECT

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People: **Amen.**

*Please be seated for the readings.*

## THE LESSON

Lector: A reading from **1 Samuel 3:1-10, 11-20**

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.”

Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” [Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.”

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

Lector: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

## THE RESPONSE

PSALM 139:1-5, 12-17

*(alternately by verse as directed by the lector)*

*Domine, probasti*

LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

**You trace my journeys and my resting-places \***  
**and are acquainted with all my ways.**

Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.

**You press upon me behind and before \***  
**and lay your hand upon me.**

Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

**For you yourself created my inmost parts; \***  
**you knit me together in my mother's womb.**

I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

**My body was not hidden from you, \***  
**while I was being made in secret**  
**and woven in the depths of the earth.**

Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

**How deep I find your thoughts, O God! \***  
**how great is the sum of them!**

If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

**The LORD sits enthroned above the flood; \***  
**the LORD sits enthroned as King for evermore.**

The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

## THE EPISTLE

Lector: A reading from **1 Corinthians 6:12-20**

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

## THE GOSPEL

Deacon: The Holy Gospel of our Savior Jesus Christ according to **John**.

People: **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Dr. Gloria Hopewell

## We offer prayers

Deacon: Gracious God, you see into the deepest needs of our hearts and call us to follow you and to listen to your voice: Receive our prayers as we call upon you in your Temple:  
Speak, Lord, for your servant is listening.

Intercessor: You have called the Church your children and given to us the Holy Spirit, O Gracious One: Grant that we may share with our friends the Good News of Jesus of Nazareth and invite them to “come and see” so that others may share our fellowship in his Name.  
We call upon you in your Temple:

**People:** **Speak, Lord, for your servant is listening.**

Lector: You search our hearts and know us, Eternal One: Lay your hand upon our nation and upon all in authority throughout the world, that they may be instruments of your compassion and peace, and that we may be known as a people in whom there is no deceit.  
We call upon you in your Temple:

**People:** **Speak, Lord, for your servant is listening.**

Intercessor: You have woven our bodies in the depths of the earth, O God our Creator: Look upon the needs of a suffering world and bless all humanity, that your healthful Spirit and presence may do marvelous works for the relief of the world. We call upon you in your Temple:

**People:** **Speak, Lord, for your servant is listening.**

Lector: You visit us in friendship and invite us to be generous and hospitable neighbors to all among whom we live, O Loving One: Fill us with your grace, that we may be a community of kindness and compassion. We call upon you in your Temple:

**People:** **Speak, Lord, for your servant is listening.**

Intercessor: You fashion our lives day by day in your Spirit. Increase in us your vision that we may see great things for our community. Hear our prayers for those for whom we intercede, especially....Others? \_\_\_\_\_. We call upon you in your Temple:

**People:** **Speak, Lord, for your servant is listening.**

Lector: We thank you for your gifts of freedom and blessing, and especially for Matthew (Morel) and Max (Vollkommer) serving in the military; the Birthday of \*Donna (Davis) and the Anniversary of \*Bill & Krista (Grosshans); our Outreach partners: Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico; the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission; all who worship in this place and those who have not yet walked through these doors. Others? \_\_\_\_\_.  
  
By your power you raise our bodies into union with you, remember those who have died, especially Elizabeth (Bench), Stella (Buening) and Ruth (Bardeen). Others? \_\_\_\_\_.  
May all people see heaven opened and the angels of God ascending and descending upon the Son of Man. We call upon you in your Temple:

**People:** **Speak, Lord, for your servant is listening.**

Deacon: You have freed us from all domination and made us one body in your Spirit, O God: Give us childlike faith to listen to what you are speaking and to follow you in faith, through Jesus Christ our Savior. **Amen.**

## CONFESSiON AND ABSOLUTION

*Stand or kneel.*

Deacon: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: ***Amen.***

## We share the Peace of Christ

Presider: The Peace of Christ be always with you.

People: **And also with you.**

## We share the ministries of the Church

### ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY

#### ANNIVERSARY/BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase;  
bless and guide them wherever they may be.

Strengthen them when they stand; comfort them when discouraged or sorrowful;  
raise them up if they fall; and in their hearts may your peace which passes understanding  
abide all the days of their lives;  
through Jesus Christ our Lord.

***Amen.***

# The Holy Communion

Presider: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*For those who have received the consecrated wafers and communion items, you may prepare your worship area as the priest prepares the table.*

## PRESENTATION HYMN

*O Jesus, I Have Promised*

*Bode/Evans*

*As the hymn is played, and the altar is prepared for Communion, you may reflect on these words:*

O Jesus, I have promised to serve thee to the end:  
Be thou for ever near me, my Master and my friend;  
I shall not fear the battle, if thou art by my side,  
Nor wander from the pathway, if thou wilt be my guide.

O let me hear thee speaking in accents clear and still,  
Above the storms of passion, the murmurs of self-sill;  
O speak to reassure me, to hasten or control;  
O speak and make me listen, thou guardian of my soul.

O Jesus, thou hast promised to all who follow thee,  
That where thou art in glory there shall thy servant be;  
And, Jesus I have promised to serve thee to the end;  
O give me grace to follow, my Master and my friend.

*John Ernest Bode wrote this, his only surviving hymn, about 1866 for the confirmation of his daughter and two sons when he was a vicar in Cambridge. The hymn is a prayer for the realization of Christ's presence at all times: in the battle with sin; amid the temptations of the world outside; when struggling with the storms within. It is a reassuring hymn, for insofar as it has to do with promises, the promises are mutual.*  
(A Hymn Companion, p. 228)

## THE GREAT THANKSGIVING

BCP Eucharistic Prayer B

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.  
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.  
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*(Stand or kneel as able.)*

Presider and **People**: Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest.

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**Presider and People:**  
**We remember Christ's death,**  
**We proclaim Christ's resurrection,**  
**We await Christ's coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

Presider: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**People:** *Amen*

Presider: And now as our Savior Christ has taught us, we are bold to say,

**People:** **Our father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## FRACTION

Presider: We break this bread to share in the body of Christ.

**People:** **We who are many are one body, for we all share in the one bread.**

Presider: The gifts of God for the people of God.

## COMMUNION MUSIC

*For those who do not have the consecrated wafers, you may say this prayer as others receive.*

### PRAYER FOR WHEN WE ARE UNABLE TO SHARE COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. ***Amen.***

-- The Prayer Book for the Armed Services

Presider: Let us pray:

Celebrant and

**People:** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. ***Amen.***

## THE BLESSING

Presider: Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among You, and remain with you always.

People: *Amen.*

Deacon: Go forth to love and serve the Lord.

People:      **Thanks be to God.**

## POSTLUDE

### *This Little Light of Mine*

Traditional/M. Hayes

*The flowers today are given by Bob Burton.*

## SCRIPTURE READINGS *for January 24, 2021* Third Sunday After the Epiphany

Jonah 3:1-5, 10      1 Corinthians 7:29-31  
Mark 1:14-20      Psalm 62:6-14

### Music Copyright Information

Here I Am, Lord; Schutte/Carter © OCP Publishing

## O Jesus I Have Promised; J. Bode/D. Evans

This Little Light of Mine; Traditional/M. Hayes © Lorenz Music Company  
All rights reserved. Reprinted under OneLicense.net #721120.

## PRAYERS OF THE PEOPLE

**Prayers are Requested:** *Please include the following concerns during worship today and throughout the week:*

**Cycle of Prayer:**

The Most Rev. Justin Welby, the Archbishop of Canterbury and for our companion Parishes: Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico.

**Diocesan Cycle of Prayer:**

for Michael, our Presiding Bishop, Paula, our Bishop-Elect and all members of Grace Church.

**We pray for those who are sick or in need:**

\*Ruth (Beegle), \*Bob (Burton), \*Bill (Calvert), \*Nancy (Cook), Olivia (Coponi), \*Kathy (Doig), Matthew (Dowe), \*Renee (Dowe), \*Al (Elsbree), Keith (Ferguson), \*Jennie (Fjelde), Susan (Haerle), \*Barb (Hooper), Howell Family, Ginger (Komiskey), Alden (Kuntz), Verity (Liljedahl), \*Alice Maffit, \*Diann & \*Robert (Marsh), \*Mary (Nelson), Sarah (Newton), \*Bill (Norton), Lisa (Prindle), David (Schaller), Jason (Schaller), Gabriel (Serrano), Melody (Serwich), \*Pat (Terry), \*Tom (V.), Joe (Watts), Mina, Heather (H.), David (J.), Kathie (O.), Bruce (W.), Breckin and Marilyn.

**We give thanks for the many blessings we have received:**

Max (Vollkommer) and Matthew (Morel) serving in the military; the Birthday of \*Donna (Davis); the Anniversary of \*Bill and \*Krista (Grosshans); our Outreach partners: the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors.

**We pray for those who have died and remember**

**the anniversary of the deaths of:** Elizabeth (Bench), Stella (Buening) and Ruth (Bardeen).

## ANNOUNCEMENTS for the week of January 17, 2020

**Zoom Poetry Meeting**

A Zoom Poetry group is meeting at Grace Church on Mondays at 2:00pm. If you are interested, write Carol Poston at [poston@sxu.edu](mailto:poston@sxu.edu) or call her at 815-777-0220 to receive the link to the meeting.

**EfM Meeting** is Monday, January 18th, at 6:30pm online.

**Mid-Week Eucharist** is this Wednesday, January 20th, at 7:30am in the church and online.

**Wednesday Morning Study Group** is Wednesday, January 20th, at 10:30am online.

**Meditative Prayer** meets Friday, January 22th, at 9:00am online. You are welcome to join, and gentle guidance will be provided for those unfamiliar with this practice.

The **Annual Meeting** will take place on Sunday, January 31st on Zoom.



The Rt. Rev. Paula Clark, Bishop-Elect of Chicago  
The Rev. Gloria G. Hopewell, D. Min., Rector  
The Rev. Linda Packard, Priest Associate  
The Rev. Diane Luther, Deacon  
Nancy Kenney, Parish Administrator

### Vestry

Greg Serwicz	Sr. Warden	Lynn Giles	Jr. Warden
Richard Luther	Treasurer	Diann Marsh	Clerk
Anita Sands (2018-21)	Tony Packard (2018-21)	Charlotte Stryker (2019-22)	
Elizabeth Ludescher (2019-22)	Nancy Cook (2020-23)	Eric Kallback (2020-23)	

107 S. Prospect Street Galena, Illinois 61036  
Phone: 815-777-2590 Website: [www.gracegalena.org](http://www.gracegalena.org)