



## ***SPIRIT OF LAREDO SCHOLARSHIP COMPETITION***

The Education Committee of the Laredo Chamber of Commerce and Killam Development, Ltd, invite graduating students of all local high schools to apply for scholarships in the *Spirit of Laredo* competition. Winners of the contest will receive scholarships as follows:

<b>1st PLACE</b>	<b>\$2,000</b>
<b>2<sup>nd</sup> PLACE</b>	<b>\$1,000</b>
<b>3<sup>rd</sup> PLACE</b>	<b>\$500</b>

**REQUIREMENTS:** Applicants must be scheduled to graduate from a local high school this year (2021). Must be able to show proof of college application if requested.

**COMPETITION RULES:** Participants must submit a 90-second (or less) video addressing the topics listed below.

- What inspires you to pursue a college education and how will you apply that to make Laredo a better place?
- What would you like Laredo to be known for? Be aspirational.
- How do you think the Laredo Chamber of Commerce contributes to Laredo's economic development?
- With "brain drain" occurring, what would it take for you and other future college graduates to build your future in Laredo versus somewhere else?

Video must be compatible with Windows or MAC for viewing. Recommended MP4 format.

**JUDGING CRITERIA:** The following criteria will be taken into account in judging contest submissions –

- Adherence to theme – Is the message in line with the prompts listed in the contest rules?
- Originality – Make sure your message is personal. Be original.
- Clarity of Message --How well is the topic developed/presented.
- Creativity – Applicants are encouraged to use their imagination in presenting their case.

### **INSTRUCTIONS FOR SUBMITTING ENTRIES:**

In Person or by Mail -- Video can be submitted in person or mailed to the Laredo Chamber of Commerce, 2310 San Bernardo Ave., Laredo, TX 78040. Must be submitted in a USB/zip drive accompanied by an official Competition registration form. (Laredo Chamber is not responsible for returning zip drives).

Electronic Entries – Video can be uploaded at <https://www.dropbox.com/request/oZuJ3QIGDa8T8JfL3CpO>

**DEADLINE FOR SUBMISSION:** All entries must be received by Friday, April 16, 2021, 5:00 pm. If submitted by mail, envelope must be postmarked as of April 16, 2021.

**WINNERS NOTIFICATION:** Competition winners will be notified in the latter part of May or early June, 2021.

FOR ADDITIONAL INFORMATION CONTACT THE LAREDO CHAMBER OF COMMERCE  
AT 956-722-9895 OR EMAIL AT [gwen@laredochamber.com](mailto:gwen@laredochamber.com)



EDUCATION COMMITTEE



## SCHOLARSHIP COMPETITION REGISTRATION FORM

Registrant's Name: \_\_\_\_\_

Contact Tel.: \_\_\_\_\_ Email: \_\_\_\_\_

High School: \_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_

Date of Submission: \_\_\_\_\_

Entry Video and application can be submitted in person or by mail to:

Laredo Chamber of Commerce  
2310 San Bernardo Ave.  
Laredo, TX 78040

Electronically it can be uploaded at this link /dropbox:  
<https://www.dropbox.com/request/oZuJ3QIGDa8T8JfL3CpO>

FOR ADDITIONAL INFORMATION VISIT [www.laredochamber.com](http://www.laredochamber.com)  
or contact the Laredo Chamber at 956-722-9895



**CHAMBER'S EDUCATION COMMITTEE**  
**SCHOOL BELL AWARD NOMINEE APPLICATION**  
**DEADLINE: Monday, April 12, 2021, 5:30 pm**



PLEASE TYPE OR PRINT WITH BLACK INK. You may attach a resume, 2-page limit, with this application.  
SUBMIT A PERSONAL PORTRAIT PHOTO WITH APPLICATION (PRINT OR DIGITAL). Photo might not be returned.

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Years teaching experience: \_\_\_\_\_ Position/Grade Level: \_\_\_\_\_

Membership in Educational Organizations (Names & Years): \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Student Activities Involvement or Sponsorship: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Community Involvement/Charitable Projects: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Professional Growth : \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Name of school making the nomination: \_\_\_\_\_

School District: \_\_\_\_\_

Signature of Nominee: \_\_\_\_\_

Signature of School Principal: \_\_\_\_\_



