



# 2020 HIGHWAY SAFETY DAYS

& MSHA PART 46 REFRESHER  
TRAINING

PRESENTED BY



Wisconsin County Mutual Insurance Corporation



## FEATURED SPEAKERS

### CHRIS HOHOL

President, Fire LLC

### MIKE MURRAY

Wisconsin Department of Agriculture, Trade & Consumer Protection

### KJ DICKMAN

Wisconsin Department of Agriculture, Trade & Consumer Protection

### CARLA PIPPING

Wisconsin Department of Agriculture, Trade & Consumer Protection

### ART FONK

Wisconsin Department of Agriculture, Trade & Consumer Protection

### MATT ZOSCHKE

Wisconsin Department of Agriculture, Trade & Consumer Protection

### CHRIS HARDY

Highway & Transportation Commissioner,  
Columbia County

### JIM OLIVE & LEE SCHAUMAN

Chainsaw Safety Specialists, LLC

### MARK ENGLAND

Safety & Health Outreach Specialist, Nicolet Technical College

### SETH JOHNSON

Risk Management Consultant, County Mutual

### VANCE FORREST

Senior Risk Management Consultant, County Mutual

### JESSICA SCHROEDER

Risk Management Consultant, County Mutual

**7 DATES  
7 LOCATIONS!**

**May 5, 2020**

UW-Platteville | Platteville

**May 6, 2020**

Glacier Canyon Lodge | Wisconsin Dells

**May 7, 2020**

Holiday Inn Conference Center | Stevens Point

**May 12, 2020**

Ozaukee County Fairgrounds | Cedarburg

**May 13, 2020**

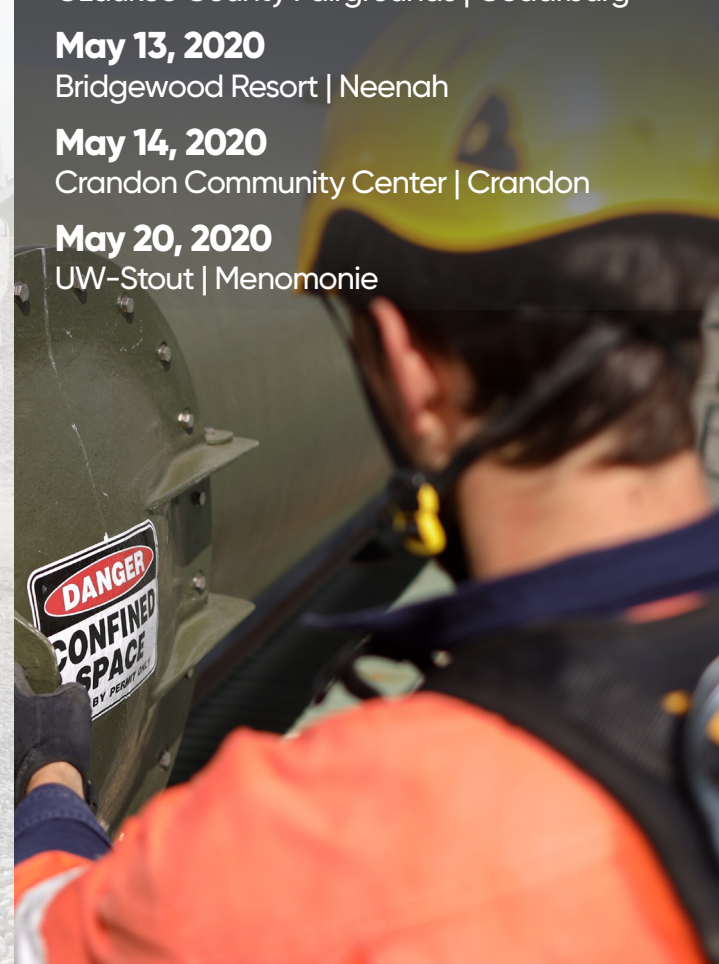
Bridgewood Resort | Neenah

**May 14, 2020**

Crandon Community Center | Crandon

**May 20, 2020**

UW-Stout | Menomonie





# JOIN US!

Plan to participate in our 2020 Annual Highway Safety Days. The event, held at seven separate locations on seven different dates, will be a day of learning and networking for county and municipal employees. Sponsored by Wisconsin County Mutual Insurance Corporation (County Mutual) and Community Insurance Corporation (CIC), Highway Safety Days will include training from industry leaders and provide solutions to hazards you face.

## 7 DATES & 7 LOCATIONS AVAILABLE:

### MAY 5, 2020

#### UW-Platteville, Platteville

Ullsvik Hall & Markee Pioneer Student Center  
1 University Plaza, Platteville, WI 53818

### MAY 6, 2020

#### Glacier Canyon Lodge, Wisconsin Dells

45 Hillman Road, Wisconsin Dells, WI 53965

### MAY 7, 2020

#### Holiday Inn, Stevens Point

1001 Amber Avenue, Stevens Point, WI 54482

### MAY 12, 2020

#### Ozaukee County Fairgrounds, Cedarburg

W67 N866 Washington Ave., Cedarburg, WI 53012

### MAY 13, 2020

#### Bridgewood Resort, Neenah

1000 Cameron Way, Neenah, WI 54956

### MAY 14, 2020

#### Crandon Community Center

601 West Washington Street, Crandon, WI 54520

### MAY 20, 2020

#### UW-Stout, Menomonie

Memorial Student Center  
302 10th Avenue East, Menomonie, WI 54751

## SCHEDULE:

**6:30–7:00 a.m.** Registration & Breakfast (Provided)

**7:00 a.m.** Program Begins  
Lunch (Provided)

**3:00 p.m.** Program Ends

# TOPICS

## SCHEDULED TOPICS

- » **Miner's Rights, MSHA and "Rules to Live By, Fatalities"** (1 hour) **OR** **"Does it Really Matter...Safety Culture"** (1 hour)  
(all locations except Crandon)
- » **First Aid / CPR / Bloodborne Pathogens** (1 hour)
- » **Chainsaw Safety** (1 hour)
- » **Confined Spaces** (1 hour)
- » **Hazard Identification** (1 hour)
- » **Invasive Species & Pesticide Application** (1 hour)
- » **Excavation/Trenching Awareness** (1.5 hour)

Participants qualify for 7.5 hours of MSHA Part 46 Annual Refresher Training. The remaining .5 hours must be site-specific and its your responsibility to complete. MSHA cards will be distributed on the day of training. County/Municipality is responsible for the NEW Miner Training & Training Plan. You MUST add County Mutual/CIC and speakers as a trainer to your MSHA training plan.

A hearing van will be on site to conduct annual audiometric exams.

# REGISTRATION

**Registration Is Easy! Register Early! Space is limited!**

**Please submit your registration online by visiting the County Mutual/CIC website and clicking the registration banner on the homepage:**

[www.wisconsincountymutual.org](http://www.wisconsincountymutual.org)

[www.communityinsurancecorporation.com](http://www.communityinsurancecorporation.com)

**PLEASE NOTE: AS YOU REGISTER THIS YEAR, YOU WILL BE REQUIRED TO ENTER A T-SHIRT SIZE FOR EACH ATTENDEE**

**PLEASE RESPOND BY  
FRIDAY, APRIL 10, 2020**

For questions, please contact Jodi Traas of Aegis Corporation at:  
[jodi@aegis-wi.com](mailto:jodi@aegis-wi.com) or 800.511.9797.

As a loss control service, there is no charge to County Mutual/CIC members. Non-County Mutual/CIC members may participate for \$100 per person and will only be allowed to register if room is available.



Wisconsin County Mutual Insurance Corporation

[www.wisconsincountymutual.org](http://www.wisconsincountymutual.org)



[www.communityinsurancecorporation.com](http://www.communityinsurancecorporation.com)