

Prelude

Opening Hymn

Hymnal #410—Praise, my soul, the King of Heaven”

The Word of God

BCP 355

Blessed be God: Father, Son and Holy Spirit.

**And blessed be his kingdom, now, and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,  
4. you take a - way the sin of the world; have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.  
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

BCP 357

*The Celebrant says to the people*

The Lord be with you.

**And also with you.**

Let us pray.

*The Celebrant says the Collect.*

**Amen.**

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

A Reading from the book of Job (42:1-6, 10-17)

<sup>1</sup> Then Job answered the LORD:

<sup>2</sup> “I know that you can do all things,  
and that no purpose of yours can be thwarted.

<sup>3</sup> ‘Who is this that hides counsel without knowledge?’

Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.

<sup>4</sup> ‘Hear, and I will speak;  
I will question you, and you declare to me.’

<sup>5</sup> I had heard of you by the hearing of the ear,  
but now my eye sees you;

<sup>6</sup> therefore I despise myself,  
and repent in dust and ashes.”

<sup>10</sup> And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. <sup>11</sup> Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. <sup>12</sup> The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. <sup>13</sup> He also had seven sons and three daughters. <sup>14</sup> He named the first Jemimah, the second Keziah, and the third Keren-happuch. <sup>15</sup> In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. <sup>16</sup> After this Job lived one hundred and forty years, and saw his children, and his children’s children, four generations. <sup>17</sup> And Job died, old and full of days.

*After each Reading, the Reader says*

The Word of the Lord.

## Thanks be to God.

Psalm 34:1-8, 19-22

- <sup>1</sup> I will bless the LORD at all times;  
his praise shall continually be in my mouth.
- <sup>2</sup> My soul makes its boast in the LORD;  
let the humble hear and be glad.
- <sup>3</sup> O magnify the LORD with me,  
and let us exalt his name together.
- <sup>4</sup> I sought the LORD, and he answered me,  
and delivered me from all my fears.
- <sup>5</sup> Look to him, and be radiant;  
so your faces shall never be ashamed.
- <sup>6</sup> This poor soul cried, and was heard by the LORD,  
and was saved from every trouble.
- <sup>7</sup> The angel of the LORD encamps  
around those who fear him, and delivers them.
- <sup>8</sup> O taste and see that the LORD is good;  
happy are those who take refuge in him.
- <sup>19</sup> Many are the afflictions of the righteous,  
but the LORD rescues them from them all.
- <sup>20</sup> He keeps all their bones;  
not one of them will be broken.
- <sup>21</sup> Evil brings death to the wicked,  
and those who hate the righteous will be condemned.
- <sup>22</sup> The LORD redeems the life of his servants;  
none of those who take refuge in him will be condemned.

A Reading from the Letter to the Hebrews (7:23-28)

<sup>23</sup> Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; <sup>24</sup> but he holds his priesthood permanently, because he continues forever. <sup>25</sup> Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

<sup>26</sup> For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. <sup>27</sup> Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. <sup>28</sup> For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

**Thanks be to God.**

Gospel Alleluia

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! \_\_\_\_\_

*Then, all standing, the Priest reads the Gospel, first saying*

A reading from the Gospel according to Mark (10:46-52)

**Glory to you, O Lord**

<sup>46</sup> They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. <sup>47</sup> When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” <sup>48</sup> Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” <sup>49</sup> Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” <sup>50</sup> So throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup> Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” <sup>52</sup> Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Gospel of the Lord

**Praise to you, Lord Christ.**

**The Sermon**

*“Deliverance”*

Fr. Tom Reeves

*All standing*

**The Nicene Creed**

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

Form IV

*The people standing or kneeling*

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation,  
that we may use its resources rightly in the service of others  
and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant  
that we may serve Christ in them, and love one another as he  
loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or  
spirit; give them courage and hope in their troubles, and  
bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will  
for them may be fulfilled; and we pray that we may share  
with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

**Amen.**

### **Confession of Sin**

BCP 360

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;**



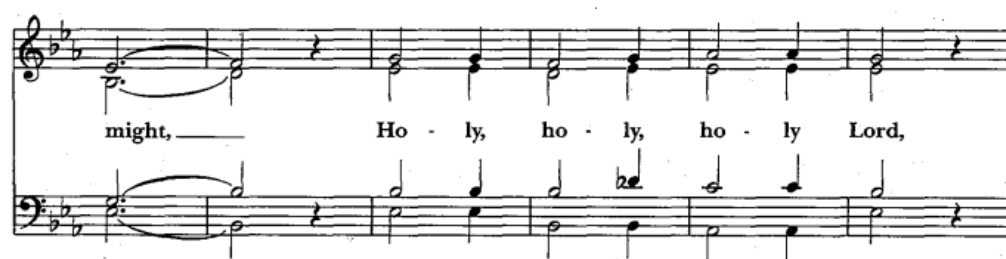
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Sanctus S130



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

*People and Celebrant*

**The Breaking of the Bread**

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia, Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

Fraction  
 Anthem  
 S 161

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Communion Hymn

Hymnal #671—Amazing grace

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
In the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

Blessing

Dismissal

Closing Hymn

Hymnal #411—O, bless the Lord, my soul

Postlude

*(Please go forth into mission, exiting the sanctuary as the postlude is being played.)*