

Twentieth Sunday After Pentecost

October 11, 2026

9:00 a.m.

ELW Setting Nine



Welcome

A playroom for young children is available on the lower level just off the Fellowship Hall. It includes a tv to livestream the worship service, changing table, and child-size restroom. The playroom is not staffed. Children are always welcome in worship.

Children's bulletins for readers and pre-readers are available from the Children's Worship Station at the back of the sanctuary, along with crayons and colored pencils. Please return coloring supplies after worship!

Gathering

Prelude

Welcome

Confession and Forgiveness

Blessed be the holy Trinity, ✠ one God,
who pours love into our hearts
and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,

**we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others.**

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

Amen.

Hear this good news:

We have peace with God through ✠ Jesus Christ,
in whom there is no condemnation,
through whom you have forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.

Amen.

Gathering Song

"As We Gather at Your Table"

ELW 522/p. 9

SCRIPTURES SHAPE OUR WORSHIP: Opening Hymn:
"Sing to the Lord a new song.
God's praise in the assembly
of the faithful." (Psalm 149).
"Worthy is the Lamb that
was slain to receive power
and wealth and wisdom and
might and honor and glory
and blessing!" (Revelations
5:12)

SCRIPTURES SHAPE OUR WORSHIP: Greeting: The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you." (2 Corinthians 13:13)

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.
Amen.

The congregation is seated

Word

First Reading

Isaiah 25:1-9

The word of the Lord.
Thanks be to God.

Psalm 23

"The King of Love My Shepherd Is"

ELW 502/p. 10

Stanza 1 – Children's Choir

Stanza 5 – High voices

Stanzas 2 & 3 – All in harmony

Stanza 6 – All in unison

Stanza 4 – Low voices

Second Reading

Philippians 4:1-9

The word of the Lord.
Thanks be to God.

The congregation stands

Gospel Acclamation

Congregation sings



*(Choir) Jesus says, "This is the Lord for whom we have waited;
let us be glad and rejoice in God's salvation."*

Congregation sings Alleluia

Gospel

Matthew 22:1-14

Spark Story Bible, p. 309

The Holy Gospel according to Matthew
Glory to you, O Lord.

The Gospel is proclaimed, concluding:

The Gospel of the Lord.
Praise to you, O Christ.

The congregation is seated

Sermon

Moment of Silence

A bell will ring to signal the beginning and end of the silence. You are invited to use this time for prayer and reflection.

The congregation stands

Hymn of the Day "Let Us Go Now to the Banquet" **ELW 523/p. 11**
(sing the refrain once each time; ignore the repeat)

Statement of Belief *from the Lutheran Church of the Wilderness*

We believe in Creator, Father-Mother Spirit,
who called the world and all that is in it, into being,
who spoke the creative-forming word, and all came forth,
who created women and men and set them free to live in love,
in obedience to the will of supreme love and in community with
all.

We believe in Creator, Son and Brother,
who, because of love beyond our understanding,
love for creation,
entered the world to share our humanity,
to rejoice and to despair;
to set before us the paths of life and death,
and walk them with us;
to be rejected and die, but finally to conquer death
and bind the world to himself for all time.

We believe in Creator, In-Dwelling Spirit,
who invites us into community,

that we may through faith and that community of oneness,
experience uplifting and sustaining grace;
that we may fulfill our human responsibility
to reach out to our neighbor, whoever that may be;
that we may rejoice in the constant nature of creation
and the wondrous joy of life itself.

We believe in Creator,
whose word teaches us that all things grow together,
the Circle of Life;
that the paths of life and death, good and evil,
too often come together,
that choices are not clearly defined;
but that we confidently and responsibly
tread the path we choose
and only the true One can be our judge.

We believe in Creator,
who is present and working in this world
through all creation. AMEN

This statement of faith is from the Lutheran Church of the Wilderness Liturgy, Bowler WI, Stockbridge-Munsee Reservation. We are using it through the autumn months as we observe three important days of remembrance for Indigenous communities across the United States: September 30th The National Day of Remembrance for Indian Boarding School Survivors; October 12th Indigenous Peoples' Day; November 26th Thanksgiving Day and an opportunity to confess the legacy of the Doctrine of Discovery in the United States even as we give thanks for all we have. May this statement be an opportunity to reflect on the Indigenous communities of Minnesota and across the land and how their faith may inspire and expand our faith. We recognize that it may be uncomfortable for you to speak these words as they are not a creed of the church universal. That is okay. You might consider participating by simply following along, pondering or meditating on the words.

For our Prayers

Please pray for these people and ministries of our congregation, both today and during the upcoming week: Sue, Mary, Gretchen, Ethel, Caelan & Sean, Lois, Char, Leah, Krista, Candy and family, Steven, Pat, Mary Ann, Marilyn, Richard, Annie, Deano & Kathlynn, Bill Sand & family, Robert, Mitch, Alison, Nicole's family, Theo's family, Cristo Luz del Mundo in Santa Amelia, Guatemala, and Como Park Lutheran Church.

Note: You are invited to request prayers in the Prayer Book located in the narthex or call the church office at 651-484-1292.

Prayers of Intercession

Hear us, O God.

Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

The congregation is seated

Meal

Offering

"Gentle Shepherd, Kind and True"

H. Hopson

Gentle shepherd, kind and true, cares for all, not just a few,

God seeks the lamb that's lost and cold, and brings it back within the fold

The congregation stands

Offering Procession

"In the Singing"

ELW 466/p. 12

Offering Prayer

God of creation,

you send rain and the earth springs forth abundantly.

All blessings are from you;

make us generous with what we have.

Use our gifts, our abilities, and our hearts

in service to you and in love to our neighbors,

today and always.

Amen.

Great Thanksgiving

Dialogue and Preface

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

"Holy, Holy, Holy" (*Sanctus*)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high - est.

Thanksgiving at the Table

Response:

The earth is full of your glory.

The earth is full of your glory. (X4)

Amen, and Amen.

Amen, and Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

The congregation is seated

Communion Songs

Lamb of God (*Agnus Dei*)

Communion Invitation

Jesus invites us, and all are welcome to receive the bread and wine of the Eucharist. Individually pre-packaged kits are available in the narthex for those who wish to commune in the pew.

Ushers will invite the congregation to exit the pew and proceed forward down the center aisle. You will receive bread. Ask your server for a gluten free wafer.

The common cup is available on the lectern/right side.

Take a cup of non-alcoholic wine or an empty cup from the tray. A Eucharistic Minister will pour wine into individual cups.

When you are finished, place your empty cup in the basket and proceed to your seat down the side aisle.

Worship Participants

Presiding Minister

The Rev. Dick Hendrickson

Cantor

Deacon Gary Butler

Assisting Minister

Rebecca Sauer

Eucharistic Ministers

Rachel Wright

Diane Bengston

Lector

Wayne Griesel

Crucifer

Lily Koering

Torch Bearer

Sam Koering

A/V Technician

Arlin Becker

Ushers - Team 4

Phil Peterson

Ruth Johnson

Brian Larson

Deb Stave

Altar Guild

Julie Lindmark

Jill Westermeyer

Chris Westermeyer

Altar Flowers

Beverly Price, in memory of
parents, Madeline & Mel
Kutzke

Cookie Providers

Oct. 11

Gaylord family

R. Richards family

Oct. 18

Libra family

Sauer family

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

"Lift Up Your Heads"

ACS 1032/p. 13

"Now We Join in Celebration"

ELW 462/p. 14

The congregation stands

Communion Blessing

Prayer after Communion

Sustaining God, with this bread and cup,
you nourish us with mercy and abundant life.

By your Spirit, send us from this table to serve a needy world.

Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.

Amen.

Sending of Communion

Connectors and Communion ministers may come forward

Gracious God, loving all your family with a mother's tender care: As you sent
the angel to feed Elijah with heavenly bread, assist those who set forth to
share your word and sacrament with those who are *sick, homebound, and*
imprisoned. In your love and care, nourish and strengthen those who will
receive this sacrament, and give us all the comfort of your abiding presence
through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

Sending

The congregation is seated

Announcements

Blessing (*Benediction*)

The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.

Amen.

The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

Amen.

The God of grace
✠ bless you now and forever.

Amen.

Sending Song

“Arise, My Soul, Arise”

ELW 827/p. 15

Dismissal

Go out in joy. Be led forth in peace.

Thanks be to God.

Postlude

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October Mission of the Month 2026 Northeast Youth and Family Services

Northeast Youth & Family Services (NYFS) is a nonprofit community-based, trauma-informed mental health organization and community service organization founded in 1976 and based at 3490 Lexington Avenue N, Shoreview, MN 55126. We serve children, teens and adults across the northeast Saint Paul suburbs and the wider Twin Cities in person, in partner schools and by telehealth across Minnesota. We provide compassionate culturally responsive care for the concerns people reach out for most including anxiety, depression, ADHD, and stress.

Northeast Youth and Family Services seeks to be a place of safety where everyone can be their authentic selves and clients are seen, understood and empowered to do the important and vulnerable work of growth and healing.

We are committed to deconstructing practices that perpetuate systemic inequalities while expanding perspectives and exploring new ways to serve our clients' highest good. We partner with others to increase the accessibility to and acceptance of mental health services and community support programs so that we are all empowered to reach our full potential in a more just and equitable community.

You might know NYFS as your community mental health clinic, but we're so much more. We're a nonprofit staffed by top-notch mental health providers and team members who are transforming minds, families and local schools, towns and cities for the better. When you donate to or use our services, you're helping us grow and provide services to others.

For more information, go to nyfs.org.

Weekly Schedule

Sunday, Oct. 11

9:00 a.m. Worship (Children Sing)
10:30 a.m. Sunday School & Adult Forum
6:00 p.m. Youth Group

Monday, Oct. 12

9:00 a.m. Building & Grounds
9:30 a.m. Quilting
1:00 p.m. Bible Study

Wednesday, Oct. 14

6:45 p.m. Bell Choir
7:30 p.m. Adult Choir

Thursday, Oct. 15

7:30 p.m. Outreach Committee

Friday, Oct. 16

1:00 p.m. Woodcarvers

Sunday, Oct. 18

9:00 a.m. Worship
10:30 a.m. Sunday School & Adult Forum
11:30 a.m. Worship Committee
3:30 p.m. Confirmation
6:00 p.m. Youth Group

OFFICE HOURS

Monday - Thursday
8:30 a.m. - 3:00 p.m.

Congregational Meeting

Sunday, October 25

The purpose of the October Congregational Meeting is to elect Council members and officers for the new year.

The slate of candidates is:

President – Elsa Larsen
Vice President – Luther Stave
Secretary – Holly Lahd Larson
Treasurer – Chris Westermeyer
Parish Life – Dick Hendrickson & Elizabeth Hendrickson-Nalli
Outreach – Angela Smithson & Adam Bueling
Youth & Learning – Terra Swisher
Worship, Music & Arts – Arlin Becker & Caren Cushing
Nominating Committee – Linda Hildebrant, Jackie Anderson, Nancy Nelson, Wayne Griesel

Every Meal Schedule

It's a new school year, and volunteers are needed to help with the Every Meal Program. LCR is sharing the duty with members of Roseville Covenant Church, so we will be scheduled every-other week instead of each week. The new schedule is now online at the Constant Contact site. Scan the QR code or click the link below to sign up. Thank you for helping with this project! Contact Nancy Nelson for more information.

<https://www.signupgenius.com/go/8050A4FA9AB22ABFC1-filling1#/>

Sing for the Healing

A festival of song in thanksgiving for twenty years of Evangelical Lutheran Worship

Sunday, October 18, 2026 – 4:00pm

Christ Church Lutheran – 3244 34th Ave S, Minneapolis

A new year of our music series is underway, and we are beginning with a celebration of the book that guides our worship each week. Sing and hear music from Evangelical Lutheran Worship, first released in October 2006. For two decades the treasures old and new in this groundbreaking worship book and its family of resources have helped thousands of Christian communities sing the church's song. Join your voices with musical leaders Jennifer Baker-Trinity, Robert Buckley Farlee, Zebulon Highben, Sally Messner, Nathan Proctor, Jonathan Rundman, Mark Sedio, David Sims, and a festival choir. A pre-concert conversation with Martin Seltz, Jennifer Baker-Trinity, and Zebulon Highben about assembling hymnals begins in the sanctuary at 3:00pm.

Our community partner at this event is Hats & Mittens—hatsandmittens.org—that serves schools, shelters, and other organizations in the Twin Cities. Bring hats (any kind, including handmade) and mittens (insulated preferred) to the event. 100% of the freewill offering collected during the event will go to Hats & Mittens.

Generously sponsored by Parable Wealth

The Lutheran Church of the Resurrection

3115 Victoria St N
Roseville, MN 55113
651-484-1292
www.lcrelca.org

*A Reconciling in Christ Congregation,
welcoming all*

As We Gather at Your Table



1 As we gath - er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;
 3 Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast



help us know, O God, your pres - ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring - ing peace where there is strife.
 where tri - um - phant Love will wel - come those who had been last and least.



Nour - ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com - pas - sion to for - give as you for - gave;
 There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban - quet how to make Love's vic - t'ry known.
 may we still be - hold your im - age in the world you died to save.
 as we join with saints and an - gels to re - peat the sound - ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

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The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

Text: Henry W. Baker, 1821-1877

Music: ST. COLUMBA, Irish tune

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Let Us Go Now to the Banquet

Vamos todos al banquete

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 Dios invita a todos los pobres
a esta mesa común por la fe,
donde no hay acaparadores
y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo
una mesa donde haya igualdad,
trabajando y luchando juntos,
compartiendo la propiedad. Estribillo

In the Singing



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931

Music: BREAD OF PEACE, Carlton R. Young, b. 1926

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Lift Up Your Heads



1 Lift up your heads, all you bowed low,
 2 Lift up your hands, your voices raise,
 3 Lift up your hearts, your great A - men;
 4 Be - hold, the Spir - it here a - bides,



hear the liv - ing wa - ter flow: quench - ing
 bold in plead - ing, bright with praise. Weep no
 Mer - cy feeds her guests a - gain: bread e -
 bear - ing God's a - bun - dant life: peace be -



spring and cleans - ing pool, heal - ing riv - er, clear and
 more, your God has come; greet the wound - ed, ris - en
 nough to break and share, fes - tive wine that scents the
 tween you, love with - in, grace be - side you loos - 'ning



cool. How fresh it falls up -
 One, who bless - es you with
 air. Oh, taste and see what
 sin. Be - lov - ed, Christ a -



on your face, stream - ing from the font of grace.
 joy com - plete, dwell - ing in the Word of peace.
 once was lost ris - ing in this feast of love.
 mong you stands, mov - ing through your hearts and hands.

Text: Susan R. Briehl, b. 1952

Music: WEST LEESTAD, Zebulon M. Highben, b. 1979

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Music © 2013 Zebulon M. Highben, admin. Augsburg Fortress

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Now We Join in Celebration



- 1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
- 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
- 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

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Arise, My Soul, Arise!

Nyt ylös, sieluni



Nyt y - lös, sie - lu - ni, nous' y - lös mul - last' täs - tä!
 1 A - rise, my soul, a - rise! Stretch forth to things e - ter - nal
 2 Now hear the harps of heav'n! Oh, hear the song vic - to - rious,



Käy jal - kain juu - reen Ju - ma - lan ja Ka - rit - san.
 and has - ten to the feet of your re - deem - er God,
 the nev - er - end - ing an - them sound - ing through the sky!



Ja vaikk' ei sil - mä - ni va - lo - a Her - ran kes - tä,
 who, hid from mor - tal eyes, yet dwells in light su - per - nal;
 To mor - tals is not giv'n to join in strains so glo - rious;



niin kui - ten - kin sä rie - mui - ten käy lau - la - maan.
 so wor - ship God in hum - ble - ness, your sov - 'reign Lord.
 yet here on earth we too can sing our prais - es high!



I - äi - seen i - loon ja juh - laan ja - loon
 The ban - quet of love a - waits you a - bove;
 Christ bought with his blood the ran - somed of God;



oot Ka - rit - san sä suu - rin häi - hin kut - sut - tu.
 yet here you have a fore - taste of the feast to come!
 to him be ev - er - last - ing pow'r and vic - to - ry.



Tai - va - han kun - ni - a on Her - ran ar - mos - ta
 Re - joice, my soul, re - joice, to heav'n lift up your voice:
 And let the great a - men re - sound through heav'n a - gain.



sun o - sa - si, *sun* pe - rin - tös ja ta - va - ras.
 *Siis rie - mui - se ja a - jat - te - le au - tuut - tas.
 1, 2 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*The Finnish stanza repeats the last line of music.