



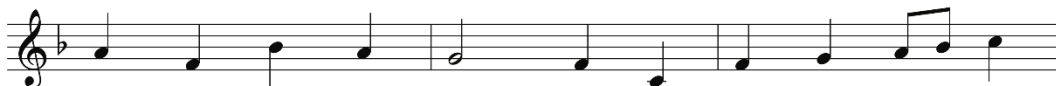
## INTRODUCTORY RITES

Entrance Antiphon – How worthy is the Lamb who was slain

Entrance Hymn – To Jesus Christ Our Sovereign King



1. To Je - sus Christ, our sov - 'reign King, Who  
2. Your reign ex - tend, O King be - nign, To  
3. To you and to your Church, great King, We



is the world's sal - va - tion, All praise and hom - age  
ev - 'ry land and na - tion; For in your king - dom,  
pledge our hearts' ob - la - tion Un - til be - fore your



do we bring And thanks and ad - o - ra - tion.  
Lord di - vine, A - lone we find sal - va - tion.  
throne we sing In end - less ju - bi - la - tion.



Christ Je - sus, Vic - tor! Christ Je - sus, Rul - er!



Christ Je - sus, Lord and Re - deem - er!

## Gloria

Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you thanks for  
your great glo - ry, Lord God, heav - en - ly King, O  
God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on  
us; you take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the Fa - ther,  
have mer - cy on us. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

glo-ry of God the Fa - ther. A - men.

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Steven R. Janco  
Music © 2010, WLP

# THE LITURGY OF THE WORD

## First Reading

Daniel 7:13-14

As the visions during the night continued, I saw  
one like a Son of man coming,  
on the clouds of heaven;  
when he reached the Ancient One  
and was presented before him,  
the one like a Son of man received dominion, glory, and kingship;  
all peoples, nations, and languages serve him.  
His dominion is an everlasting dominion  
that shall not be taken away,  
his kingship shall not be destroyed.

## Responsorial Psalm

Ps. 93:1, 1-2, 5

El Se - ñor rei - na, ves - ti - do de ma - jes - tad.

Or:

The Lord is king; he is robed in maj-es - ty.

The LORD is king, with majesty enrobed.  
The LORD has robed himself with might;  
he has girded himself with power. *R.*

El Señor reina,  
vestido de majestad,  
el Señor, vestido y ceñido de poder. *R.*

The world you made firm, not to be  
moved;  
your throne has stood firm from of old.  
From all eternity, O LORD, you are. *R.*

Así esta firme el orbe y no vacila.  
Tu trono esta firme desde siempre,  
y tú eres eterno. *R.*

Truly your decrees are to be trusted.  
Holiness is fitting to your house,  
O LORD, until the end of time. *R.*

Tus mandatos son fieles y seguros;  
la santidad es el adorno de tu casa,  
Señor,  
por días sin término. *R.*

Jesus Christ is the faithful witness,  
the firstborn of the dead and ruler of the kings of the earth.  
To him who loves us and has freed us from our sins by his blood,  
who has made us into a kingdom, priests for his God and Father,  
to him be glory and power forever and ever. Amen.

Behold, he is coming amid the clouds,  
and every eye will see him,  
even those who pierced him.  
All the peoples of the earth will lament him.  
Yes. Amen.

"I am the Alpha and the Omega, " says the Lord God,  
"the one who is and who was and who is to come, the almighty."

## Gospel Acclamation

Mark 11:9, 10



Music: *Festival Alleluia*, James J. Chepponis, © 1999, Morningstar Music Publishers

✠ Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

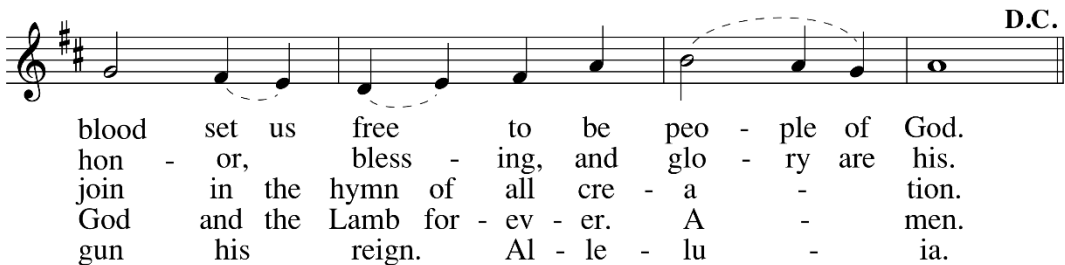
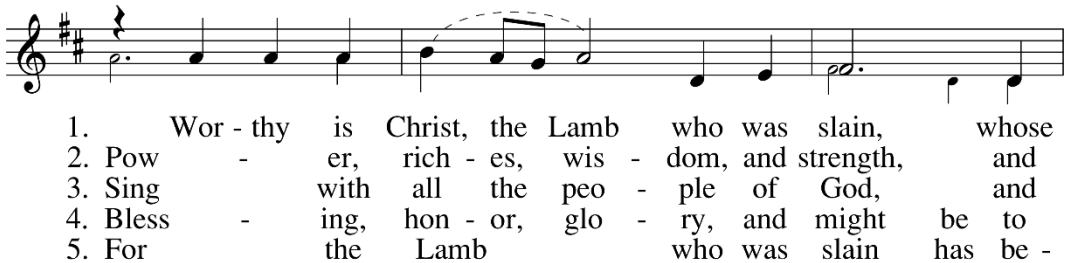
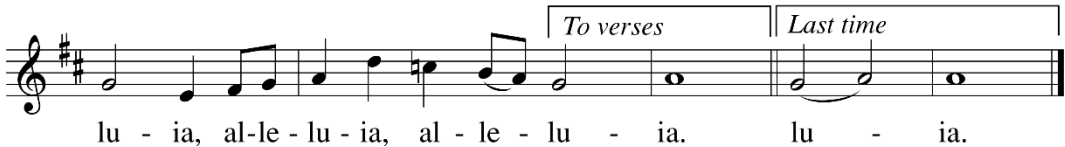
## Gospel

John 18:33b-37

Pilate said to Jesus,  
"Are you the King of the Jews?"  
Jesus answered, "Do you say this on your own  
or have others told you about me?"  
Pilate answered, "I am not a Jew, am I?"  
Your own nation and the chief priests handed you over to me.  
What have you done?"  
Jesus answered, "My kingdom does not belong to this world.  
If my kingdom did belong to this world,  
my attendants would be fighting  
to keep me from being handed over to the Jews.  
But as it is, my kingdom is not here."  
So Pilate said to him, "Then you are a king?"  
Jesus answered, "You say I am a king.  
For this I was born and for this I came into the world,  
to testify to the truth.  
Everyone who belongs to the truth listens to my voice."

# THE LITURGY OF THE EUCHARIST

## Offertory – This is the Feast of Victory



Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*, admin. by Augsburg Fortress  
Tune: FESTIVAL CANTICLE, Irregular with refrain; Richard Hillert, 1923–2010, © 1975, 1988, Richard Hillert

## Preface Acclamation - Sanctus



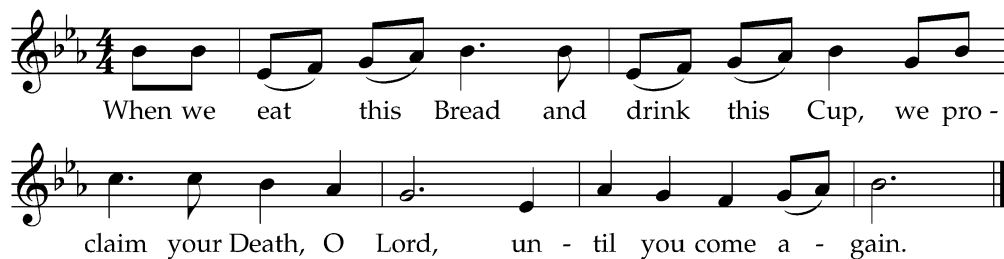
Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high-est.

The musical score is written on five staves in G-flat major (three flats) and 4/4 time. It features a variety of note values including eighth, quarter, and half notes, as well as rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Text: ICEL, © 2010

Music: *Mass of Wisdom*, Steven R. Janco, © 2010, World Library Publications

## Memorial Acclamation – Mystery of Faith



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G-flat major (three flats) and 4/4 time. It features a variety of note values including quarter, eighth, and half notes, as well as rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

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Music © 2010, WLP



## Doxology and Amen

A - men, a - men, a -

men. A - men, a - men, a - men.

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics 'A - men, a - men, a -' on the first staff and 'men. A - men, a - men, a - men.' on the second staff.

Music: *Mass of Wisdom*, Steven R. Janco, © 2010, World Library Publications

## Fraction Rite – Lamb of God

*Cantor* *All*

Lamb of God, you take a-way the sins of the world, have

*Cantor* *All*

mer - cy on us. Lamb of God, you take a-way the

sins of the world, grant us peace.

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics 'Lamb of God, you take a-way the sins of the world, have' on the first staff, 'mer - cy on us. Lamb of God, you take a-way the' on the second staff, and 'sins of the world, grant us peace.' on the third staff. The notation includes a repeat sign after the first line.

Steven R. Janco  
Music © 2010, WLP

Communion Antiphon – The Lord will reign for ever and will give his people the gift of peace.

## Communion Hymns – Come to the Banquet & At the Name of Jesus



Come to the ban - quet, come to the feast. Eat the Bread of



life! Share in the sing - ing, share in the joy.



Drink the Cup of love!

love! Share the joy!

### Verses



1. Draw near and take the Bod - y of the
2. Our great Re - deem - er, God's e - ter - nal
3. Let us ap - proach with faith - ful hearts sin -
4. With heav'n - ly bread Christ makes the hun - gry



Lord, And drink with faith the Blood for you out - poured.  
 Son, Has by his cross and blood the vic - t'ry won.  
 cere And claim the prom - ise of sal - va - tion here.  
 whole; His liv - ing wa - ter fills the thirst - ing soul.



Saved by his Bod - y, hal - lowed by his Blood, With  
He spent his life for great - est and for least. Praise  
Christ rules our hearts, and all his saints de - fends; He  
Be - fore your pres - ence, Lord, all peo - ple bow. In



souls re - freshed we give our thanks to God.  
Christ the Pas - chal Vic - tim, Christ the Priest.  
gives be - liev - ers life that nev - er ends.  
this your feast of love be with us now.

Text: *Sancti, venite, corpus sumite*, 7th C., tr. John M. Neale, 1818–1866, alt.; refrain, James J. Chepponis, b.1956, © 2000, GIA Publications, Inc.  
Tune: ST. MALACHY, 10 10 10 10 with refrain; James J. Chepponis, b.1956, © 2000, GIA Publications, Inc.

## At the Name of Jesus

Canon



At the name of Je-sus, ev - 'ry knee will bend, In



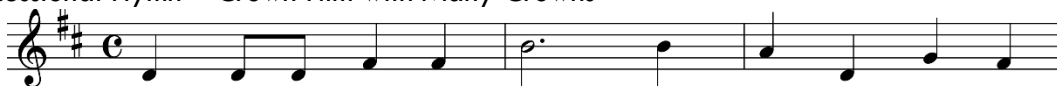
heav-en and on earth and un - der the earth; Ev - 'ry tongue will con-fess that



Je-sus Christ is Lord, To the glo - ry of God the Fa - ther.

Text: Philippians 2:10–11  
Tune: IN THE NAME, 11 11 12 9; James E. Clemens, © 2008, James E. Clemens

# Recessional Hymn – Crown Him with Many Crowns



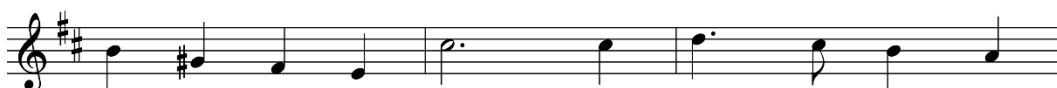
1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love— Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The mas - ter of all



throne. Hark! How the heav'n - ly an - them drowns All  
grave, And rose vic - to - rious in the strife For  
side, Rich wounds, yet vis - i - ble a - bove, In  
sways From pole to pole, that wars may cease, Ab -  
time, Cre - a - tor of the roll - ing spheres, And



mu - sic but its own. A - wake, my soul, and sing Of  
those he came to save. His glo - ries now we sing, Who  
beau - ty glo - ri - fied. No an - gel in the sky Can  
sorbed by prayer and praise. His reign shall know no end, And  
ris - en Lord sub - lime. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your  
died and rose on high, Who died, e - ter - nal  
ful - ly bear that sight, But down - ward bends his  
round his pierc - ed feet Fair flow'rs of par - a -  
you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.  
life to bring, And lives that death may die.  
burn - ing eye At mys - ter - ies so bright.  
dise ex - tend Their fra - grance ev - er sweet.  
shall not fail Through - out e - ter - ni - ty.