
26th Sunday in Ordinary Time | September 27, 2020

WORSHIP AID

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✠ INTRODUCTORY RITES ✠

Processional Hymn – On earth, in heaven, down below



Ant. On earth, in heav - en, down be - low, At Je - sus' name all
1. Lord, hear my prayer, and let my cry Have read - y ac - cess
2. For all my days go up in smoke. My bones are burnt as
3. But you, O Lord, en - throned on high, Your name en - dures from
Dox. Then let us praise the Tri - une God, The Fa - ther, Son, and



Ant. bend their knee; For he be - came o - be - di - ent
1. to your throne; Do not con - ceal your face from me
2. if by flame, My heart is with - ered like the grass,
3. age to age. You pit - y Zi - on's ho - ly stones
Dox. Par - a - clete, Who was be - fore the world be - gan,



Ant. Un - to his death up - on the Tree. Let us ac - claim our
1. When I am trou - bled and a - lone. At - tend, O Lord, to
2. My dai - ly bread I don't ob - tain; By all ap - pear - ance
3. And show her mer - cy, show her grace. All kings shall fear your
Dox. And lives and reigns e - ter - nal - ly. God's ho - ly name be



Ant. Lord as King; In hymns and psalms let prais - es ring.
1. my de - sire, And has - ten quick - ly when I cry.
2. I am spent, Cry - ing to you, Lord, with - out end.
3. ho - ly name When you re - build her walls a - gain.
Dox. blessed and praised, As thank - ful songs are bold - ly raised. *Ant.*

Ant.: Philippians 2:10, 8, 11; Vss.: Psalm 102:2-6, 13-14, 16-17
Christoph Tietze
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ST. CATHERINE; 88 88 88
Henri F. Hemy, 1818-1888
Adapt. James G. Walton, 1821-1905

Gloria

Glory to God in the highest,
and on earth peace to people
of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your
great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ,

Only Begotten Son,

Lord God, Lamb of God,

Son of the Father,

you take away the sins

of the world,

have mercy on us;

you take away the sins

of the world,

receive our prayer;

you are seated at the right hand

of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

✠ THE LITURGY OF THE WORD ✠

First Reading

Ezekiel 18:25-28

Thus says the LORD:

You say, "The LORD's way is not fair!"

Hear now, house of Israel:

Is it my way that is unfair, or rather, are not your ways unfair?

When someone virtuous turns away from virtue to commit iniquity, and dies,
it is because of the iniquity he committed that he must die.

But if he turns from the wickedness he has committed,

he does what is right and just,

he shall preserve his life;

since he has turned away from all the sins that he has committed,

he shall surely live, he shall not die.

Responsorial Psalm

Psalm 25:4-5, 6-7, 8-9

Remember your mercies, O Lord.

Your ways, O LORD, make known to me;
teach me your paths,
guide me in your truth and teach me,
for you are God my savior.

Remember that your compassion, O LORD,
and your love are from of old.
The sins of my youth and my frailties remember not;
in your kindness remember me,
because of your goodness, O LORD.

Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice,
and teaches the humble his way.

Remember your mercies, O Lord.

Second Reading

Philippians 2:1-11

Brothers and sisters:

If there is any encouragement in Christ,
any solace in love,
any participation in the Spirit,
any compassion and mercy,
complete my joy by being of the same mind, with the same love,
united in heart, thinking one thing.

Do nothing out of selfishness or out of vainglory;
rather, humbly regard others as more important than yourselves,

each looking out not for his own interests,
but also for those of others.

Have in you the same attitude
that is also in Christ Jesus,
Who, though he was in the form of God,
did not regard equality with God
something to be grasped.

Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

My sheep hear my voice, says the Lord;
I know them, and they follow me.

Gospel

Matthew 21:28-32

Jesus said to the chief priests and elders of the people:
"What is your opinion?
A man had two sons.
He came to the first and said,
'Son, go out and work in the vineyard today.'
He said in reply, 'I will not, '
but afterwards changed his mind and went.
The man came to the other son and gave the same order.
He said in reply, 'Yes, sir, 'but did not go.
Which of the two did his father's will?"
They answered, "The first."
Jesus said to them, "Amen, I say to you,
tax collectors and prostitutes
are entering the kingdom of God before you.
When John came to you in the way of righteousness,
you did not believe him;
but tax collectors and prostitutes did.
Yet even when you saw that,
you did not later change your minds and believe him."

✠ THE LITURGY OF THE EUCHARIST ✠

Offertory Hymn – My Elder Son, Go Work Today!

“My elder son, go work today!
The corn is ripe, so don’t delay!”
“No, I won’t go to work today.
My friends are here, I’d rather play!”
His father’s need made him repent.
He therefore changed his mind and went.

“My second son, go work today!”
The corn is ripe, so don’t delay!”
“Yes father, I’ll do as you say.
For you I’d rather work than play!”
But though he said he’d go, he stayed,
And broke the promise he had made.

“Who did the father’s will that day?
Which son,” said Jesus, “would you say?”
“The elder one,” they all agreed.
“He answered to the father’s need.”
Our minds can change; love sets us free
To serve our Father joyfully.

Communion Hymn – Gather in Your Name

Refrain



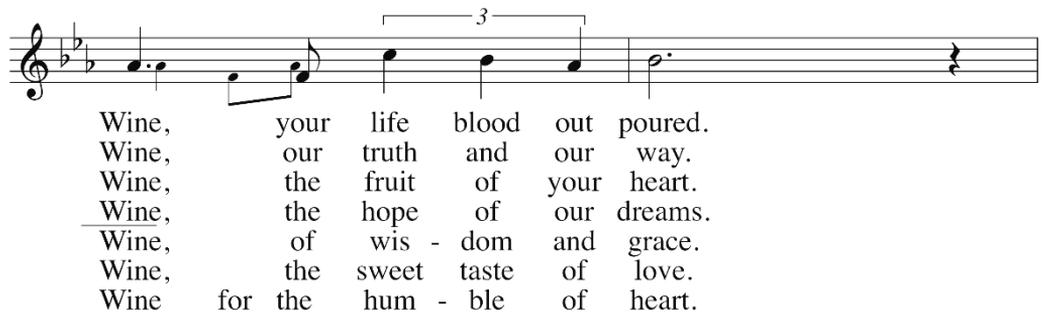
When two or more gath-er in your name, and see your
 pres-ence in each face, we treas-ure the gift of this
 sa-cred meal, blessed and poured out for all in this place.

Verses

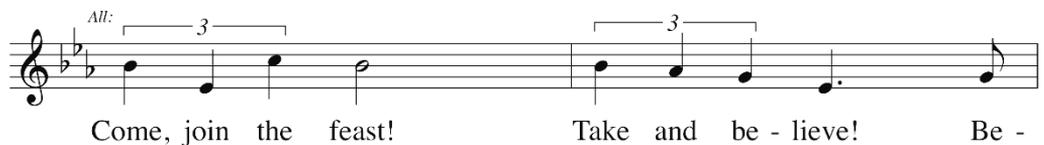


Cantor:

1. Bread, the gift of your bod - y.
2. Bread, our light and our life.
3. Bread, your man - na from heav - en.
4. Bread, your mys - t'ry be - fore us.
5. Bread, the path for our jour - ney.
6. Bread, the food for our long - ing.
7. Bread for those who seek jus - tice.



Wine, your life blood out poured.
 Wine, our truth and our way.
 Wine, the fruit of your heart.
 Wine, the hope of our dreams.
 Wine, of wis - dom and grace.
 Wine, the sweet taste of love.
 Wine for the hum - ble of heart.



All:

Come, join the feast! Take and be - lieve! Be -



come what you re - ceive!

Text: Lori True, b.1961
 Tune: Lori True, b.1961
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