
Feast of the Baptism of the Lord | January 10, 2021

WORSHIP AID

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✠ INTRODUCTORY RITES ✠

Entrance Hymn – Songs of Thankfulness and Praise



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Proph-et, Priest, and
3. Man - i - fest in mak - ing whole Pal - sied limbs and
4. Grant us grace to see you, Lord, Pres - ent in your



you we raise, Man - i - fest - ed by the star
 King su - preme; And at Ca - na, wed - ding guest,
 faint - ing soul; Man - i - fest in val - iant fight,
 ho - ly word. By that grace which you en - dow,



To the sag - es from a - far; Branch of roy - al
 In your God - head man - i - fest; Man - i - fest in
 Quell-ing all the dev - il's might; Man - i - fest in
 Help us im - i - tate you now, That we, pure like



Da - vid's stem In your birth at Beth - le - hem;
 pow'r di - vine, Chang - ing wa - ter in - to wine;
 gra - cious will, Ev - er bring - ing good from ill;
 you, may be At your great e - piph - a - ny;



An - thems be to you ad-dressed, God in flesh made man - i - fest.
 An - thems be to you ad-dressed, God in flesh made man - i - fest.
 An - thems be to you ad-dressed, God in flesh made man - i - fest.
 And may praise you, ev - er blest, God in flesh made man - i - fest.

Sprinkling Rite – I Saw Water Flowing

Verses



1. I saw wa - ter flow - ing from the
2. From your side, O ris - en Christ, springs the
3. Cho - sen peo - ple, priest - hood sing; ho - ly
4. Through the wa - ters we're re - born; death's dark
5. On our dry - ness pour your dew; mend the



1. Tem - ple's right - hand side, and all to whom this
2. wa - ter of new life, by which our sins are
3. ones, pro - claim his deeds. Our might - y God has
4. shad - ow is no more. ♯ Christ, our Sav - ior
5. bro - ken, heal our wounds; ♯ wash the stains of



1. wa - ter came were saved and shall say:
2. washed a - way and life has been made new.
3. called us out of dark - ness in - to light.
4. and our Lord, has won the vic - to - ry.
5. guilt a - way, and streng - then us a - new.

Refrain



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, praise the Lord!

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Gloria

Glory to God in the highest,
and on earth peace to people
of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your
great glory,

Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ,
Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins

of the world,
have mercy on us;
you take away the sins
of the world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

✠ THE LITURGY OF THE WORD ✠

First Reading

Isaiah 55:1-11

Thus says the LORD:

All you who are thirsty,
come to the water!

You who have no money,
come, receive grain and eat;
come, without paying and without cost,
drink wine and milk!

Why spend your money for what is not bread,
your wages for what fails to satisfy?

Heed me, and you shall eat well,
you shall delight in rich fare.

Come to me heedfully,
listen, that you may have life.

I will renew with you the everlasting covenant,
the benefits assured to David.

As I made him a witness to the peoples,
a leader and commander of nations,
so shall you summon a nation you knew not,
and nations that knew you not shall run to you,
because of the LORD, your God,
the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,
call him while he is near.

Let the scoundrel forsake his way,
and the wicked man his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.

For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.

As high as the heavens are above the earth
so high are my ways above your ways
and my thoughts above your thoughts.

For just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,

making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

Responsorial Psalm

Is. 12:2-3, 4bcd, 5-6

You will draw water joyfully from the springs of salvation.

God indeed is my savior;

I am confident and unafraid.

My strength and my courage is the LORD,

and he has been my savior.

With joy you will draw water

at the fountain of salvation.

Give thanks to the LORD, acclaim his name;

among the nations make known his deeds,

proclaim how exalted is his name.

Sing praise to the LORD for his glorious achievement;

let this be known throughout all the earth.

Shout with exultation, O city of Zion,

for great in your midst

is the Holy One of Israel!

You will draw water joyfully from the springs of salvation.

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,
and everyone who loves the Father
loves also the one begotten by him.

In this way we know that we love the children of God
when we love God and obey his commandments.

For the love of God is this,
that we keep his commandments.

And his commandments are not burdensome,
for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.

Who indeed is the victor over the world
but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ,
not by water alone, but by water and blood.

The Spirit is the one who testifies,
and the Spirit is truth.

So there are three that testify,
the Spirit, the water, and the blood,
and the three are of one accord.

If we accept human testimony,
the testimony of God is surely greater.

Now the testimony of God is this,
that he has testified on behalf of his Son.

Gospel Acclamation

Mark 9:7

The heavens were opened and the voice of the Father thundered:

This is my beloved Son, listen to him.

Gospel

Mark 1:7-11

This is what John the Baptist proclaimed:

“One mightier than I is coming after me.

I am not worthy to stoop and loosen the thongs of his sandals.

I have baptized you with water;

he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee
and was baptized in the Jordan by John.

On coming up out of the water he saw the heavens being torn open
and the Spirit, like a dove, descending upon him.

And a voice came from the heavens,

“You are my beloved Son; with you I am well pleased.”

✠ THE LITURGY OF THE EUCHARIST ✠

Offertory Hymn – Come to the Water



1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the



wa - ter. And let all who have noth - ing,
 wa - ter. And let all who have noth - ing,
 wa - ter. And let all who are wea - ry,
 wa - ter. Bring the ones who are lad - en,



let them come to the Lord: With-out mon-ey,
 let them come to the Lord: With-out mon-ey,
 let them come to the Lord: All who la - bor,
 bring them all to the Lord: Bring the chil - dren



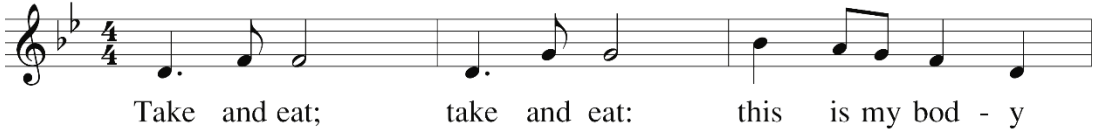
with-out price. Why should you pay the price,
 with-out strife. Why should you spend your life,
 with-out rest. How can your soul find rest,
 with-out might. Eas - y the load and light:



ex - cept for the Lord?
 ex - cept for the Lord?
 ex - cept for the Lord?
 7 come to the Lord.

Communion Hymn – Take and Eat

Refrain



Verses



2. I am the way that leads the ex - ile home;

3. I am the Lamb that takes a - way your sin;

4. I am the cor - ner - stone that God has laid;

5. I am the light that came in - to the world;

6. I am the first and last, the Liv - ing One;



I am the truth that sets the cap - tive free;

I am the gate that guards you night and day;

A cho - sen stone and pre - cious in his eyes;

I am the light that dark - ness can - not hide;

I am the Lord who died that you might live;



I am the life that rais - es up the dead;

You are my flock: you know the shep-herd's voice;

You are God's dwell - ing place, on me you rest;

I am the morn - ing star that nev - er sets;

I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.
I am your peace, true peace my gift to you.
You are my own: your ran - som is my blood.
Like liv - ing stones, a tem - ple for God's praise.
Lift up your face, in you my light will shine.
You are my bride, come to the mar - riage feast.

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Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

Recessional Hymn – When John Baptized by Jordan's River

1. When John bap - tized by Jor - dan's riv - er
 2. There as the Lord, bap - tized and pray - ing,
 3. O Son of Man, our na - ture shar - ing,

In faith and hope the peo - ple came, That John and
 Rose from the stream, the sin - less one, A voice was
 In whose o - be - dience all are blest, Sav - ior, our

Jor - dan might de - liv - er Their trou - bled
 heard from heav - en say - ing, "This is my
 sins and sor - rows bear - ing, Hear us and

souls from sin and shame. They came to seek a
 own be - lov - ed Son." There as the Fa - ther's
 grant us this re - quest: Dai - ly to grow, by

new be - gin - ning, The hu - man spir - it's age - less
 word was spo - ken, Not in the pow'r of wind and
 grace de - fend - ed, Filled with the Spir - it from a -

quest, flame, Re - pent - ance, and an end of
 bove; But of his love and peace the
 In Christ bap - tized, be - loved, be -

sin - ning, Re - nounc - ing ev - 'ry wrong con - fessed.
 to - ken, Seen as a dove, the Spir - it came.
 friend - ed, Chil - dren of God in peace and love.

Text: Timothy Dudley-Smith, b.1926, © 1984, Hope Publishing Company
 Tune: RENDEZ À DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, c.1510–1561

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