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24<sup>th</sup> Sunday in Ordinary Time | September 13, 2020

# WORSHIP AID

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# INTRODUCTORY RITES

## Processional Hymn – Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of heaven; To his  
 2. Praise him for his grace and favor To his  
 3. Father-like he tends and spares us; Well our  
 4. Frail as summer's flow'r we flourish, Blows the  
 5. Angels help us to adore him; You be -



feet your trib-ute bring. Ran-somed, healed, re-store, for -  
 peo-ple in dis-tress. Praise him, still the same as  
 fee-ble frame he knows. In his hands he gent-ly  
 wind and it is gone. But while mor-tals rise and  
 hold him face to face. Sun and moon, bow down be -



giv-en, Ev-er-more his prais-es sing. Al-le-lu-ia!  
 ev-er, Slow to chide and swift to bless. Al-le-lu-ia!  
 bears us, Res-cues us from all our foes. Al-le-lu-ia!  
 per-ish, God en-dures un-chang-ing on. Al-le-lu-ia!  
 fore him, Dwell-ers all in time and space. Al-le-lu-ia!



Al-le-lu-ia! Praise the ev-er-last-ing King.  
 Al-le-lu-ia! Glo-ri-ous in his faith-ful-ness.  
 Al-le-lu-ia! Wide-ly yet his mer-cy flows.  
 Al-le-lu-ia! Praise the high e-ter-nal one.  
 Al-le-lu-ia! Praise with us the God of grace.

## Gloria

Glory to God in the highest,  
and on earth peace to people  
of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your  
great glory,

Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ,  
Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins

of the world,  
have mercy on us;  
you take away the sins  
of the world,  
receive our prayer;  
you are seated at the right hand  
of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## ¶ THE LITURGY OF THE WORD ¶

### First Reading

Sirach 27:30-28:7

Wrath and anger are hateful things,  
yet the sinner hugs them tight.  
The vengeful will suffer the LORD's vengeance,  
for he remembers their sins in detail.  
Forgive your neighbor's injustice;  
then when you pray, your own sins will be forgiven.  
Could anyone nourish anger against another  
and expect healing from the LORD?  
Could anyone refuse mercy to another like himself,  
can he seek pardon for his own sins?  
If one who is but flesh cherishes wrath,  
who will forgive his sins?  
Remember your last days, set enmity aside;  
remember death and decay, and cease from sin!

Think of the commandments, hate not your neighbor;  
remember the Most High's covenant, and overlook faults.

Responsorial Psalm

Psalm 103:1-2, 3-4, 9-10, 11-12

**The Lord is kind and merciful, slow to anger, and rich in compassion.**

Bless the LORD, O my soul;  
and all my being, bless his holy name.  
Bless the LORD, O my soul,  
and forget not all his benefits.

He pardons all your iniquities,  
heals all your ills.  
He redeems your life from destruction,  
crowns you with kindness and compassion.

He will not always chide,  
nor does he keep his wrath forever.  
Not according to our sins does he deal with us,  
nor does he requite us according to our crimes.

For as the heavens are high above the earth,  
so surpassing is his kindness toward those who fear him.  
As far as the east is from the west,  
so far has he put our transgressions from us.  
**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

## Second Reading

Romans 13:8-10

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself.  
For if we live, we live for the Lord,  
and if we die, we die for the Lord;  
so then, whether we live or die, we are the Lord's.  
For this is why Christ died and came to life,  
that he might be Lord of both the dead and the living.

## Gospel Acclamation

John 13:34

I give you a new commandment, says the Lord;  
love one another as I have loved you.

## Gospel

Matthew 18:15-20

Peter approached Jesus and asked him,  
"Lord, if my brother sins against me,  
how often must I forgive?  
As many as seven times?"

Jesus answered, "I say to you, not seven times but seventy-seven times.  
That is why the kingdom of heaven may be likened to a king  
who decided to settle accounts with his servants.

When he began the accounting,  
a debtor was brought before him who owed him a huge amount.  
Since he had no way of paying it back,  
his master ordered him to be sold,  
along with his wife, his children, and all his property,  
in payment of the debt.

At that, the servant fell down, did him homage, and said,  
'Be patient with me, and I will pay you back in full.'  
Moved with compassion the master of that servant  
let him go and forgave him the loan.  
When that servant had left, he found one of his fellow servants  
who owed him a much smaller amount.

He seized him and started to choke him, demanding,  
'Pay back what you owe.'

Falling to his knees, his fellow servant begged him,  
'Be patient with me, and I will pay you back.'

But he refused.

Instead, he had the fellow servant put in prison  
until he paid back the debt.

Now when his fellow servants saw what had happened,  
they were deeply disturbed, and went to their master  
and reported the whole affair.

His master summoned him and said to him, 'You wicked servant!  
I forgave you your entire debt because you begged me to.  
Should you not have had pity on your fellow servant,  
as I had pity on you?'

Then in anger his master handed him over to the torturers  
until he should pay back the whole debt.

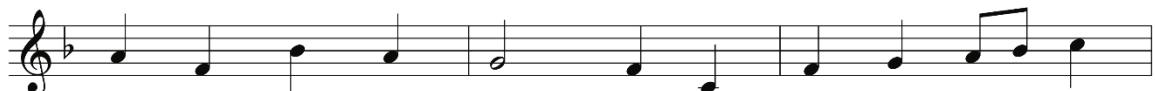
So will my heavenly Father do to you,  
unless each of you forgives your brother from your heart."

# THE LITURGY OF THE EUCHARIST

## Offertory Hymn – The Master Came to Bring Good News



1. The Mas - ter came to bring good news, The  
 2. The Law's ful - filled through Je - sus Christ, The  
 3. To seek the sin - ners Je - sus came, To  
 4. For - give us, Lord, as we for - give And



news of love and free - dom, To heal the sick and  
 man who lived for oth - ers. The law of Christ is:  
 live a - mong the friend - less, To show them love that  
 seek to help each oth - er. For - give us, Lord, and



seek the poor, To build the peace - ful king - dom.  
 Serve in love Our sis - ters and our broth - ers.  
 they might share The king - dom that is end - less.  
 we shall live To pray and work to - geth - er.



Fa - ther, for - give us! Through Je - sus hear us!



As we for - give one an - oth - er!

Text: Ralph Finn, b.1941, © 1965, GIA Publications, Inc.

Tune: ICH GLAUB AN GOT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, 1937–2010

## Communion Hymn – Amén. El Cuerpo de Cristo

### Refrain

A - mén. El Cuer - po de Cris-to. A - mén. La  
 San-gre del Se-ñor. *Eating your Bod-y, drink-ing your Blood, we be-*  
*come what we re-ceive. A - mén. A - mén.*

### Verses

1. A - mén. We re - mem - ber your dy - ing  
 2. A - mén. Now we of - fer the sac - ri -  
 3. A - mén. Lord, you make us one bod - y  
 4. A - mén. We find you when we serve the  
 5. A - mén. We look for - ward to your re -  
  
 and your ris - ing. A - mén. Y con - ti - go, Se -  
 fice you gave us. A - mén. Teo - fre - ce - mos, Se -  
 and one spir - it. A - mén. En tu cuer - po, Se -  
 poor and low - ly. A - mén. A ti mis - mo ser -  
 turn in glo - ry. A - mén. Es - pe - ra - mos el  
  
 D.C.

Text: John Schiavone, b.1947

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