
Twenty-eighth Sunday in Ordinary Time | October 10, 2021

WORSHIP AID

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INTRODUCTORY RITES

Entrance Antiphon – If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

Entrance Hymn – O Spirit All-Embracing



1. O Spir - it all - em - brac - ing and coun-sel - or all - wise,
2. O Beau - ty ev - er blaz - ing in flow-er, field, and face,
3. Come, pas - sion's pow - er ho - ly, your in-sight here im - part,



Un - bound - ed splen-dor grac-ing a shore-less sea of skies:
You show your-self a - maz-ing in un - ex - pect - ed place.
And give your ser-vants low - ly an un - der-stand-ing heart



Un - fail - ing is your treas-ure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
To know your care more clear - ly when faith and love are tried,



Sur - pass-ing world - ly pleas-ure, the rich-es you af - ford.
You fan the glow - ing em - ber and kin-dle hope with - in.
To seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
For vi - sion we im - plore you, for wis-dom's pure de - light;



Come, wind of spring-time blow-ing, and warm us by your breath.
Un - dy - ing flame te - na - cious, burn in your Church a - new.
In prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b.1939, © 1995, 2003, GIA Publications, Inc.
Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874–1934

Gloria

Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we bless you, we a -
 dore you, we glo - ri - fy you, we give you thanks for
 your great glo - ry, Lord God, heav - en - ly King, O
 God, al - might - y Fa - ther. Lord Je - sus Christ,
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther,
 have mer - cy on us. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

glo-ry of God the Fa - ther. A - men.

Text © 2010, ICEL

Steven R. Janco
Music © 2010, WLP

THE LITURGY OF THE WORD

First Reading

Wisdom 7:7-11

I prayed, and prudence was given me;
 I pleaded, and the spirit of wisdom came to me.
I preferred her to scepter and throne,
and deemed riches nothing in comparison with her,
 nor did I liken any priceless gem to her;
because all gold, in view of her, is a little sand,
 and before her, silver is to be accounted mire.
Beyond health and comeliness I loved her,
and I chose to have her rather than the light,
 because the splendor of her never yields to sleep.
Yet all good things together came to me in her company,
 and countless riches at her hands.

Sá - cia - nos de tu mi - se - ri - cor - dia, Se - ñor, y to - da nues - tra
 Fill us with your love, O Lord, O Lord, and we will

vi - da se - rá a - le - grí - a, se - rá a - le - grí - a, Se - ñor.
 sing, and we will sing, and we will sing for joy!

Teach us to number our days,
 that we may gain wisdom of heart.
 Turn back, O LORD! How long?
 Show pity to your servants. *R.*

At dawn, fill us with your merciful love;
 we shall exult and rejoice all our days.
 Give us joy for the days of our affliction,
 for the years when we looked upon
 evil. *R.*

Let your deed be seen by your servants,
 and your glorious power by their
 children.

Let the favor of the Lord our God be
 upon us;
 give success to the work of our hands.
 O give success to the work of our
 hands. *R.*

Enséñanos a calcular nuestros años,
 para que adquiramos un corazón
 sensato.
 Vuélvete, Señor, ¿hasta cuando?
 Ten compasión de tus siervos. *R.*

Por la mañana sacíanos de tu
 misericordia,
 y toda nuestra vida sera alegría y
 júbilo.

Danos alegría, por los días en que nos
 afligiste,
 por los años en que sufrimos
 desdichas. *R.*

Que tus siervos vean tu acción
 y sus hijos tu gloria.
 Baje a nosotros la bondad del Señor
 y haga prósperas las obras de nuestras
 manos. *R.*

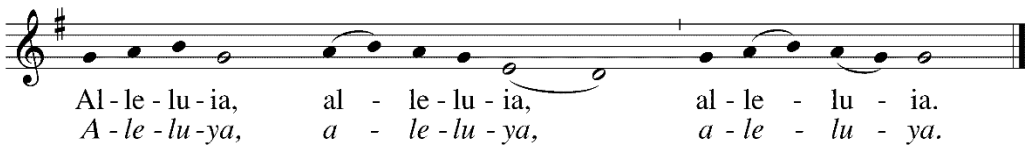
Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; respuesta y estrofas, *Leccionario, Edición Hispanoamérica*, © 1970, 1972, Conferencia Episcopal Española
 Music: Respuesta/Refrain, John Schiavone, © 2004, GIA Publications, Inc.

Brothers and sisters:

Indeed the word of God is living and effective,
 sharper than any two-edged sword,
 penetrating even between soul and spirit, joints and marrow,
 and able to discern reflections and thoughts of the heart.
 No creature is concealed from him,
 but everything is naked and exposed to the eyes of him
 to whom we must render an account.

Gospel Acclamation

Matthew 5:3



Music: Chant Mode VI; acc. by Richard Proulx, © 1985, GIA Publications, Inc.

✠ Blessed are the poor in spirit,
 for theirs is the kingdom of heaven.

As Jesus was setting out on a journey, a man ran up,
knelt down before him, and asked him,

"Good teacher, what must I do to inherit eternal life?"

Jesus answered him, "Why do you call me good?

No one is good but God alone.

You know the commandments: *You shall not kill;*

you shall not commit adultery;

you shall not steal;

you shall not bear false witness;

you shall not defraud;

honor your father and your mother."

He replied and said to him,

"Teacher, all of these I have observed from my youth."

Jesus, looking at him, loved him and said to him,

"You are lacking in one thing.

Go, sell what you have, and give to the poor

and you will have treasure in heaven; then come, follow me."

At that statement his face fell,

and he went away sad, for he had many possessions.

Jesus looked around and said to his disciples,

"How hard it is for those who have wealth

to enter the kingdom of God!"

The disciples were amazed at his words.

So Jesus again said to them in reply,

"Children, how hard it is to enter the kingdom of God!

It is easier for a camel to pass through the eye of a needle

than for one who is rich to enter the kingdom of God."

They were exceedingly astonished and said among themselves,

"Then who can be saved?"

Jesus looked at them and said,

"For human beings it is impossible, but not for God.

All things are possible for God."

Peter began to say to him,

"We have given up everything and followed you."

Jesus said, "Amen, I say to you,

there is no one who has given up house or brothers or sisters

or mother or father or children or lands

for my sake and for the sake of the gospel

who will not receive a hundred times more now in this present age:

houses and brothers and sisters

and mothers and children and lands,

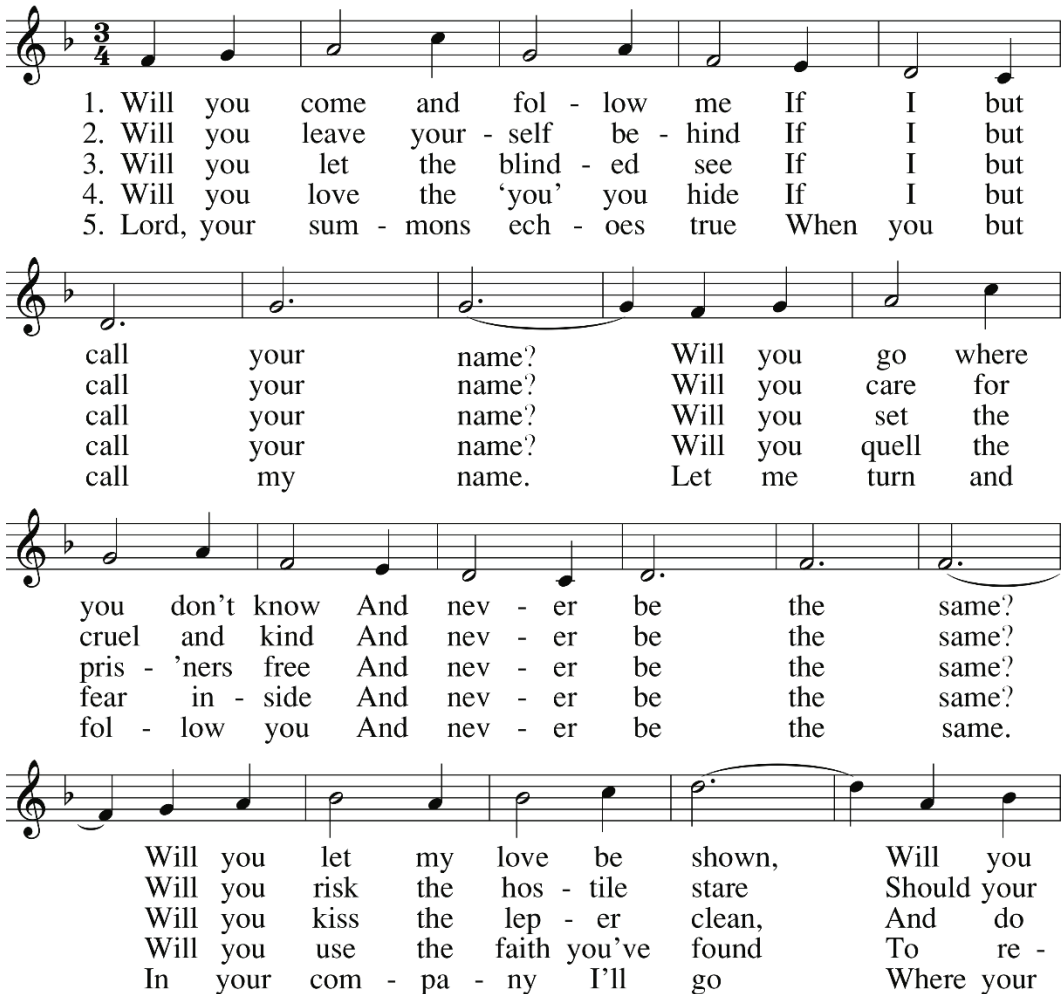
with persecutions, and eternal life in the age to come."

THE LITURGY OF THE EUCHARIST

9:30 Choral Anthem – We Are the Children of Light by Hal Hopson

11:30 Choral Anthem – The Lord Desires These Things by Lloyd Larson

Offertory – The Summons



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and

you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.


Will you let my love be shown, Will you
Will you risk the hos - tile stare Should you
Will you kiss the lep - er clean, And do
Will you use the faith you've found To re -
In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

Preface Acclamation - Sanctus

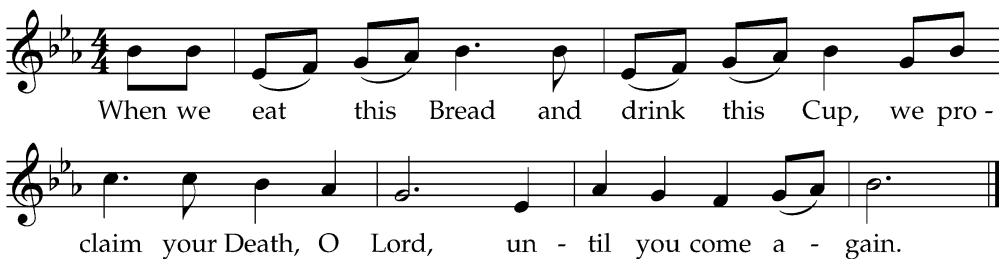


Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav-en and earth are full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high-est.

Text: ICEL, © 2010

Music: *Mass of Wisdom*, Steven R. Janco, © 2010, World Library Publications

Memorial Acclamation – Mystery of Faith



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL

Steven R. Janco
Music © 2010, WLP

Doxology and Amen

A - men, a - men, a -

men. A - men, a - men, a - men.

The musical notation is for a two-part setting of 'Doxology and Amen'. It is written in G major (one sharp) and 4/4 time. The first line of music corresponds to the lyrics 'A - men, a - men, a -' and the second line to 'men. A - men, a - men, a - men.'. The melody is simple and repetitive, using eighth and quarter notes with some ties.

Music: *Mass of Wisdom*, Steven R. Janco, © 2010, World Library Publications

Fraction Rite – Lamb of God

Cantor *All*

Lamb of God, you take a-way the sins of the world, have

Cantor *All*

mer - cy on us. Lamb of God, you take a-way the

sins of the world, grant us peace.

The musical notation is for a three-part setting of 'Lamb of God'. It is written in G major (one sharp) and 4/4 time. The first line is for the Cantor and the second line is for the All. The third line is for the Cantor and the fourth line is for the All. The melody is simple and repetitive, using eighth and quarter notes with some ties.

Steven R. Janco
Music © 2010, WLP

Communion Antiphon – The rich suffer want and go hungry, but nothing shall be lacking to those who fear the Lord.

Communion Hymns – All Who Hunger & Come to the Water

Verses



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
 2. All who hun-ger, nev - er stran-gers; Seek-er, be a
 3. All who hun-ger, sing to - geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan-d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
 Here, in joy, we keep the feast. We that once were
 Here, in peace, we have been led. Blest are those who



days of full - ness, All a - round us is our food.
 lost and scat - tered In com - mun-ion's love have stood.
 from this ta - ble Live their days in grat - i - tude.

Refrain



Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc.

Tune: GRACE ETERNAL, 8 7 8 7 8 7 with refrain; Bob Moore, b.1962, © 1993, GIA Publications, Inc.



1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the



wa - ter. And let all who have noth - ing,
 wa - ter. And let all who have noth - ing,
 wa - ter. And let all who are wea - ry,
 wa - ter. Bring the ones who are lad - en,



let them come to the Lord: With - out mon - ey,
 let them come to the Lord: With - out mon - ey,
 let them come to the Lord: All who la - bor,
 bring them all to the Lord: Bring the chil - dren



with-out price. Why should you pay the price,
 with-out strife. Why should you spend your life,
 with-out rest. How can your soul find rest,
 with-out might. Eas - y the load and light:



ex - cept for the Lord?
 ex - cept for the Lord?
 ex - cept for the Lord?
 7 come to the Lord.

Recessional Hymn – God Sends Us Forth



1. God sends us forth to love and serve,
 2. Nour - ished by Christ, our Word and Bread,
 3. Called to the ones the world ig - nores—
 4. So, with the cross to lead the way,



Make known God's name and live God's word,
 Burn - ing with love and Spir - it - led,
 Hun - gry and thirst - y, weak and poor—
 Let us go forth in peace to - day,



Mir - ror God's love, re - flect God's grace Till
 Sent to em - brace a world in need, To
 Let us bear Christ, who heals all pain And
 And to the ends of earth make known The



all have seen the Sav - ior's face.
 make God known in word and deed.
 com - forts those bowed down by shame.
 sav - ing love our God has shown.

Text: Tony E. Alonso, b.1980
 Tune: GAILHAC, LM; Tony E. Alonso, b.1980
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Front cover artwork – Jesus and the rich young ruler, Armenian icon

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